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EDA

Economic Development Administration

# DIRECTORY OF APPROVED PROJECTS

## AS OF SEPTEMBER 30, 1967

U.S. DEPARTMENT OF COMMERCE
Alexander B. Trowbridge, Secretary

Ross D. Davis, Assistant Secretary
for Economic Development

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U.S. DEPARTMENT OF COMMERCE
Economic Development Administration

Office of Planning Support

# EDA DIRECTORY OF APPROVED PROJECTS

This Directory lists all projects approved for Economic Development Administration assistance under Public Law 89-136, passed August 26, 1965.

September 30, 1967

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U. S. DEPARTMENT OF COMMERCE
Economic Development Administration

Summary of EDA Approved Projects, by State, by Program
As of September 30, 1967
(Amounts in Thousands)

| States | Public Works | | Business Loans | | Working Capital | | Planning Grants | | Technical Assistance | | Research | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount |
| Alabama | 19 | $ 7,062 | 4 | $ 8,001 | 2 | $ 405 | -- | $ -- | 4 | $ 50 | -- | -- |
| Alaska | 18 | 8,733 | 1 | 87 | 1 | 90 | 2 | 222 | 4 | 455 | -- | -- |
| Arizona | 16 | 5,807 | 4 | 2,472 | -- | -- | 1 | 32 | 6 | 443 | -- | -- |
| Arkansas | 41 | 17,553 | 2 | 2,285 | 1 | 630 | 6 | 349 | 13 | 232 | -- | -- |
| California | 34 | 57,124 | 10 | 1,809 | 2 | 225 | 1 | 87 | 31 | 1,823 | -- | -- |
| Colorado | 1 | 300 | -- | -- | -- | -- | 1 | 30 | 3 | 81 | -- | -- |
| Connecticut | 3 | 1,840 | 1 | 1,800 | -- | -- | 1 | 28 | 1 | 20 | -- | -- |
| Delaware | 1 | 298 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Florida | 2 | 191 | 7 | 2,710 | 3 | 765 | 1 | 41 | 11 | 262 | -- | -- |
| Georgia | 23 | 8,626 | 5 | 10,729 | -- | -- | 7 | 477 | 10 | 808 | -- | -- |
| Hawaii | 1 | 414 | 1 | 66 | -- | -- | 1 | 45 | 1 | 5 | -- | -- |
| Idaho | 13 | 1,125 | 1 | 160 | -- | -- | -- | -- | -- | -- | -- | -- |
| Illinois | 30 | 16,288 | 1 | 455 | -- | -- | 2 | 166 | 7 | 418 | -- | -- |
| Indiana | 5 | 2,210 | 3 | 2,134 | -- | -- | -- | -- | 6 | 250 | -- | -- |
| Iowa | 1 | 80 | -- | -- | -- | -- | -- | -- | 1 | 19 | -- | -- |
| Kansas | 2 | 66 | -- | -- | -- | -- | 1 | 56 | -- | -- | -- | -- |
| Kentucky | 80 | 38,166 | 9 | 9,921 | 3 | 788 | 1 | 143 | 16 | 475 | -- | -- |
| Louisiana | 14 | 15,009 | 4 | 1,410 | 1 | 225 | 2 | 191 | 8 | 188 | -- | -- |
| Maine | 10 | 1,498 | 5 | 5,539 | 2 | 4,140 | 4 | 139 | 12 | 192 | -- | -- |
| Maryland | 3 | 2,822 | 2 | 1,352 | 1 | 180 | -- | -- | 4 | 287 | -- | -- |
| Massachusetts | 8 | 10,994 | 2 | 793 | -- | -- | 1 | 33 | 14 | 704 | -- | -- |
| Michigan | 43 | 22,866 | -- | -- | -- | -- | 3 | 281 | 14 | 791 | -- | -- |
| Minnesota | 32 | 11,644 | 10 | 3,946 | 1 | 180 | 2 | 120 | 27 | 559 | -- | -- |
| Mississippi | 43 | 15,145 | 4 | 3,773 | 1 | 165 | 3 | 222 | 7 | 175 | -- | -- |
| Missouri | 29 | 4,636 | -- | -- | -- | -- | 3 | 206 | 6 | 218 | -- | -- |

| States | Public Works | | Business Loans | | Working Capital | | Planning Grants | | Technical Assistance | | Research | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount |
| Montana | 8 | $ 2,891 | 3 | $ 1,528 | 1 | $ 45 | 2 | $ 133 | 8 | $ 125 | -- | $ -- |
| Nebraska | 3 | 157 | -- | -- | -- | -- | -- | -- | 2 | 13 | -- | -- |
| Nevada | 1 | 154 | -- | -- | -- | -- | -- | -- | 2 | 43 | -- | -- |
| New Hampshire | 7 | 3,195 | 1 | 1,300 | 1 | 90 | -- | -- | 4 | 91 | -- | -- |
| New Jersey | 4 | 6,706 | 1 | 975 | 1 | 360 | -- | -- | 9 | 295 | -- | -- |
| New Mexico | 11 | 3,872 | 3 | 1,363 | 1 | 450 | 2 | 110 | 5 | 250 | -- | -- |
| New York | 22 | 7,726 | 4 | 3,262 | 1 | 1,125 | 5 | 268 | 17 | 962 | 1 | 2 |
| North Carolina | 22 | 21,067 | 3 | 3,028 | -- | -- | 1 | 52 | 4 | 394 | -- | -- |
| North Dakota | 4 | 1,238 | -- | -- | -- | -- | -- | -- | 1 | 19 | -- | -- |
| Ohio | 27 | 13,654 | 3 | 1,224 | -- | -- | 1 | 58 | 11 | 735 | -- | -- |
| Oklahoma | 26 | 9,296 | 6 | 3,239 | 1 | 180 | 6 | 315 | 9 | 460 | -- | -- |
| Oregon | 11 | 7,100 | -- | -- | -- | -- | -- | -- | 2 | 45 | -- | -- |
| Pennsylvania | 21 | 19,694 | 5 | 2,779 | -- | -- | 2 | 106 | 19 | 1,900 | -- | -- |
| Rhode Island | 10 | 12,313 | -- | -- | -- | -- | -- | -- | 4 | 132 | -- | -- |
| South Carolina | 11 | 2,605 | 3 | 3,195 | -- | -- | 2 | 159 | 1 | 16 | -- | -- |
| South Dakota | 8 | 484 | -- | -- | -- | -- | 1 | 49 | 2 | 8 | -- | -- |
| Tennessee | 37 | 11,458 | 7 | 7,820 | 1 | 450 | 2 | 119 | 11 | 493 | -- | -- |
| Texas | 30 | 17,444 | 3 | 847 | -- | -- | 7 | 284 | 12 | 366 | -- | -- |
| Utah | 13 | 5,179 | -- | -- | -- | -- | 1 | 45 | 2 | 240 | -- | -- |
| Vermont | 1 | 180 | -- | -- | -- | -- | -- | -- | 2 | 14 | -- | -- |
| Virginia | 6 | 2,234 | -- | -- | -- | -- | 1 | 39 | 5 | 111 | -- | -- |
| Washington | 29 | 13,933 | 4 | 1,477 | 2 | 495 | -- | -- | 3 | 275 | -- | -- |
| West Virginia | 47 | 25,450 | 6 | 3,728 | 2 | 185 | 1 | 71 | 14 | 388 | -- | -- |
| Wisconsin | 14 | 3,065 | 2 | 2,210 | -- | -- | -- | -- | 9 | 462 | -- | -- |
| Wyoming | 3 | 111 | -- | -- | -- | -- | -- | -- | 1 | 2 | -- | -- |
| Guam | 1 | 39 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Puerto Rico | 26 | 4,716 | 3 | 644 | -- | -- | 2 | 288 | 1 | 2 | 1 | 39 |
| American Samoa | -- | -- | 1 | 260 | 1 | 135 | -- | -- | -- | -- | -- | -- |
| Virgin Islands | -- | -- | -- | -- | -- | -- | 1 | 32 | -- | -- | -- | -- |
| U. S. General | -- | -- | -- | -- | -- | -- | 2 | 250 | 20 | 2,565 | 59 | 5,688 |
| U. S. TOTALS | 875 | $ 446,458 | 134 | $ 98,321 | 30 | $ 11,308 | 82 | $ 5,246 | 386 | $ 18,861 | 61 | $ 5,729 |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ALABAMA** | | | | | | | | | | | | |
| BULLOCK COUNTY | | | | | | | | | | | | |
| UNION CITY UTILITY BD<br>04 1 00326 | EXPAND SEWER SYSTEM<br>UNION SPRINGS ALA | 3 | 04/21/67 | 46 | 27 | | | | | | | |
| THE UTILITIES BOARD<br>04 2 00325 | EXPAND SEWAGE TREATMENT<br>UNION SPRINGS ALA | 3 | 04/21/67 | | 176 | | | | | | | |
| SO. MULTIPLE FORMS<br>04 3 00122 | BUSINESS FORMS<br>UNION SPRINGS ALA | 3 | 09/07/66 | | | | 151 | | | | | |
| AM NATL BK/FST NATL BK<br>04 4 00123 | WC/SO MULTIPLE FORMS<br>UNION SPRINGS ALA | 3 | 09/07/66 | | | | | 180 | | | | |
| SO MULTIPLE FORMS<br>04 6 09025 | MARKETING STUDY<br>UNION SPRINGS ALA | 3 | 03/10/66 | | | | | | | | 5 | |
| CHILTON COUNTY | | | | | | | | | | | | |
| CLANTON CITY OF<br>04 1 00329 | EXPAND WTR DIST SYS<br>CLANTON ALA | 5 | 02/20/67 | 60 | | | | | | | | |
| FAYETTE COUNTY | | | | | | | | | | | | |
| WATER WORKS BOARD<br>04 1 00388 | IMPROVE WATERWORKS<br>FAYETTE ALA | 7 | 06/20/67 | 335 | | | | | | | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| SCOTTSBORO CITY OF<br>04 6 09026 | TOURISM RECREATION COMP<br>SCOTTSBORO ALA | 8 | 03/11/66 | | | | | | | 26 | | |
| LAWRENCE COUNTY | | | | | | | | | | | | |
| MOULTON TOWN OF<br>04 1 00316 | CONSTRUCT RESERVOIR<br>MOULTON ALA | 8 | 01/25/67 | 300 | | | | | | | | |
| LIMESTONE COUNTY | | | | | | | | | | | | |
| ATHENS ALABAMA<br>04 1 00213 | WATER SYSTEM<br>ATHENS ALA | 8 | 06/27/66 | 1,350 | | | | | | | | |
| MACON COUNTY | | | | | | | | | | | | |
| TUSKEGEE INSTITUTE<br>04 2 00312 | BUILD GENERAL HOSPITAL<br>TUSKEGEE ALA | 3 | 05/24/67 | | 268 | | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| GUIN WTR WKS SWR BD<br>04 1 00167 | WATER/SEWER SYSTEMS<br>GUIN ALA | 7 | 11/01/66 | 295 | | 295 | | | | | | |
| WINFIELD CITY OF<br>04 1 00358 | WATER/SEWAGE EXPANSION<br>WINFIELD ALA | 7 | 08/10/67 | 364 | | 364 | | | | | | |
| GUIN WTR WKS SWR BD<br>04 2 00168 | SEWAGE TRT PLANT<br>GUIN ALA | 7 | 11/01/66 | | 49 | 121 | | | | | | |
| MONROE COUNTY | | | | | | | | | | | | |
| MONROEVILLE ALA<br>04 1 00119 | SEWAGE SYSTEM<br>MONROEVILLE ALA | 1 | 05/25/66 | 515 | | | | | | | | |
| MONROEVILLE ALACITY OF<br>04 2 00121 | SEWAGE TREATMENT<br>MONROEVILLE ALA | 1 | 05/25/66 | | 154 | | | | | | | |
| FRISCO CITY INPROV ASSN<br>04 6 09054 | PARTICLE BOARD SURVEY<br>FRISCO CITY ALA | 1 | 01/24/67 | | | | | | | 2 | | |
| SHELBY COUNTY | | | | | | | | | | | | |
| COLUMBIANA WTR WORKS BD<br>04 1 00303 | IMPROVE WATER SYSTEM<br>COLUMBIANA ALA | 5 | 04/26/67 | 575 | | 575 | | | | | | |
| SPECIFIC RUBBER PRODUCT<br>04 3 00124 | RUBBER ITEMS FOR IND<br>ALABASTER ALA | 5 | 08/23/66 | | | | 632 | | | | | |
| SUMTER COUNTY | | | | | | | | | | | | |
| LIVINGSTON ALA/UTIL BD<br>04 1 00011 P | WATER SYSTEM EXP<br>LIVINGSTON ALA | 5 | 11/01/66 | 264 | 105 | 158 | | | | | | |
| UTIL BD OF LIVINGSTON<br>04 1 00240 | SEWERAGE COLL LINE EXT<br>LIVINGSTON ALA | 5 | 12/07/66 | 76 | 46 | 30 | | | | | | |
| YORK CITY OF<br>04 1 00320 | INSTALL WATER SYSTEM<br>YORK ALA | 5 | 11/01/66 | 111 | 58 | | | | | | | |
| UTILS BD OF LIVINGSTON<br>04 2 00241 | SEWAGE TMT FAC<br>LIVINGSTON ALA | 5 | 12/07/66 | | 40 | 16 | | | | | | |
| WALKER COUNTY | | | | | | | | | | | | |
| IDB TOWN OF OAKMAN ALA<br>04 3 00085 C | MFG TRUCK MIXERS<br>OAKMAN ALA | 7 | 06/17/66 | | | | 343 | | | | | |
| IND DEV BD/CORDOVA ALA<br>04 3 00382 | LUMBER PLANT<br>CORDOVA ALA | 7 | 06/30/67 | | | | 6,875 | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALA (CONTINUED) | | | | | | | | | | | | |
| FIRST NATIONAL BANK 04 4 00426 | WC/IOB OAKMAN ALA JASPER ALA | 7 | 09/13/67 | | | | | 225 | | | | |
| WINSTON COUNTY | | | | | | | | | | | | |
| HALEYVILLE CITY OF 04 1 00333 | SEWER SYSTEM EXTENSIONS HALEYVILLE ALA | 7 | 05/17/67 | 132 | | | | | | | | |
| HALEYVILLE CITY OF 04 2 00334 | EXPAND SEWAGE SYSTEM HALEYVILLE ALA | 7 | 05/17/67 | | 157 | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| WARRIOR R ELEC COOP A 04 6 09048 | REC WATER FACILITIES BIRMINGHAM ALA | | 12/08/66 | | | | | | | 17 | | |
| **ALASKA** | | | | | | | | | | | | |
| PRINCE OF WALES ED 1 | | | | | | | | | | | | |
| CRAIG ALASKA 07 1 00122 | WATER/SEWAGE COLLECTION CRAIG ALASKA | 1 | 06/10/66 | 247 | 148 | 102 | | | | | | |
| CRAIG ALASKA 07 2 00216 | SEWAGE TREATMENT CRAIG ALASKA | 1 | 06/10/66 | | 13 | 5 | | | | | | |
| WRANGELL-PETERSBURG ED3 | | | | | | | | | | | | |
| WRANGELL CITY OF 07 2 00357 | 12 BED GENERAL HOSPITAL WRANGELL ALASKA | 1 | 06/15/67 | | 411 | 72 | | | | | | |
| ALASKA PACIFIC LUMBER 07 6 09022 C | LUMBER STUDY WRANGELL ALASKA | 1 | 07/28/65 | | | | | | | | 49 | |
| SITKA ED 4 | | | | | | | | | | | | |
| SITKA CITY OF 07 1 00045 | MUNICIPAL WATER SYSTEM SITKA ALASKA | 1 | 04/20/66 | 640 | | | | | | | | |
| LYNN CANAL/ICY STR ED 6 | | | | | | | | | | | | |
| YAKUTAT CITY OF 07 1 00254 | COLD STORAGE/DOCK/WHSE YAKUTAT ALASKA | 1 | 08/31/67 | 594 | 237 | 357 | | | | | | |
| VALDEZ-CHITINA-WHITTIER | | | | | | | | | | | | |
| VALDEZ ALASKA 07 1 00104 | WATER/SEWER/FRT RAMP VALDEZ ALASKA | 1 | 05/20/66 | 88 | 33 | 54 | | | | | | |
| ANCHORAGE ED 10 | | | | | | | | | | | | |
| ANCHORAGE ALASKA 07 1 00157 | PORT IND PARK FAC. ANCHORAGE ALASKA | 1 | 08/16/66 | 476 | | | | | | | | |
| PACIFIC SEAL CO/ALASKA 07 3 00016 | SEAL-SKIN DRESSING PLT ANCHORAGE,ALASKA | 1 | 06/20/66 | | | | 87 | | | | | |
| MATANUSKA VALLEY BANK 07 4 00129 | WC FOR PACIFIC SEAL ANCHORAGE ALASKA | 1 | 06/17/66 | | | | | 90 | | | | |
| KENAI PENINSULA BOROUGH 07 5 11003 | ECON DEV PLANNING SOLDOTNA ALASKA | 1 | 12/05/66 | | | | | | 22 | | | |
| SEWARD ED 11 | | | | | | | | | | | | |
| SEWARD ALASKA CITY OF 07 1 00089 | HARBOR FACILITIES SEWARD ALASKA | 1 | 11/02/66 | 270 | 108 | 162 | | | | | | |
| BAYVIEW FISH COLD STOR 07 6 09034 | FISH PROCESSING PLANT SEWARD ALASKA | 1 | 10/10/66 | | | | | | | 6 | | |
| KENAI-COOK INLET ED 12 | | | | | | | | | | | | |
| HOMER CITY OF 07 1 00025 C | WATER LINE KENAI,ALASKA | 1 | 04/11/67 | 218 | | 218 | | | | | | |
| SELDOVIA CITY OF 07 1 00030 | DOCK FACILITIES SELDOVIA ALASKA | 1 | 05/12/66 | 392 | 32 | 360 | | | | | | |
| KENAI CITY OF 07 1 00058 | INDUSTRIAL AIR PARK KENAI ALASKA | 1 | 05/27/66 | 145 | 87 | | | | | | | |
| KENAI ALASKA 07 1 00271 | WATER/SEWAGE EXTENSIONS KENAI ALASKA | 1 | 06/01/67 | 503 | | | | | | | | |
| BRISTOL BAY ED 15 | | | | | | | | | | | | |
| NUSHAGAK COLD STORAGE 07 1 00054 | DOCK & COLD STOR FACIL DILLINGHAM ALASKA | 1 | 06/12/67 | 325 | 78 | 248 | | | | | | |
| FAIRBANKS ED 19 | | | | | | | | | | | | |
| ALASKA 67 07 1 00056 | ARTS-CONVENTION CENTER FAIRBANKS ALASKA | 1 | 05/05/66 | 426 | | | | | | | | |
| NOME ED 23 | | | | | | | | | | | | |
| NOME CITY OF 07 1 00489 | WATER WORKS/TRANS LINES NOME ALASKA | 1 | 08/02/67 | 510 | 306 | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALSK (CONTINUED) | | | | | | | | | | | | |
| WADE HAMPTON ED 24 | | | | | | | | | | | | |
| ALASKA/ST MARYS VIL 07 1 00078 | CLD STORAGE/DOCK FAC ST MARY ALASKA | 1 | 08/21/67 | 159 | 95 | 64 | | | | | | |
| ST MARYS VILLAGE DF 07 1 00378 | COMMUNITY BUILDING ST MARYS ALASKA | 1 | 08/21/67 | 54 | 32 | 22 | | | | | | |
| SOUTHEAST RES | | | | | | | | | | | | |
| METLAKATLA INDIAN COMM 07 1 00234 | PIER/MOORING FACILITY METLAKATLA ALASKA | 1 | 02/13/67 | 221 | 44 | 177 | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| ALASKA DEPT DF ECON DEV 07 5 11002 1 | ALASKA REG DEV PLANNING JUNEAU ALASKA | | 06/28/67 | | | | | | 90 | | | |
| STATE DF ALASKA 07 5 11002 | REG DEV DISTRICT PLAN JUNEAU ALASKA | | 06/24/66 | | | | | | 110 | | | |
| ALASKA DEPT ECON DEV 07 6 09079 | TOURISM STUDY JUNEAU ALASKA | | 05/08/67 | | | | | | | 200 | | |
| EXECUTIVE OFFICE PRES 07 6 09114 | LAND LAWS POLICIES ANCHORAGE ALASKA | | 04/04/67 | | | | | | | 200 | | |
| **ARIZONA** | | | | | | | | | | | | |
| MOHAVE COUNTY | | | | | | | | | | | | |
| LOWER COLO RIVER IDF 08 3 00069 | ENGINE COMPONENTS LAKE HAVASU ARIZ | 3 | 10/19/66 | | | | 1,452 | | | | | |
| LOWER COL RIVER IDF 08 6 09003 | TOURISM PROMOTION STUDY LAKE HAVASU ARIZ | 3 | 03/01/66 | | | | | | | 8 | | |
| PIMA COUNTY | | | | | | | | | | | | |
| TUCSON ARIZONA 08 1 00448 | SANITARY SEWER TUCSON ARIZ | 2 | 05/31/67 | 26 | | | | | | | | |
| COLORADO RIVER RES | | | | | | | | | | | | |
| COLORADO RIV IND TRIBES 08 1 00445 | COMMUNITY FAC BUILDING PARKER ARIZ | 2 | 06/12/67 | 254 | 153 | | | | | | | |
| COLO RIVER INDIAN TRIBE 08 1 00565 | INDUSTRIAL PARK PARKER ARIZ | 2 | 08/02/67 | 168 | 101 | 67 | | | | | | |
| COLO RIVER INDIAN TRIBE 08 2 00573 | SEWAGE TMT/IND PK PARKER ARIZ | 2 | 08/02/67 | | 34 | 14 | | | | | | |
| FORT APACHE RES | | | | | | | | | | | | |
| WESTERN WOOD PRODUCTS 08 3 00384 | MFG/MKT LOGS FT APACHE IND RES ARIZ | 3 | 05/25/67 | | | | 104 | | | | | |
| SAN/CARLOS APACHE GLOBE 08 6 09027 | INDUSTRIAL PARK GLOBE ARIZ | 3 | 04/26/66 | | | | | | | 29 | | |
| WHITE MT APACHE TRIBE 08 6 09123 | FOREST INDUSTRIES WHITE RIVER ARIZ | 3 | 05/08/67 | | | | | | | 150 | | |
| GILA RIVER RES | | | | | | | | | | | | |
| LONE BUTTE IND DEV CORP 08 1 00279 | DEVELOP INDUSTRIAL PARK GILA RIVER RES ARIZ | 1 | 02/15/67 | 430 | 258 | 172 | | | | | | |
| PIMA-COOLIDGE ECON DEV 08 1 00281 | INDUSTRIAL PARK COMPLEX COOLIDGE ARIZ | 2 | 12/27/66 | 277 | 166 | 111 | | | | | | |
| SAN TAN ECON DEV CORP 08 1 00282 | FEED LOTS - IND PARK DOCK ARIZ | 2 | 12/27/66 | 262 | 158 | 105 | | | | | | |
| GILA RIV IND COMMUNITY 08 1 00443 | COMMUNITY FAC BUILDING SACATON ARIZ | 2 | 05/11/67 | 53 | 32 | | | | | | | |
| GILA RIV INDIAN COMM 08 1 00447 | YOUTH TRNG/REHAB CENTER SACATON ARIZ | 2 | 05/13/67 | 30 | 18 | | | | | | | |
| TRIMBLE CATTLE CO 08 3 00286 | CATTLE FEEDING LOT CHANDLER ARIZ | 3 | 04/14/67 | | | | 115 | | | | | |
| DEL RIO FEEDING CO 08 3 00353 | FEED LOT FOR CATTLE GILA RIVER RES ARIZ | 2 | 01/11/67 | | | | 801 | | | | | |
| HUALAPAI RES | | | | | | | | | | | | |
| HUALAPAI TRIBE OF ARIZ 08 1 00402 | COMMUNITY CENTER PEACH SPRINGS ARIZ | 3 | 06/03/67 | 63 | 37 | | | | | | | |
| NAVAJO RES | | | | | | | | | | | | |
| NAVAJO TRIBE 08 1 00250 | INDUSTRIAL PARK DEV FORT DEFIANCE ARIZ | 3 | 05/25/67 | 63 | 38 | 25 | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARIZ (CONTINUED) | | | | | | | | | | | | |
| NAVAJO INDIAN TRIBE 08 1 00411 | RESERVOIR FOR TOURISM WINDOW ROCK ARIZ | 3 | 06/20/67 | 1,223 | | 747 | | | | | | |
| NAVAJO TRIBAL COUNCIL 08 6 09053 | FOREST MANAGEMENT STUDY WINDOW ROCK ARIZ | 3 | 12/29/66 | | | | | | | 70 | | |
| PAPAGO RES | | | | | | | | | | | | |
| PAPAGO/S XAVIER RES 08 1 00495 | COMMUNITY BLDGS SELLS ARIZ | 2 | 09/13/67 | 103 | 61 | | | | | | | |
| SALT RIVER RES | | | | | | | | | | | | |
| PIMA-MARICOPA DEV CORP 08 1 00375 | INDUS PARK/SALT RIV RES SCOTTSDALE ARIZ | 1 | 05/09/67 | 79 | 47 | 31 | | | | | | |
| PIMA/MARICOPA INDIANS 08 6 09060 | REC-TOURISM SALT RIV IR SCOTTSDALE ARIZ | 1 | 03/10/67 | | | | | | | 22 | | |
| SAN CARLOS RES | | | | | | | | | | | | |
| CUTTER/SAN CARLOS APACH 08 1 00200 | DEV FAC FOR IND PARK CUTTER ARIZ | 3 | 11/03/66 | 110 | 66 | 44 | | | | | | |
| SAN CARLOS APACHE TRIBE 08 1 00554 | COMM TRAINING CENTERS SAN CARLOS ARIZ | 3 | 06/13/67 | 113 | 68 | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| OFFICE OF THE GOVERNOR 08 5 11013 | EDA GRANT PHOENIX ARIZ | | 12/07/66 | | | | | | 32 | | | |
| ARIZONA UNIV 08 6 09048 1 | AIR TRANSP STUDY TEMPE ARIZ | 1 | 06/01/67 | | | | | | | 97 | | |
| ARIZONA STATE UNIV 08 6 09048 | AIR TRANSP STUDY TEMPE ARIZ | 1 | 09/20/66 | | | | | | | 67 | | |
| **ARKANSAS** | | | | | | | | | | | | |
| BAXTER COUNTY | | | | | | | | | | | | |
| MT HOME WATER/SEWER DI3 08 1 00028 P | WATER/SEWER MT HOME ARK | 2 | 05/27/66 | 1,355 | | 1,355 | | | | | | |
| BOONE COUNTY | | | | | | | | | | | | |
| HARRISON ARKANSAS 08 1 00233 | WATER MAINS/SEWER FAC HARRISON ARK | 3 | 05/05/66 | 200 | | | | | | | | |
| HARRISON ARKANSAS 08 1 00488 | WATER/SEWER FACILITIES HARRISON ARK | 3 | 05/25/67 | 44 | | | | | | | | |
| CALHOUN COUNTY | | | | | | | | | | | | |
| ARK/BO VOCATIONAL INST 08 1 00400 | TECHNICAL INSTITUTE EAST CAMDEN ARK | 4 | 11/03/66 | 750 | | | | | | | | |
| CHICOT COUNTY | | | | | | | | | | | | |
| EUDORA CITY OF 08 1 00020 P | WATER & SEWAGE EUDORA ARK | 4 | 05/03/66 | 227 | | | | | | | | |
| EUDORA ARK CITY OF 08 2 00245 | SEWAGE TREATMENTYS EXT EUDORA ARK | 4 | 05/03/66 | | 8 | | | | | | | |
| COLUMBIA COUNTY | | | | | | | | | | | | |
| MAGNOLIA ARKANSAS 08 1 00346 | SEWER SYSTEM MAGNOLIA ARK | 4 | 06/14/66 | 113 | | | | | | | | |
| MAGNOLIA ARKANSAS 08 2 00157 | SEWAGE TREATMENT MAGNOLIA ARK | 4 | 06/14/66 | | 75 | | | | | | | |
| CONWAY COUNTY | | | | | | | | | | | | |
| CONWAY CO ARKANSAS 08 2 00290 | 76 BED HOSPITAL MORRILTON ARK | 2 | 06/12/67 | | 350 | | | | | | | |
| CRAWFORD COUNTY | | | | | | | | | | | | |
| ALMA CITY OF 08 1 00029 P | WATER SEWAGE FACILITIES ALMA ARK | 3 | 08/30/66 | 518 | | 130 | | | | | | |
| CRAWFORD IDC/VAN BUREN 08 1 00183 | FACILITIES TO IND PARK VAN BUREN ARK | 3 | 08/22/67 | 299 | 179 | 120 | | | | | | |
| MULBERRY TOWN OF 08 1 00577 | WTR SYS FOR IND PARK MULBERRY ARK | 3 | 07/14/67 | 70 | 42 | | | | | | | |
| ALMA CITY OF 08 2 00439 | WATER IMPOUNDMENT DAM ALMA ARK | 3 | 08/30/66 | | 288 | 259 | | | | | | |
| ALMA CITY OF 08 2 00440 | SEWAGE TREATMENT FAC ALMA ARK | 3 | 08/30/66 | | 53 | 21 | | | | | | |
| DREW COUNTY | | | | | | | | | | | | |
| MONTICELLO ARK 08 1 00265 | 12 INCH WATER LINE EXT MONTICELLO ARK | 4 | 06/06/66 | 42 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | *****PUBLIC WORKS***** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARK (CONTINUED) | | | | | | | | | | | | |
| MONTICELLO ARK CITY OF 08 2 00075 C | SEWAGE TMT FAC MONTICELLO ARK | 4 | 05/18/66 | | 44 | | | | | | | |
| FAULKNER COUNTY | | | | | | | | | | | | |
| CONWAY CITY OF 08 1 00110 | WATER WORKS IMPR CONWAY ARK | 2 | 03/02/66 | 834 | | | | | | | | |
| ARKANSAS CHILDN COLONY 08 1 00159 | RETARDED CHILDREN FAC CONWAY ARK | 2 | 11/14/66 | 1,408 | | | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| ALTUS TOWN OF 08 1 00563 | WTR LINES/PUMP STATION ALTUS ARK | 3 | 06/06/67 | 44 | 27 | | | | | | | |
| WEST ARK ECON DEV DIST 08 6 09122 | INDUSTRIAL PARK OZARK OZARK ARK | 3 | 05/23/67 | | | | | | | | 3 | |
| GREENE COUNTY | | | | | | | | | | | | |
| PARAGOULD CITY OF 08 1 00454 | WTR/RAIL SPUR TO IND PK PARAGOULD ARK | 1 | 05/17/67 | 93 | | | | | | | | |
| HEMPSTEAD COUNTY | | | | | | | | | | | | |
| HOPE ARKANSAS 08 1 00156 | WATER/STREETS/SEWAGE HOPE ARK | 3 | 05/12/66 | 200 | | | | | | | | |
| SOUTHWEST ARK WTR DIST 08 1 00464 | WATER DIST SYSTEM HEMPSTEAD COUNTY ARK | 3 | 11/01/66 | 1,870 | | | | | | | | |
| HEMPSTEAD COUNTY JUDGE 08 6 09034 | TOMATO PROCESSING HEMPSTEAD COUNTY ARK | 3 | 11/17/66 | | | | | | | 3 | | |
| HOT SPRING COUNTY | | | | | | | | | | | | |
| HOT SPRING COUNTY 08 3 00061 C | ALUMINUM FOIL ROLL MILL MALVERN ARK | 4 | 01/14/66 | | | | 2,000 | | | | | |
| INDEPENDENCE COUNTY | | | | | | | | | | | | |
| BATESVILLE SEWER COMM 08 2 00185 | SEWAGE TMT EXP BATESVILLE ARK | 2 | 08/05/66 | | 173 | | | | | | | |
| INDEPENDENCE CO IDC 08 6 09014 | MARBLE PRODUCTS BATESVILLE ARK | 2 | 04/13/66 | | | | | | | 18 | | |
| IZARD COUNTY | | | | | | | | | | | | |
| MELBOURNE CITY 08 1 00182 | WATER/SEWER MELBOURNE ARK | 2 | 05/24/66 | 30 | | 20 | | | | | | |
| LEE COUNTY | | | | | | | | | | | | |
| MARIANNA ARKANSAS 08 1 00132 | WATER & SEWER SYSTEMS MARIANNA ARK | 1 | 06/12/67 | 695 | 246 | 448 | | | | | | |
| MARIANNA CITY OF 08 2 00546 | SEWAGE SYSTEM MARIANNA ARK | 1 | 06/12/67 | | 57 | 48 | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| STAR CITY INDUSTRIAL CO 08 6 09022 | FURNITURE MFG PLANT STAR CITY ARK | 4 | 04/07/66 | | | | | | | 9 | | |
| LITTLE RIVER COUNTY | | | | | | | | | | | | |
| SW ARKANSAS WATER DIST 08 6 09015 | IND MILLWOOD DAM AREA LINCOLN COUNTY ARK | 3 | 03/28/66 | | | | | | | 15 | | |
| LOGAN COUNTY | | | | | | | | | | | | |
| BOONEVILLE ARKANSAS 08 1 00480 | WTR MAIN/SAN SEWER LINE BOONEVILLE ARK | 3 | 05/11/67 | 52 | 10 | | | | | | | |
| LONOKE COUNTY | | | | | | | | | | | | |
| LONOKE COUNTY JUDGE 08 6 09028 | PLASTIC MOULDING PROC LONOKE COUNTY ARK | 2 | 08/11/66 | | | | | | | 1 | | |
| MARION COUNTY | | | | | | | | | | | | |
| ARK/BUFFALO RIVER ST PK 08 1 00172 | TOURISM COMPLEX MARION COUNTY ARK | 3 | 06/16/66 | 389 | | | | | | | | |
| MILLER COUNTY | | | | | | | | | | | | |
| BALTECH INC 08 6 09105 | MFG PROD TOOLS AND DIES TEXARKANA ARK | 4 | 02/23/67 | | | | | | | | 3 | |
| NEVADA COUNTY | | | | | | | | | | | | |
| ROBBINS PRODUCTS INC 08 3 00315 | VINYL FLOOR COVERING PRESCOTT ARK | 4 | 11/21/66 | | | | 285 | | | | | |
| AMER HERITAGE LIFE INS 08 4 00482 | WC/ROBBINS PRODUCTS INC JACKSONVILLE FLA | 4 | 11/21/66 | | | | | 630 | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARK (CONTINUED) | | | | | | | | | | | | |
| NEWTON COUNTY | | | | | | | | | | | | |
| NEWTON CO ARKANSAS<br>08 2 00458 | HOSP/LONG TERM CARE FAC<br>JASPER ARK | 3 | 05/24/67 | | 110 | | | | | | | |
| POINSETTE COUNTY | | | | | | | | | | | | |
| MARKED TREE CITY OF<br>08 1 00079 | SEWAGE TMT FAC<br>MARKED TREE ARK | 1 | 05/31/66 | 25 | | | | | | | | |
| TRUMANN CITY OF<br>08 1 00455 | WATER SYSTEM ADDITIONS<br>TRUMANN ARK | 1 | 05/17/67 | 116 | | | | | | | | |
| MARKED TREE CITY OF<br>08 2 00280 | SEWERAGE TREAT FACILS<br>MARKED TREE ARK | 1 | 05/31/66 | | 90 | | | | | | | |
| POPE COUNTY | | | | | | | | | | | | |
| RUSSELLVILLE ARKANSAS<br>08 2 00072 P | WASTE TMT PLANT<br>RUSSELLVILLE ARK | 3 | 05/04/66 | | 40 | | | | | | | |
| ST FRANCIS COUNTY | | | | | | | | | | | | |
| FOREST CITY ARKANSAS<br>08 1 00487 | ACCESS RDS/WATER/SEWAGE<br>FORREST CITY ARK | 1 | 06/13/67 | 271 | 54 | 216 | | | | | | |
| SEARCY COUNTY | | | | | | | | | | | | |
| MARSHALL CITY OF<br>08 1 00539 | WTR SUP/SEWER EXTENSION<br>MARSHALL ARK | 3 | 06/09/67 | 325 | | 325 | | | | | | |
| SEBASTIAN COUNTY | | | | | | | | | | | | |
| CARNEGIE CTY BD/REGENTS<br>08 1 00588 | SCIENTIFIC LIBRARY<br>FORT SMITH ARK | 3 | 06/28/67 | 627 | | | | | | | | |
| SEVIER COUNTY | | | | | | | | | | | | |
| DEQUEEN CITY OF<br>08 1 00108 | WATER SYSTEM<br>DE QUEEN ARK | 3 | 04/28/66 | 404 | | | | | | | | |
| SHARP COUNTY | | | | | | | | | | | | |
| SHARP CO ARKANSAS<br>08 1 00212 | COMMUNITY BLDG<br>ASH FLAT ARK | 2 | 06/20/66 | 82 | 16 | | | | | | | |
| IDC OF OZARKS<br>08 6 09010 C | INDUSTRIAL PARK SITE<br>SHARP/STONE/IZARD ARK | 2 | 01/19/66 | | | | | | | 18 | | |
| STONE COUNTY | | | | | | | | | | | | |
| MOUNTAIN VIEW ARK<br>08 1 00017 C | WATER SYSTEM<br>MOUNTAIN VIEW ARK | 2 | 05/27/66 | 585 | 234 | 351 | | | | | | |
| MOUNTAIN VIEW ARK<br>08 2 00278 | SEWAGE TREATMENT FAC<br>MOUNTAIN VIEW ARK | 2 | 05/27/66 | | 114 | 85 | | | | | | |
| WHITE COUNTY | | | | | | | | | | | | |
| WHITE COUNTY JUDGE<br>08 6 09019 | GLASS MARBLE MFG<br>WHITE COUNTY ARK | 2 | 03/23/66 | | | | | | | 2 | | |
| CHARLES PEACOCK III<br>08 6 09078 | PEACOCK FARMS REC STUDY<br>WHITE ARK | 2 | 10/10/66 | | | | | | | 10 | | |
| WOODRUFF COUNTY | | | | | | | | | | | | |
| HUNTER TOWN OF<br>08 6 09086 | JOINT INSERTION MACHINE<br>HUNTER ARK | 2 | 03/21/67 | | | | | | | 35 | | |
| YELL COUNTY | | | | | | | | | | | | |
| ARK/MT NEBO STATE PARK<br>08 1 00169 | TOURISM COMPLEX<br>YELL COUNTY ARK | 3 | 06/13/66 | 297 | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| W ARK ECON DEV DIST INC<br>08 5 11016 | ARK EC DEV DIS FT SMITH<br>FORT SMITH ARK | | 02/06/67 | | | | | | 55 | | | |
| SE ARKANSAS EDD INC<br>08 5 11018 | ECON DEVEL PROGRAM<br>PINE BLUFF ARK | | 04/25/67 | | | | | | 55 | | | |
| OFFICE OF THE GOV - ARK<br>08 5 11019 | ARK DISTRICT PROGRAM<br>LITTLE ROCK ARK | | 05/10/67 | | | | | | 79 | | | |
| W CENTRAL ARK EDD INC<br>08 5 11026 | ORG-OPERATE EDD PROGRAM<br>HOT SPRINGS ARK | | 06/14/67 | | | | | | 56 | | | |
| NO CENTRAL ARK EDD INC<br>08 5 11027 | PLAN ASST GRANT<br>BATESVILLE ARK | | 06/21/67 | | | | | | 50 | | | |
| NORTHWEST ARK EDD INC<br>08 5 11030 | PLANNING GRANT<br>PEEL ARK | | 09/02/67 | | | | | | 54 | | | |
| UNIV ARKANSAS<br>08 6 09072 | ECON DEV PROGRAM<br>LITTLE ROCK ARK | | 04/17/67 | | | | | | | 64 | | |
| OZARKS REGION<br>08 6 09138 | EVALUATE HIGHWAY SYSTEM<br>WASHINGTON DC | | 06/14/67 | | | | | | | 51 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CALIFORNIA** | | | | | | | | | | | | |
| DEL NORTE COUNTY | | | | | | | | | | | | |
| HAMBRO FOREST PRODS CO 07 6 09071 | MARKETS PARTICLE BOARD CRESCENT CITY CALIF | 1 | 09/14/66 | | | | | | | | 11 | |
| EL DORADO COUNTY | | | | | | | | | | | | |
| SO TAHOE PUBLIC UTIL DI 07 1 00062 | SEWAGE SYSTEM BIJOU CALIF. | 2 | 05/31/66 | 2,202 | 1,051 | | | | | | | |
| FRESNO COUNTY | | | | | | | | | | | | |
| COALINGA CITY OF 07 1 00389 | WATER TRANSMISSION LINE COALLINGA CALIF | 16 | 06/15/67 | 2,271 | | | | | | | | |
| HUMBOLDT COUNTY | | | | | | | | | | | | |
| HOOPA VALLEY BUS COUNCI 07 6 09119 | HARDWOOD STUDY HOOPA CALIF | 1 | 05/12/67 | | | | | | | 14 | | |
| LASSEN COUNTY | | | | | | | | | | | | |
| LASSENITE INDUSTRIES 07 3 00076 | POZZOLAN MINING/SALES HALLELUJAH JUNC CALIF | 2 | 03/22/67 | | | | 399 | | | | | |
| MADERA COUNTY | | | | | | | | | | | | |
| CHOWCHILLA CITY OF 07 1 00398 | SEWAGE TMT/PLANT EXP CHOWCHILLA CALIF | 16 | 06/13/67 | 281 | 56 | 225 | | | | | | |
| SUPS MADERA CTY CALIF 07 6 09054 1 | FEAS AIRPORT COST ANAL MADERA COUNTY CALIF | 16 | 07/03/67 | | | | | | | 3 | | |
| BD SUPS MADERA CTY CAL 07 6 09054 | FEAS AIRPORT COST ANAL MADERA COUNTY CALIF | 16 | 10/25/66 | | | | | | | 3 | | |
| MENDOCINO COUNTY | | | | | | | | | | | | |
| NOYO HARBOR DIST/CALIF 07 1 00119 | MOORING BASIN/BOATS FT BRAGG CALIF | 1 | 09/30/66 | 560 | | | | | | | | |
| RIVERSIDE COUNTY | | | | | | | | | | | | |
| RIVERSIDE COUNTY CALIF 07 1 00209 | FACILITIES TO IND PARK HEMET CALIF | 38 | 10/04/66 | 37 | | | | | | | | |
| RIVERSIDE CITY OF 07 1 00382 | OUTFALL RELIEF SEWER RIVERSIDE CALIF | 38 | 06/12/67 | 268 | | | | | | | | |
| RUBIDOUX COMM SERV DIST 07 1 00400 | WATER FACILITIES RUBIDOUX CALIF | 36 | 06/13/67 | 243 | | | | | | | | |
| COACHELLA CITY OF 07 1 00470 | INDUSTRIAL PARK COACHELLA CALIF | 38 | 06/09/67 | 289 | | | | | | | | |
| COACHELLA CITY OF 07 1 00471 | WATER DISTRIBUTION FAC COACHELLA CALIF | 38 | 06/09/67 | 392 | | | | | | | | |
| SAN BERNARDINO COUNTY | | | | | | | | | | | | |
| REDLANDS CALIF 07 1 00183 | WATER FILTER PLANT/LINE REDLANDS CALIF | 33 | 10/20/66 | 410 | | | | | | | | |
| SAN BERNARDINO CALIF 07 1 00273 | STORM DRAIN EXPANSION SAN BERNARDINO CALIF | 33 | 06/07/67 | 1,083 | | | | | | | | |
| SAN BERNARDINO CITY OF 07 6 09026 | INDUSTRIAL PARK SAN BERNARDINO CALIF | 33 | 04/26/66 | | | | | | | 16 | | |
| SAN BERNARDINO CAL 07 6 09042 | FEAS IND SEWERAGE SAN BERNARDINO CALIF | 33 | 04/25/67 | | | | | | | 45 | | |
| SAN JOAQUIN COUNTY | | | | | | | | | | | | |
| STOCKTON PORT DISTRICT 07 1 00261 | SANITARY SEWERS TO PORT STOCKTON CALIF | 15 | 10/14/66 | 65 | | | | | | | | |
| SANTA CLARA COUNTY | | | | | | | | | | | | |
| SUNNYVALE CAL CITY OF 07 1 00312 | SANITARY SEWER SUNNYVALE CALIF | 10 | 05/25/67 | 84 | | | | | | | | |
| MOUNTAIN VIEW CITY CAL 07 1 00323 | WATER SYSTEM/STM DRAINS MT VIEW CALIF | 10 | 06/15/67 | 249 | | | | | | | | |
| SAN JOSE UNIFIED SCH D 07 2 00293 | REG VOCATIONAL ED CEN SAN JOSE CALIF | 10 | 05/25/67 | | 350 | | | | | | | |
| VILLA DE SAN MARCOS FOU 07 6 09116 | COMP RESEARCH PROJECT SAN JOSE CALIF | 9 | 05/23/67 | | | | | | | 80 | | |
| SANTA CRUZ COUNTY | | | | | | | | | | | | |
| SANTA CRUZ CALIFORNIA 07 1 00264 | STREET IMPROVEMENT SANTA CRUZ CALIF | 12 | 10/21/66 | 355 | | | | | | | | |
| WATSONVILLE CITY OF 07 1 00401 | IMPROVE WATER SYSTEM WATSONVILLE CALIF | 12 | 06/06/67 | 137 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| SHASTA COUNTY | | | | | | | | | | | | |
| REDDING CITY OF 07 1 00259 | AUDITORIUM TRADE CENTER REDDING CALIF | 2 | 06/09/67 | 518 | | | | | | | | |
| SHASTA CNTY BD OF SUPVR 07 2 00462 | HOSPITAL EXPANS/MODERN REDDING CALIF | 2 | 06/08/67 | | 397 | | | | | | | |
| SISKIYOU COUNTY | | | | | | | | | | | | |
| SISKIYOU COUNTY OF 07 1 00044 1 | BOX CANYON GRAVITY DAM YREKA CALIF | 2 | 07/21/67 | 1,779 | | | | | | | | |
| COUNTY OF SISKIYOU 07 1 00044 C | DAM/RESERVOIR/BOXCANYON YREKA CALIF | 2 | 05/12/66 | 2,840 | | | | | | | | |
| STANISLAUS COUNTY | | | | | | | | | | | | |
| MODESTO CALIF 07 1 00123 | SEWER FACILITIES MODESTO CALIF | 15 | 06/10/66 | 7,200 | | | | | | | | |
| POLAR MISSILE ICECREAM 07 3 00125 C | NOVELTY ICECREAM BARS TURLOCK CALIF | 15 | 08/04/65 | | | | 86 | | | | | |
| STANISLAUS COUNTY COMM 07 6 09107 | JOB OPPORT FARM LABOR MODESTO CALIF | 15 | 03/17/67 | | | | | | | 2 | | |
| TULARE COUNTY | | | | | | | | | | | | |
| STATE OF CALIF PUB WKS 07 1 00377 | STATE HIGHWAY TWO LANE TULARE COUNTY CALIF | 18 | 10/17/66 | 3,000 | | | | | | | | |
| YUBA COUNTY | | | | | | | | | | | | |
| WHEATLAND CITY OF 07 1 00362 | WASTE TREAT COLL SYS WHEATLAND CALIF | 4 | 10/10/66 | 147 | | 147 | | | | | | |
| CITY OF OAKLAND | | | | | | | | | | | | |
| BD OF PORT COMMISSIONER 07 1 00046 | 7TH ST MARINE TERMINAL OAKLAND CALIF | 7 | 04/29/66 | 5,063 | 1,012 | 4,050 | | | | | | |
| BD/PORT COMMISSIONERS 07 1 00049 | BLOCK B/INO PARK OAKLAND CALIF | 8 | 04/29/66 | 1,050 | 210 | 840 | | | | | | |
| BD/PORT COMMISSIONERS 07 1 00050 | AIRPORT FACILITIES OAKLAND CALIF | 8 | 04/29/66 | 5,325 | 1,065 | 4,260 | | | | | | |
| BD/PORT COMMISSIONERS 07 1 00051 1 | AIRCRAFT HANGERS OAKLAND CALIF | 8 | 02/01/67 | | | 76 | | | | | | |
| BD/PORT COMMISSIONERS 07 1 00051 | AIR CARGO TERMINAL OAKLAND CALIF | 8 | 06/15/66 | 76 | | | | | | | | |
| BD/PORT COMMISSIONERS 07 1 00052 1 | AIR CARGO TERMINAL OAKLAND CALIF | 8 | 02/01/67 | | | 184 | | | | | | |
| BD/PORT COMMISSIONERS 07 1 00052 | AIR CARGO TERMINAL OAKLAND CALIF | 8 | 06/14/66 | 214 | 30 | | | | | | | |
| OAKLAND CALIF 07 1 00160 | FOUR LANE ROADWAY OAKLAND CALIF | 8 | 04/29/66 | 345 | 69 | | | | | | | |
| PORT OF OAKLAND 07 1 00294 | AUXILIARY AIRPORT TWR OAKLAND CALIF | 8 | 02/01/67 | 112 | 22 | 89 | | | | | | |
| COLOMBO BAKING CO 07 3 00010 C | BAKERY OAKLAND CALIF | 7 | 04/17/66 | | | | 423 | | | | | |
| NATIONAL PLUG CO 07 3 00022 C | PLUGS /REPULPED PAPER OAKLAND CALIF | 7 | 04/14/66 | | | | 46 | | | | | |
| BERKELEY INSTRUMENTS 07 3 00027 C | ELECTRONIC TELEMETERS OAKLAND CALIF | 8 | 01/07/66 | | | | 78 | | | | | |
| SIERRA COTTON MILLS INC 07 3 00131 | YARN FOR MOPS OAKLAND CALIF | 8 | 11/05/66 | | | | 241 | | | | | |
| VALUE ENGINEERING CO 07 3 00169 | RECLAIM COPPER/TIN CANS OAKLAND CALIF | 8 | 07/07/67 | | | | 280 | | | | | |
| RAINBOW CARWASH INC 07 3 00171 | CARWASH SYSTEMS EQUIPT OAKLAND CALIF | 7 | 09/12/66 | | | | 135 | | | | | |
| M B DESIGNS INC 07 3 00194 | WOOD FURNITURE OAKLAND CALIF | 7 | 11/05/66 | | | | 66 | | | | | |
| BENNIES CANDY MFG CO 07 3 00284 | CANDY MAKING-PEANUT OAKLAND CALIF | 8 | 10/18/66 | | | | 55 | | | | | |
| CHARTER BANK OF LONDON 07 4 00263 | WC/M B DESIGNS INC OAKLAND CALIF | 7 | 11/05/66 | | | | | 90 | | | | |
| BANK OF AMERICA NT?SA 07 4 00456 | WC FOR SIERRA COTTON SAN FRANCISCO CALIF | 8 | 03/13/67 | | | | | 135 | | | | |
| OAKLAND ED COUNCIL 07 6 09015 | UNEMPLOYMENT ATTACK OAKLAND CALIF | 8 | 11/04/65 | | | | | | | 18 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| EDA 07 6 09023 | SMALL JOB DEVELOPMENT OAKLAND CALIF | 7 | 03/16/66 | | | | | | | 72 | | |
| OAKLAND CITY OF 07 6 09031 | HARD CORE UNEMPLOYMENT OAKLAND CALIF | 7 | 03/31/66 | | | | | | | 18 | | |
| OAKLAND CITY OF 07 6 09032 | INDUSTRIALIZATION CENTR OAKLAND CALIF | 7 | 04/13/66 | | | | | | | 10 | | |
| OAKLAND PLASTIC IND COM 07 6 09036 | PLASTIC IND CENTER OAKLAND CALIF | 7 | 04/27/66 | | | | | | | 19 | | |
| PORT OF OAKLAND 07 6 09037 | MARINE TERMINAL IND OAKLAND CALIF | 7 | 04/13/66 | | | | | | | 40 | | |
| SOCIAL SCI RES DEV CORP 07 6 09043 | RES DEV IN OAKLAND OAKLAND CALIF | 8 | 06/22/66 | | | | | | | 400 | | |
| OAKLAND CITY OF 07 6 09075 | EAST BAY JOB FAIR OAKLAND CALIF | 7 | 09/16/66 | | | | | | | 3 | | |
| OAKLAND CITY OF 07 6 09084 | COMMUNITY EMPLOY PROG OAKLAND CALIF | 7 | 12/23/66 | | | | | | | 28 | | |
| OAKLAND CITY OF 07 6 09104 | ANALYSIS OF JOB FAIR OAKLAND CALIF | 7 | 02/14/67 | | | | | | | 2 | | |
| OPPORT INDUS CENTER INC 07 6 09108 | TRAIN RETRAIN UNEMPLOY OAKLAND CALIF | 7 | 04/12/67 | | | | | | | 55 | | |
| EDA 07 6 09124 | TASK FORCE OAKLAND CALIF | 7 | 04/28/67 | | | | | | | 25 | | |
| CITY OF SAN DIEGO | | | | | | | | | | | | |
| SAN DIEGO PORT DISTRICT 07 1 00113 | MARINE TERMINAL SAN DIEGO,CALIF | 36 | 08/30/66 | 4,001 | | | | | | | | |
| SAN DIEGO CALIF 07 1 00126 | FACILITIES FOR IND PARK SAN DIEGO CALIF | 36 | 04/29/66 | 1,484 | | | | | | | | |
| MAYORS COMM JOBS INC 07 1 00191 | SKILL CENTER SAN DIEGO CALIF | 36 | 10/13/66 | 160 | | | | | | | | |
| SAN DIEGO CITY OF 07 1 00407 | BERNARDO INDUSTRIAL PRK SAN DIEGO CALIF | 36 | 06/07/67 | 751 | | | | | | | | |
| SAN DIEGO CITY OF 07 6 09048 | HARBOR 101 IND CTR PLAN SAN DIEGO CALIF | 36 | 01/24/67 | | | | | | | 44 | | |
| SAN DIEGO MAYOR COMMIT 07 6 09122 | MANPOWER COORDINATION SAN DIEGO CALIF | 36 | 05/24/67 | | | | | | | 57 | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE CALIFORNIA 07 5 11001 | ASST PLANNING STAFF SACRAMENTO CALIF | | 06/23/66 | | | | | | 87 | | | |
| PLAN OF ACTION COMM 07 6 09012 C | SMALL BUSINESS OPN SAN FRANCISCO CALIF | 6 | 10/02/65 | | | | | | | 60 | | |
| SOCIAL SCIENCE RESEARCH 07 6 09028 1 | TOURISM REC POTENTIAL SACRAMENTO CALIF | | 09/21/67 | | | | | | | 3 | | |
| EDA/SOCIAL SCIENCE RES 07 6 09028 | TOURISM REC POTENTIAL SACRAMENTO CALIF | | 06/03/66 | | | | | | | 124 | | |
| PLAN OF ACTION COMM 07 6 09057 1 | SMALL BUSINESS COMM SAN FRANCISCO CALIF | | 07/10/67 | | | | | | | 185 | | |
| PLAN OF ACTION COMM 07 6 09057 | SMALL BUSINESS DEV CT SAN FRANCISCO CALIF | | 07/08/66 | | | | | | | 149 | | |
| MAYORS OFFICE SAN FRAN 07 6 09058 | STUDY BUTCHER IND PARK SAN FRANCISCO CALIF | | 05/26/67 | | | | | | | 100 | | |
| UNIV OF CALIF 07 6 09074 | AREA PERSISTENT UNEMP LOS ANGELES CALIF | | 08/19/66 | | | | | | | 6 | | |
| OPPOR INDUS CTR INC 07 6 09076 | MACHINERY FOR TRAINING LOS ANGELES CALIF | | 11/01/66 | | | | | | | 77 | | |
| BUTTE COUNTY CALIF 07 6 09099 | LIMESTONE FEAS STUDY OROVILLE CALIF | | 03/17/67 | | | | | | | 2 | | |
| U CAL MEDICAL CENTER 07 6 09102 | PASTEURIZE CRAB SHRIMP SAN FRANCISCO CALIF | | 01/04/67 | | | | | | | 22 | | |
| PHOENIX PRODUCTS INC 07 6 09109 | PROJECT EARNING POWER LONG BEACH CALIF | | 03/27/67 | | | | | | | 100 | | |
| INTERNAL GENERATED 07 6 09144 | INDUS REDEV S CENT L A LOS ANGELES CALIF | | 08/02/67 | | | | | | | 30 | | |
| **COLORADO** | | | | | | | | | | | | |
| LAS ANIMAS COUNTY | | | | | | | | | | | | |
| TRINIDAD COLORADO 08 1 00037 P | WATER SYSTEM TRINIDAD COLO | 3 | 03/09/66 | 300 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COL (CONTINUED) | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| COL DIV OF COM AND DEV<br>08 5 11015 | SO COLORADO EC DEV DIST<br>DENVER COLO | | 01/06/67 | | | | | | 30 | | | |
| CONYOS CNTY DEV COMM<br>08 6 09017 | POTATO CHIP INDUSTRY<br>ALAMOSA COLO | 4 | 04/04/67 | | | | | | | 7 | | |
| EDA<br>08 6 09108 | SKIING TRENDS OPPORT<br>DENVER COLO | | 02/16/67 | | | | | | | 1 | | |
| CITY COUNTY DENVER<br>08 6 09136 | EMP GAP URBAN POVERTY<br>DENVER COLO | 1 | 06/20/67 | | | | | | | 73 | | |
| **CONNECTICUT** | | | | | | | | | | | | |
| BRISTOL AREA | | | | | | | | | | | | |
| BRISTOL CONN CITY OF<br>01 1 00058 | SEWAGE TMT SYSTEM<br>BRISTOL CONN | 6 | 06/14/66 | 1,306 | | | | | | | | |
| DANIELSON AREA | | | | | | | | | | | | |
| CELLULAR CONCRETE CO<br>01 3 00017 C | CELLULAR CONCRETE PLANT<br>PLAINFIELD,CONN | 2 | 05/13/66 | | | | 1,800 | | | | | |
| NORWICH AREA | | | | | | | | | | | | |
| NORWICH CONN COMDEVCORP<br>01 1 00095 | IND PARK/SEWERS/ROADS<br>NORWICH CONN | 2 | 05/22/66 | 205 | | | | | | | | |
| TORRINGTON AREA | | | | | | | | | | | | |
| TORRINGTON CITY OF<br>01 1 00049 | IND PARK/FACILITIES<br>TORRINGTON CONN | 6 | 05/12/66 | 329 | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| CONNECTICUT DEVEL COMM<br>01 5 11012 | ANALYZE COMM PROGRAMS<br>HARTFORD CONN | | 06/30/67 | | | | | | 28 | | | |
| SE CONN REG PLAN AGENCY<br>01 6 09072 | DEFENSE SPENDING<br>NORWICK CONN | | 09/10/66 | | | | | | | 20 | | |
| **DELAWARE** | | | | | | | | | | | | |
| SUSSEX COUNTY | | | | | | | | | | | | |
| MILFORD CITY OF<br>02 2 00259 | SEWAGE TREATMENT PLANT<br>MILFORD DEL | 1 | 04/21/67 | | 298 | | | | | | | |
| **FLORIDA** | | | | | | | | | | | | |
| CALHOUN COUNTY | | | | | | | | | | | | |
| COASTAL PROD CORP<br>04 6 09078 | MANAGEMENT ASSISTANCE<br>BLOUNTSTOWN FLA | 9 | 01/18/67 | | | | | | | | 3 | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| APALACHICOLA CITY OF<br>04 1 00056 P | WATER/SEWAGE<br>APALACHICOLA FLA | 2 | 02/14/66 | 19 | | | | | | | | |
| ALLIGATOR PT WTR DIST<br>04 1 00177 | WATER DIST SYSTEM<br>ALLIGATOR POINT FLA | 2 | 06/23/66 | 88 | | 84 | | | | | | |
| FLA SEAFOOD CANNING CO<br>04 3 00112 | SEAFOOD PRODUCTS<br>APALCHICOLA FLA | 2 | 05/19/66 | | | | 37 | | | | | |
| 1ST NATL BANK<br>04 4 00317 | WC FOR FLA SEAFOOD CAN<br>MOBILE ALA | 2 | 02/06/67 | | | | | 135 | | | | |
| CARRABELLE FLA CITY OF<br>04 6 09024 | PORT DEV OF CITY<br>CARRABELLE FLA | 2 | 10/10/66 | | | | | | | 24 | | |
| FLORIDA SEAFOOD CAN CO<br>04 6 09087 | EVALUATE ORG OPER DIST<br>APALACHICOLA FLA | 2 | 06/26/67 | | | | | | | | 17 | |
| FLORIDA SEAFOOD CAN CO<br>04 6 09089 1 | SURVEY PRODUCTION LINE<br>APALACHICOLA FLA | 2 | 08/08/67 | | | | | | | | 3 | |
| FLORIDA SEAFOOD CAN CO<br>04 6 09089 | SURVEY PRODUCTION LINE<br>APALACHICOLA FLA | 2 | 06/15/67 | | | | | | | | 2 | |
| JACKSON COUNTY | | | | | | | | | | | | |
| MARIANNA CITY OF<br>04 6 09018 | AIRPORT INDUSTRIAL PARK<br>MARIANNA FLA | 2 | 05/28/66 | | | | | | | 19 | | |
| ST LUCIE COUNTY | | | | | | | | | | | | |
| CLINT DAVIS BAG CO<br>04 3 00016 C | BAGS LINERS FRM PLASTIC<br>FT PIERCE FLA | 9 | 05/03/66 | | | | 585 | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLA (CONTINUED) | | | | | | | | | | | | |
| AREA DEV COUNCIL 04 6 09015 | PLANNING/DEV SERVICES FT PIERCE FLA | 9 | 05/28/66 | | | | | | | 25 | | |
| SUMTER COUNTY | | | | | | | | | | | | |
| ROVER SHOE CO 04 3 00135 C | FABRIC SNEAKERS WILOWOOD FLA | 4 | 08/31/65 | | | | 345 | | | | | |
| FLA CORRUGATING CORP 04 3 00166 | CORR BOXES & CONTAINS WILOWOOD FLA | 4 | 06/30/66 | | | | 318 | | | | | |
| BASIC METALS INC 04 3 00260 | FORMED WELDED PIPE/TUBE WILOWOOD FLA | 4 | 12/26/66 | | | | 609 | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| EDA 04 6 09010 | DEADENING LAKES WASHINGTON CO FLA | 1 | 11/24/65 | | | | | | | 23 | | |
| CITY OF MIAMI | | | | | | | | | | | | |
| ABOOD DIST CORP 04 3 00343 | STORAGE/PACKING CORP MIAMI FLA | 11 | 06/30/67 | | | | 588 | | | | | |
| JEFFERSON NATL BK 04 4 00420 | WC FOR ABOOD DISTRIB MIAMI BEACH FLA | 11 | 08/01/67 | | | | | 90 | | | | |
| MICCOSUKEE TRIBE 04 6 09035 | MICCOSUKEE TRIBAL CTR MIAMI FLA | 11 | 07/20/66 | | | | | | | 5 | | |
| MIAMI CITY OF 04 6 09044 | DISPOSE VEHICLES MIAMI FLA | 11 | 09/20/66 | | | | | | | 10 | | |
| MIAMI CITY OF 04 6 09072 | INDUSTRIAL DEV STUDY MIAMI FLA | 11 | 04/17/67 | | | | | | | 89 | | |
| MIAMI CITY OF 04 6 09073 | CENTRAL PRODUCE MARKET MIAMI FLA | 11 | 05/08/67 | | | | | | | 42 | | |
| STATEWIDE | | | | | | | | | | | | |
| COASTAL PRODUCTS CORP 04 3 00428 | PROD HARDBOARD BLDG MAT BLOUNTSTOWN FLA | 2 | 07/28/67 | | | | 228 | | | | | |
| NATL BK COMMERCE 04 4 00429 | WC/COASTAL PRODUCTS CO DALLAS TEX | 2 | 07/28/67 | | | | | 540 | | | | |
| NW FLA DEVEL COUNCIL 04 5 11014 | PLAN ASST GRANT BONIFAY FLA | | 05/09/67 | | | | | | 41 | | | |
| **GEORGIA** | | | | | | | | | | | | |
| BURKE COUNTY | | | | | | | | | | | | |
| BURKE COUNTY BD COMM 04 2 00140 | AIRPORT FACILITIES WAYNESBORO GA | 1 | 04/29/66 | | 13 | | | | | | | |
| EARLY COUNTY | | | | | | | | | | | | |
| EARLY CO/BD OF COMM GA 04 2 00215 | AIRPORT FAC BLAKELY GA | 2 | 10/21/66 | | 26 | | | | | | | |
| CHATTAHOOCHEE PLYWOOD 04 3 00066 | PLYWOOD PLANT SAFFOLD GA | 2 | 06/20/66 | | | | 2,761 | | | | | |
| HABERSHAM COUNTY | | | | | | | | | | | | |
| ALTO TOWN OF 04 1 00099 | WATER SYSTEM ALTO GA | 9 | 05/16/66 | 52 | | 52 | | | | | | |
| HANCOCK COUNTY | | | | | | | | | | | | |
| SPARTA CITY OF 04 1 00090 C | WATER WORKS SPARTA GA | 10 | 05/05/66 | 48 | | 48 | | | | | | |
| JASPER COUNTY | | | | | | | | | | | | |
| MONTICELLO CITY OF 04 1 00109 P | WATER & SEWERAGE EXT MONTICELLO GA | 10 | 11/01/66 | 37 | 7 | | | | | | | |
| MONTICELLO GEORGIA 04 1 00162 | SAN SEWERS/TRTFAC. MONTICELLO GA | 10 | 11/01/66 | 156 | 31 | | | | | | | |
| LAURENS COUNTY | | | | | | | | | | | | |
| DUBLIN CITY OF 04 1 00405 | IMPROVE WATER/SEWER DUBLIN GA | 1 | 06/23/67 | 1,687 | | | | | | | | |
| GEORGIA FURNITURE MFG. 04 3 00059 | HOUSEHOLD FURNITURE DUBLIN GA | 1 | 12/16/66 | | | | 1,625 | | | | | |
| LIBERTY COUNTY | | | | | | | | | | | | |
| HINESVILLE CITY OF 04 1 00114 | WATER & SEWER IMPROV HINESVILLE GA | 1 | 04/20/67 | 275 | 54 | 220 | | | | | | |
| HINESVILLE CITY OF 04 2 00357 | SEWAGE TREATMENT FAC HINESVILLE GA | 1 | 04/20/67 | | 51 | 67 | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GA (CONTINUED) | | | | | | | | | | | | |
| INTERSTATE CONTAINER CP 04 3 00088 C | MFG PAPER CONTAINER RICEBORO GA | 1 | 01/18/66 | | | | 6,000 | | | | | |
| MCINTOSH COUNTY | | | | | | | | | | | | |
| HI PALS FOOTWEAR 04 6 09094 | SHOE MFG PLANT DARIEN GA | 1 | 08/24/67 | | | | | | | | 20 | |
| MACON COUNTY | | | | | | | | | | | | |
| MONTEZUMA CITY OF 04 1 00117 | WATER/SEWER EXTENSIONS MONTEZUMA GA | 3 | 08/30/66 | 500 | | 500 | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| BUENA VISTA TOWN OF 04 1 00095 C | WATER SYSTEM BUENA VISTA GA | 3 | 06/16/66 | 89 | | | | | | | | |
| MERIWETHER COUNTY | | | | | | | | | | | | |
| WOODBURY CITY OF 04 1 00111 | WATER/SEWER IMPROVEMENT WOODBURY GA | 6 | 05/10/66 | 390 | | 390 | | | | | | |
| PIKE COUNTY | | | | | | | | | | | | |
| ZEBULON CITY OF 04 1 00393 | WATER/SEWER IMPROVEMENT ZEBULON GA | 6 | 07/28/67 | 318 | 158 | 159 | | | | | | |
| PULASKI COUNTY | | | | | | | | | | | | |
| PULASKI CO AREA REDEV 04 6 09009 C | STRUCTURAL CLAY PROD PULASKI COUNTY GA | 3 | 02/16/66 | | | | | | | 3 | | |
| RABUN COUNTY | | | | | | | | | | | | |
| RABUN PRODUCTS INC 04 3 00145 | METAL PRODUCTS TIGER GA | 9 | 06/24/66 | | | | 119 | | | | | |
| ROCKDALE COUNTY | | | | | | | | | | | | |
| CONYERS CITY OF 04 1 00402 | EXPAND WATER/SEWER CONYERS GA | 4 | 08/21/67 | 158 | | | | | | | | |
| CONYER CITY OF 04 2 00403 | SEWAGE TREATMENT PLANT CONYERS GA | 4 | 08/21/67 | | 85 | | | | | | | |
| STEWART COUNTY | | | | | | | | | | | | |
| RICHLAND CITY OF 04 1 00321 | ENLARGE WATER & SEWERS RICHLAND GA | 3 | 03/16/67 | 143 | | | | | | | | |
| TOOMBS COUNTY | | | | | | | | | | | | |
| VIDALIA GEORGIA 04 1 00132 | WATER/SEWER FACILITIES VIDALIA GA | 1 | 06/08/66 | 479 | | | | | | | | |
| TOWNS COUNTY | | | | | | | | | | | | |
| GA MTS PLAN DEV COMM 04 6 09076 | RECREATION PARK FEAS HIAWASSEE GA | 9 | 05/03/67 | | | | | | | 19 | | |
| TURNER COUNTY | | | | | | | | | | | | |
| REBECCA GEORGIA 04 1 00194 | WATER SYSTEM REBECCA GA | 2 | 04/07/67 | 86 | | | | | | | | |
| WALTON COUNTY | | | | | | | | | | | | |
| SOCIAL CIRCLE GEORGIA 04 1 00152 | WATER/SEWER IMPROVEMTNT SOCIAL CIRCLE GA | 10 | 06/01/66 | 234 | | | | | | | | |
| SOUTHCO FREEZER WHSE 04 3 00150 | FREEZER WAREHOUSE MONROE GA | 10 | 06/30/66 | | | | 224 | | | | | |
| WILKES COUNTY | | | | | | | | | | | | |
| WASHINGTON CITY OF 04 1 00055 P | WATERWORKS WASHINGTON GA | 10 | 05/25/66 | 282 | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| GAINESVILLE-HALL COUNTY 04 1 00378 | AIRPORT/INDUSTRIAL PARK GAINESVILLE GA | 9 | 06/19/67 | 434 | | | | | | | | |
| VALDOSTA-LOWNDES COUNTY 04 1 00396 | INDUSTRIAL PARK VALDOSTA GA | 8 | 06/23/67 | 288 | | | | | | | | |
| ATHENS CITY OF 04 1 00400 | IMPROVE WATER SYSTEM ATHENS GA | 10 | 06/20/67 | 1,109 | | | | | | | | |
| COASTAL PLAIN AP?DC 04 5 11005 1 | CONTINUATION PLAN GRANT VALDOSTA GA | | 06/27/67 | | | | | | 50 | | | |
| COASTAL PLAIN PLAN COMM 04 5 11005 7 | SUPPLEMENTAL GRANT VALOOSTA GA | | 01/06/67 | | | | | | 18 | | | |
| COASTAL PLAINS ARP COMM 04 5 11005 | MULTI CTY PLAN DEV COMM VALDOSTA GA | | 06/28/66 | | | | | | 19 | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GA (CONTINUED) | | | | | | | | | | | | |
| SLASH PINE PL ? DEV COM 04 5 11006 1 | CONTINUATION-PLAN GRANT WAYCROSS GA | | 06/24/67 | | | | | | 36 | | | |
| SLASH PINE PL DEVEL COM 04 5 11006 | DEOP WAYCROSS GA | | 06/24/66 | | | | | | 35 | | | |
| GA MTS PLAN ? DEV COMM 04 5 11007 1 | CONTINUATION PLAN GRANT GAINESVILLE GA | | 06/23/67 | | | | | | 50 | | | |
| GA MOUNTAIN PLAN DEV 04 5 11007 | PLANNING AND DEV GAINESVILLE GA | | 06/24/66 | | | | | | 41 | | | |
| HEART GA PLAN ? DEV COM 04 5 11008 1 | CONTINUATION PLAN GRANT EASTMAN GA | | 08/15/67 | | | | | | 49 | | | |
| HEART GA PLAN DEV COMM 04 5 11008 | ORGAN PLANNING GRANT EASTMAN GA | | 08/10/66 | | | | | | 35 | | | |
| OCONEE PLAN DEV COMM 04 5 11010 1 | CONTINUATION PLAN GRANT MILLEDGEVILLE GA | | 08/11/67 | | | | | | 48 | | | |
| OCONEE PLAN DEV COMM 04 5 11010 | OCONEE ECON DEV MILLEDGEVILLE GA | | 08/12/66 | | | | | | 51 | | | |
| NE GA AREA PLAN DEV COM 04 5 11011 | PLAN GRANT OVERALL ECON ATHENS GA | | 08/10/66 | | | | | | 16 | | | |
| CENTRAL SAVANNAH R APDC 04 5 11016 | PLAN ASST GRANT AUGUSTA GA | | 06/29/67 | | | | | | 29 | | | |
| GA EXPERIMENT STATION 04 6 09002 C | PROCESSING PEACHES ATHENS GA | | 07/23/65 | | | | | | | 59 | | |
| GEORGIA EXPER STATION 04 6 09022 | PEACH MARKETING PROC ATHENS GA | | 02/18/66 | | | | | | | 13 | | |
| COOSA VALLEY AR PL/DEV 04 6 09023 | EXPLORATION MINERAL DEP ATHENS GA | | 06/03/66 | | | | | | | 60 | | |
| GEORGIA INST TECH 04 6 09029 1 | TECH ASSIST SERVICE ATLANTA GA | | 04/17/67 | | | | | | | 221 | | |
| GEORGIA INST TECH 04 6 09029 | TECH ASSIST SERVICE ATLANTA GA | | 05/05/66 | | | | | | | 204 | | |
| LAKE LANIER DEV AUTH 04 6 09033 | FEAS OF DEV LAKE ISLAND ATLANTA GA | | 07/18/66 | | | | | | | 82 | | |
| SOUTH REGIONAL ED BOARD 04 6 09085 | T/A INTERNSHIP PROGRAM ATLANTA GA | | 06/06/67 | | | | | | | 27 | | |
| ATLANTA CITY OF 04 6 09090 | MODEL CITY NEIGHBORHOOD ATLANTA GA | 5 | 06/26/67 | | | | | | | 100 | | |
| **HAWAII** | | | | | | | | | | | | |
| HAWAII COUNTY | | | | | | | | | | | | |
| HAWAII CO WATER BOARD 07 1 00041 C | WATER SUPPLY HILO HAWAII | 1 | 06/20/66 | 414 | | | | | | | | |
| ISLAND COPRA TRADING 07 3 00165 | RESORT HOTEL KAILUA KONA HAWAII | 1 | 05/16/66 | | | | 66 | | | | | |
| DEPT OF EC DEV/HAWAII 07 5 15000 1 | CONTINUATION PLAN GRANT HILO HAWAII | 1 | 06/26/67 | | | | | | 33 | | | |
| DEPT OF ECON DEV/HAWAII 07 5 15000 | FED AID COORDINATOR HILO HAWAII | 1 | 06/22/66 | | | | | | 12 | | | |
| DEPT ECO DEV HAWAII 07 6 09068 | ROBUSTA LOGS FOR FURNI HILO HAWAII | 1 | 11/30/66 | | | | | | | 5 | | |
| **IDAHO** | | | | | | | | | | | | |
| BLAINE COUNTY | | | | | | | | | | | | |
| KETCHUM IDAHO 07 1 00196 | SEWERAGE SYSTEM KETCHUM IDAHO | 2 | 06/03/67 | 356 | | | | | | | | |
| SUN VALLEY WTR SEW DIST 07 1 00285 | SEWAGE COLLECTION SYS SUN VALLEY IDAHO | 2 | 06/12/67 | 19 | | | | | | | | |
| KETCHUM IDAHO 07 2 00197 | SEWAGE TREATMENT PLANT KETCHUM IDAHO | 2 | 06/03/67 | | 86 | | | | | | | |
| CLEARWATER COUNTY | | | | | | | | | | | | |
| RIVERSIDE SEWER DIST 07 1 00206 | SEWAGE COLLECTION SYST RIVERSIDE IDAHO | 1 | 11/04/66 | 72 | | | | | | | | |
| RIVERSIDE SEWER DIST 07 2 00170 | SEWAGE TREATMENT FAC RIVERSIDE IDAHO | 1 | 11/04/66 | | 55 | | | | | | | |
| IDAHO COUNTY | | | | | | | | | | | | |
| COTTONWOOD IDAHO 07 1 00182 P | WTR STORAGE TANK-PUMP COTTONWOOD IDAHO | 1 | 05/13/66 | 38 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| IDAH (CONTINUED) | | | | | | | | | | | | |
| FT HALL RES | | | | | | | | | | | | |
| FORT HALL WTR/SEW DIST 07 1 00213 | DOMESTIC COMML WTR SYS FORT HALL IDAHO | 2 | 06/06/67 | 85 | 51 | 35 | | | | | | |
| FORT HALL WTR/SEW DIST 07 1 00214 | SEWAGE COLLECTION SYS FORT HALL IDAHO | 2 | 06/06/67 | 66 | 39 | 26 | | | | | | |
| FORT HALL WATER SEW DIS 07 2 00215 | WASTE TMT FAC FORT HALL RES IDAHO | 2 | 06/06/67 | | 34 | 14 | | | | | | |
| FORT HALL POTATO CO 07 3 00248 | FRESH POTATO STORAGE FORT HALL IDAHO | 2 | 01/11/67 | | | | 160 | | | | | |
| NEZ PERCE RES | | | | | | | | | | | | |
| LAPWAI IDAHO 07 1 00172 P | SEWAGE COLLECTION SYS LAPWAI IDAHO | 1 | 06/02/66 | 52 | 32 | | | | | | | |
| LAPWAI IDAHO 07 1 00173 | CITY WATER METERS LAPWAI IDAHO | 1 | 08/05/66 | 9 | 5 | | | | | | | |
| LAPWAI IDAHO 07 1 00339 | WATER STORAGE TANK LAPWAI IDAHO | 1 | 04/26/67 | 18 | 11 | | | | | | | |
| LAPWAI IDAHO 07 2 00174 | INTERCEPTOR SEWERS LAPWAI IDAHO | 1 | 06/02/66 | | 22 | | | | | | | |
| **ILLINOIS** | | | | | | | | | | | | |
| ALEXANDER COUNTY | | | | | | | | | | | | |
| MARK TWAIN INDUSTRIES 06 3 00522 | BOAT MFG PLANT CAIRO ILL | 21 | 05/11/67 | | | | 455 | | | | | |
| BOND COUNTY | | | | | | | | | | | | |
| GREENVILLE CITY OF 06 1 00278 P | WATER SYSTEM EXPANSION GREENVILLE ILL | 23 | 05/09/66 | 1,156 | | 1,156 | | | | | | |
| CARROLL COUNTY | | | | | | | | | | | | |
| SAVANNA CITY OF 06 1 00279 | SEWAGE TREATMENT PLANT SAVANNA ILL | 16 | 06/09/66 | 348 | | 348 | | | | | | |
| WOOD PRODUCTS INC 06 6 09082 | MANAGEMENT ASSISTANCE SAVANNA ILL | 16 | 10/28/66 | | | | | | | | | 2 |
| CHRISTIAN COUNTY | | | | | | | | | | | | |
| TAYLORVILLE CITY OF 06 1 00280 | WATER SYSTEM EXPANSION TAYLORVILLE ILL | 23 | 06/21/66 | 196 | | 196 | | | | | | |
| CLINTON COUNTY | | | | | | | | | | | | |
| CLINTON CO E WATER DIST 06 1 00281 P | WATER TRANSMISSION SYS CLINTON COUNTY ILL | 23 | 06/08/66 | 498 | | | | | | | | |
| BREESE CITY OF 06 1 00282 | EXT WATER SEWER TO HOSP BREESE ILL | 23 | 11/10/66 | 27 | | | | | | | | |
| ST JOSEPHS HOSP ILL 06 2 00283 | 60-BED GENERAL HOSPITAL BREESE ILL | 23 | 09/17/66 | | | 1,300 | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| NORTH CITY VILLAGE OF 06 1 00284 P | WATER SYSTEM NORTH CITY ILL | 21 | 06/16/66 | 87 | 17 | 69 | | | | | | |
| W FRANKFORT COMM CON 06 1 00285 | INDUSTRIAL PARK WEST FRANKFORT ILL | 21 | 06/29/66 | 310 | 62 | 248 | | | | | | |
| THOMBSONVILLE ILL 06 1 00286 P | WATER DISTR SYS THOMPSONVILLE ILL | 21 | 06/06/66 | 75 | | | | | | | | |
| BENTON ILLINOIS 06 1 00374 | WATER/SEWER BENTON ILL | 21 | 02/15/67 | 415 | | 165 | | | | | | |
| HARDIN COUNTY | | | | | | | | | | | | |
| ELIZABETHTOWN ILLINOIS 06 1 00287 | WATER SYSTEM ELIZABETHTOWN ILL | 21 | 04/25/66 | 41 | 24 | | | | | | | |
| JEFFERSON COUNTY | | | | | | | | | | | | |
| DIX VILLAGE OF 06 1 00288 P | WATER/SEWER SYSTEM DIX ILL | 21 | 06/22/66 | 271 | | 271 | | | | | | |
| MT VERNON CITY OF 06 1 00289 | SEWER/WTR TO IND PARK MT VERNON TWP ILL | 21 | 06/22/66 | 110 | | | | | | | | |
| COUNTY OF JEFFERSON 06 1 00290 | ROAD IMPVTS TO IND PARK MT VERNON TWP ILL | 21 | 06/22/66 | 72 | | | | | | | | |
| JERSEY COUNTY | | | | | | | | | | | | |
| GRAFTON ILLINOIS 06 1 00291 | SMALL BOAT MARINA GRAFTON ILL | 20 | 05/24/66 | 495 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ILL (CONTINUED) | | | | | | | | | | | | |
| MACOUPIN COUNTY | | | | | | | | | | | | |
| MT OLIVE CITY OF D6 1 00292 | SEWER-WATER SYSTEM MT OLIVE ILL | 23 | 05/04/66 | 80 | | 80 | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| CENTRALIA CITY OF 06 1 00295 | WATER/SEWER/TREAT/INPPK CENTRALIA ILL | 23 | 06/16/66 | 86 | | | | | | | | |
| MARSHALL COUNTY | | | | | | | | | | | | |
| LACON CITY OF 06 1 00296 P | SEWER COLLECTION SYSTEM LACON ILL | 18 | 06/23/66 | 422 | | | | | | | | |
| LACON ILLINOIS 06 2 00297 | SEWAGE TREATMENT PLANT LACON ILL | 18 | 06/22/66 | | 96 | | | | | | | |
| MASSAC COUNTY | | | | | | | | | | | | |
| GOOD LUCK GLOVE CO D6 6 09158 | ORGANIZ OPERATION DIST METROPOLIS ILL | 21 | 06/01/67 | | | | | | | | 20 | |
| MONROE COUNTY | | | | | | | | | | | | |
| WATERLOO CITY OF 06 1 00298 | WATER/SEWERS/LAGOON EXT WATERLOO ILL | 21 | 05/31/66 | 176 | | 176 | | | | | | |
| MONTGOMERY COUNTY | | | | | | | | | | | | |
| ILL/ST FRANCIS HOSPITAL D6 1 00299 | HOSP/NURSES RESIDENCE LITCHFIELD ILL | 23 | 05/12/66 | 2,893 | | | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| DU QUOIN CITY OF 06 1 00300 | WATER/SEWER OU DUOIN ILL | 21 | 11/04/66 | 258 | | | | | | | | |
| DU QUOIN CITY OF 06 2 00301 P | WATER/SEWER/TREAT PLANT DU QUOIN ILL | 21 | 11/04/66 | | 77 | | | | | | | |
| POPE COUNTY | | | | | | | | | | | | |
| GOLCONDA CITY OF 06 1 00387 | IMPROVE WATER SYSTEM GOLCONDA ILL | 21 | 05/25/67 | 65 | | 65 | | | | | | |
| SALINE COUNTY | | | | | | | | | | | | |
| ELDORADO ILLINOIS 06 1 00390 | SEWAGE DISPOSAL FAC ELDORADO ILL | 21 | 12/13/66 | 184 | | | | | | | | |
| ELDORADO ILLINOIS D6 2 00392 P | SEWAGE DISPOSAL FAC ELDORADO ILL | 21 | 12/13/66 | | 43 | | | | | | | |
| UNION COUNTY | | | | | | | | | | | | |
| ANNA JONESBORO WTR COM 06 1 00393 | WATER SYSTEM ANNA/JONESBORO ILL | 21 | 05/24/67 | 383 | | | | | | | | |
| WILLIAMSON COUNTY | | | | | | | | | | | | |
| HERRIN ILLINOISCITY OF D6 1 003D2 C | WATER SYSTEM HERRIN ILL | 21 | 03/03/66 | 436 | | | | | | | | |
| CENTRAL TECHNOLIGY D6 6 D9080 | MANAGEMENT ASSISTANCE HERRIN ILL | 21 | 11/25/66 | | | | | | | | 15 | |
| STATEWIDE | | | | | | | | | | | | |
| SPARTA CITY OF D6 1 00303 C | RAW WATER LINE EXT SPARTA,ILL | 21 | 05/10/66 | 350 | | 350 | | | | | | |
| CARBONDALE CITY OF 06 1 00582 | SEWAGE DISPOSAL SYSTEM CARBONDALE ILL | 21 | 06/22/67 | 2,111 | | | | | | | | |
| ILL DEPT BUS ? ECON DEV 06 5 11003 1 | DRG EDD:S - SECOND YR SPRINGFIELD ILL | | 06/26/67 | | | | | | 23 | | | |
| ILL DEPT BUS/ECON DEV D6 5 11003 | ORGANIZATION OF ILL SPRINGFIELD ILL | | 06/23/66 | | | | | | 95 | | | |
| GR EGYPT REG PLAN COMM 06 5 110D7 | GR EGYPT DEV DIST PLAN CARBONDALE ILL | | 01/11/67 | | | | | | 48 | | | |
| KASKASKIA VALLEY ASSOC 06 6 D9081 | TOURISM RECREATION SPRINGFIELD ILL | | 07/28/66 | | | | | | | 19 | | |
| CITY EAST ST LOUIS ILL D6 6 09110 | SEWAGE TREATMENT PLANT ST LOUIS ILL | | 05/31/67 | | | | | | | 40 | | |
| CITY CHICAGO D6 6 09128 | CHICAGO 2 IN 1 PROJECT CHICAGO ILL | | 04/12/67 | | | | | | | 240 | | |
| SOUTHERN ILL UNIVERSITY 06 6 D9144 | REGIONAL ECON TECH PROG CARBONDALE ILL | 21 | 05/24/67 | | | | | | | 82 | | |

| APPLICANT PRDJECT NUMBEP | DESCRIPTION LDCATIDN | CONG DIST | DATE APPRDVEO | ******PUBLIC WDRKS****** GRANTS | SUPLMT | LDAN | BUSINESS **LDANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **INDIANA** | | | | | | | | | | | | |
| CLAY CDUNTY | | | | | | | | | | | | |
| BASIC MATERIALS CDRP 06 3 00529 C | CERAMIC BRICK BRAZIL IND | 7 | 03/08/67 | | | | 1,739 | | | | | |
| GREENE CDUNTY | | | | | | | | | | | | |
| LINTON INDIANA CITY DF 06 1 00399 | WATER SYSTEM LINTDN INO | 7 | 05/02/67 | 138 | 28 | | | | | | | |
| LAWRENCE COUNTY | | | | | | | | | | | | |
| BEDFDRD CITY DF 06 1 00304 P | WATERWDRKS IMPRDVEMENT BEDFDRD INO | 9 | 05/05/66 | 1,152 | | | | | | | | |
| MITCHELL CITY OF 06 1 00305 P | WATER SEWER STREET EXP MITCHEL IND | 9 | 03/21/66 | 300 | | | | | | | | |
| DRANGE COUNTY | | | | | | | | | | | | |
| SPRING VALLEY DEV CORP 06 6 09083 C | ART DEV CENTER WEST BADEN SPGS IND | 9 | 12/07/65 | | | | | | | 40 | | |
| PERRY CDUNTY | | | | | | | | | | | | |
| STDRRS WDDD PRODUCTS 06 3 00571 | PARTICLE BD PLANT TELL CITY | 8 | 08/11/67 | | | | 237 | | | | | |
| STDRRS WODD PRODUCTS 06 6 09084 | MANAGEMANT ASSISTANCE TELL CITY IND | 8 | 04/07/66 | | | | | | | | 7 | |
| SCOTT CDUNTY | | | | | | | | | | | | |
| SCOTTSBURG CITY OF 06 1 00306 | SANITARY SEWER SCDTTSBURG IND | 9 | 05/04/66 | 485 | | | | | | | | |
| STARKE COUNTY | | | | | | | | | | | | |
| ARROWHEAD ENG INC 06 6 09085 1 | LICENSING PATENT PRDC KNOX IND | 3 | 04/07/67 | | | | | | | | 14 | |
| ARRDWHEAD ENG CDRP 06 6 09085 | PULLEY MFG PLANT KNOX INO | 3 | 08/02/66 | | | | | | | | 12 | |
| ARRDWHEAD ENG INC 06 6 09159 | MARKETING POLICY KNDX IND | 3 | 05/27/67 | | | | | | | | 14 | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| SALEM INDIANA 06 1 00307 | SEWERS/SEWAGE LIFT STA SALEM IND | 9 | 06/14/66 | 107 | | | | | | | | |
| SALEM REDEVELDPMENT CDR 06 3 00494 | EXPANSION BLDG/BATA SALEM IND | 9 | 06/24/66 | | | | 158 | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| INDIANA UNIV 06 6 09086 C | TOURISM REC RESDURCES BLDOMINGTDN INO | | 08/12/65 | | | | | | | 3 | | |
| IND LIMESTDNE INST AMER 06 6 09087 | FEAS LIMESTDNE INDUST BLDDMINGTDN INO | | 09/08/66 | | | | | | | 160 | | |
| **IOWA** | | | | | | | | | | | | |
| MDNRDE CDUNTY | | | | | | | | | | | | |
| ALBIA MUNIC WATERWDRKS 06 1 00086 P | WATER SYSTEM ALBIA IDWA | 4 | 06/14/66 | 80 | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| APPANODSE MONRDE A R C 06 6 09028 | SURVEY WATER RESOURCE APPANDDSE CDUNTY IDWA | 4 | 06/05/67 | | | | | | | 19 | | |
| **KANSAS** | | | | | | | | | | | | |
| CHEROKEE CDUNTY | | | | | | | | | | | | |
| BAXTER SPRINGS KANS 08 1 00292 | SITE IMPVT FDR IND BLDG BAXTER SPGS KANS | 5 | 03/14/67 | 14 | | 13 | | | | | | |
| RICE CDUNTY | | | | | | | | | | | | |
| STERLING KANSAS 08 1 00111 | SEWER EXPANSION STERLING KANS | 4 | 03/07/66 | 39 | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| MID-AMERICA INC 08 5 11010 | ECDNDMIC DEV DISTRICT PARSDNS KANS | | 12/05/66 | | | | | | 56 | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **KENTUCKY** | | | | | | | | | | | | |
| BELL COUNTY | | | | | | | | | | | | |
| MIDDLESBORO IND FND INC 03 1 00077 | DEVELOP INDUSTRIAL SITE MIDDLESBORO KY | 5 | 05/11/66 | 49 | 23 | | | | | | | |
| MIDDLESBORO IND FOUND 03 1 00093 | SITE DEVELOPMENT 19 AC MIDDLESBORO KY | 5 | 05/11/66 | 58 | 14 | | | | | | | |
| KY/PINE MTN STATE PARK 03 1 00149 | TOURISM COMPLEX PINEVILLE KY | 5 | 05/22/67 | 331 | 199 | | | | | | | |
| MIDDLESBORO CITY OF 03 1 00288 | STORM SEWERS MIDDLESBORO KY | 5 | 04/11/67 | 440 | 264 | | | | | | | |
| TENN FLAKE INC 03 3 00378 | PRODUCE FLAKEBOARD MIDDLESBORO KY | 5 | 08/09/67 | | | | 256 | | | | | |
| BOYD COUNTY | | | | | | | | | | | | |
| ASHLAND KENTUCKY 03 1 00176 P | WATER SYSTEM ASHLAND KY | 7 | 05/17/66 | 237 | | | | | | | | |
| KENTUCKY ELEC STEEL CO 03 3 00385 | MFG STEEL BILLETS COALTON KY | 7 | 06/20/67 | | | | 997 | | | | | |
| BREATHITT COUNTY | | | | | | | | | | | | |
| QUICKSAND TOWN OF 03 1 00314 | SAN SEWER SYSTEM QUICKSAND KY | 7 | 04/24/67 | 177 | 106 | | | | | | | |
| BUTLER COUNTY | | | | | | | | | | | | |
| MORGANTOWN KENTUCKY 03 1 00235 | WATERWORKS MORGANTOWN KY | 1 | 11/22/66 | 265 | 106 | | | | | | | |
| CALLOWAY COUNTY | | | | | | | | | | | | |
| MURRAY KY CITY OF 03 2 00207 | WASTE TREATMENT FAC MURRAY KY | 1 | 05/31/66 | | 117 | | | | | | | |
| GEN CARBON/GRAPHITE CO 03 3 00124 | CARBON/GRAPHITE ELECTR MURRAY KY | 1 | 06/24/67 | | | | 4,500 | | | | | |
| CARLISLE COUNTY | | | | | | | | | | | | |
| CUNNINGHAM WTR DIST 03 1 00016 P | WATER SYSTEM CUNNINGHAM KY | 1 | 02/24/67 | 103 | | 93 | | | | | | |
| CARTER COUNTY | | | | | | | | | | | | |
| DEPT OF STATE PARKS 03 1 00380 | CARTER CAVES STATE PARK OLIVE HILL KY | 7 | 05/24/67 | 262 | 52 | | | | | | | |
| KY MUSHROOM FARMS INC 03 3 00376 | MUSHROOM GROWING LAWTON KY | 7 | 06/30/67 | | | | 376 | | | | | |
| OLIVE HILL DEV 03 6 09025 | FIBROUS INSULATING MTL OLIVE HILL KY | 7 | 03/17/66 | | | | | | | | 64 | |
| CUMBERLAND COUNTY | | | | | | | | | | | | |
| MARROWBONE WTR DIST KY 03 1 00204 | WATER SYSTEM BURKESVILLE KY | 5 | 02/20/67 | 205 | 41 | 148 | | | | | | |
| EDMONSON COUNTY | | | | | | | | | | | | |
| EDMONSON CTY WATER DIST 03 1 00438 | WATER SUPPLY/DIST SYS EDMONSON COUNTY KY | 2 | 06/02/67 | 613 | 367 | | | | | | | |
| ELLIOTT COUNTY | | | | | | | | | | | | |
| SANDY HOOK WATER DIST 03 1 00347 | WATER TREATMENT AND IMP SANDY HOOK KY | 7 | 04/28/67 | 118 | 20 | | | | | | | |
| ESTILL COUNTY | | | | | | | | | | | | |
| IRVINE CITY OF 03 1 00372 | WATER LINES EXTENSION IRVINE KY | 5 | 05/06/67 | 108 | | | | | | | | |
| FLOYD COUNTY | | | | | | | | | | | | |
| SANDY VALLEY WATER DIS 03 1 00113 P | WATER SYSTEM BETSY LANE KY | 7 | 09/02/66 | 642 | 128 | 513 | | | | | | |
| KY/JENNY WILEY ST PARK 03 1 00152 | RESORT COMPLEX PRESTONBURG KY | 7 | 05/27/66 | 288 | 58 | | | | | | | |
| PRESTONBURG CITY OF 03 1 00353 | WATER SYSTEM IMPR PRESTONBURG KY | 7 | 05/17/67 | 342 | 68 | 274 | | | | | | |
| BEAVER-ELKHORN WTR DIST 03 1 00387 | WATER SYSTEM FLOYD COUNTY KY | 7 | 06/15/67 | 1,395 | 837 | 558 | | | | | | |
| FULTON COUNTY | | | | | | | | | | | | |
| HICKMAN CITY OF 03 1 00282 | WATER/SEWER IMPR HICKMAN KY | 1 | 03/16/67 | 482 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| FULTON CIV CNTR AUTH 03 6 09071 I | LATAMER FRIENDSHIP CTR FULTON COUNTY KY | 1 | 08/10/67 | | | | | | | 9 | | |
| CTY FULTON CIV CTR AUTH 03 6 09071 | LATAMER FRIENDSHIP CTR FULTON KY | 1 | 10/25/66 | | | | | | | 17 | | |
| GARRARD COUNTY | | | | | | | | | | | | |
| LANCASTER KENTUCKY 03 1 00208 | WTR TMT/STORAGE/LINES LANCASTER KY | 6 | 04/28/67 | 304 | 121 | 183 | | | | | | |
| GRAVES COUNTY | | | | | | | | | | | | |
| SPINOLETOP RESEARCH 03 6 09024 | HIGH STRENGTH PLASTIC GRAVES COUNTY KY | 1 | 02/18/66 | | | | | | | 18 | | |
| GRAYSON COUNTY | | | | | | | | | | | | |
| LEITCHFIELD CITY OF 03 1 00001 P | WATER SYSTEM LEITCHFIELD KY | 2 | 06/14/66 | 401 | 161 | | | | | | | |
| DEPT OF STATE PARKS 03 1 00379 | ROUGH RIVER STATE PARK LEITCHFIELD KY | 2 | 05/13/67 | 251 | 151 | | | | | | | |
| GREENUP COUNTY | | | | | | | | | | | | |
| KY/DEPT STATE PARKS 03 1 00151 | GREENBO LAKE PARK GREENUP KY | 7 | 05/31/66 | 688 | 412 | | | | | | | |
| HARLAN COUNTY | | | | | | | | | | | | |
| KY/KINGDOM COME ST PK 03 1 00150 | RECREATION COMPLEX CUMBERLAND KY | 5 | 05/17/67 | 101 | 61 | | | | | | | |
| HARLAN CITY OF 03 1 00431 | WATER WORKS IMPROVEMENT HARLAN KY | 5 | 05/25/67 | 978 | 587 | | | | | | | |
| HARLAN WOOD PRODUCTS 03 6 09023 | MANAGEMENT ASSISTANCE HARLAN KY | 5 | 11/18/65 | | | | | | | | 4 | |
| HARLAN WOODS PROD 03 6 09104 | ESTAB COST ACCOUNT SYST HARLAN KY | 5 | 06/01/67 | | | | | | | | 6 | |
| HART COUNTY | | | | | | | | | | | | |
| HORSE CAVE KENT 03 1 00132 | WATER/SEWERAGE IMPR HORSE CAVE KY | 2 | 05/04/66 | 85 | | | | | | | | |
| HARDYVILLE KENTUCKY VFD 03 1 00165 | COMM CEN/FIRE HOUSE HARDYVILLE KY | 2 | 05/12/66 | 26 | | | | | | | | |
| JESSAMINE COUNTY | | | | | | | | | | | | |
| NICHOLASVILLE KY 03 1 00211 | WATER WORKS IMPROVEMENT NICHOLASVILLE KY | 6 | 06/02/66 | 205 | | | | | | | | |
| JOHNSON COUNTY | | | | | | | | | | | | |
| BIG SANDY KY IF INC 03 1 00120 | DEVELOP INDUS PARK PAINTSVILLE KY | 7 | 06/13/66 | 294 | 131 | | | | | | | |
| PAINTSVILLE KY CITY OF 03 1 00311 | WATER SYSTEM TO IND PK PAINTSVILLE KY | 7 | 05/09/67 | 174 | 104 | 70 | | | | | | |
| MAGOFFIN/JOHNSON MORGAN 03 3 00164 | LIMESTONE QUARRY/PROCES PAINTSVILLE KY | 7 | 10/07/66 | | | | 501 | | | | | |
| CITIZENS FIDELITY BK TR 03 4 00333 | WC/MAGOFFIN/JOHNSON/ECT LOUISVILLE KY | 7 | 10/07/66 | | | | | 113 | | | | |
| KNOTT COUNTY | | | | | | | | | | | | |
| CANEY CREEK WATER DIST 03 1 00399 | WTR TMT/SEWAGE COLL PIPPA PASSES KY | 7 | 05/24/67 | 115 | 60 | | | | | | | |
| CANEY CREEK WATER DIST 03 2 00373 | DIST WATER/SEWER SYSTEM PIPPA PASSES KY | 7 | 05/24/67 | | 78 | | | | | | | |
| KNOX COUNTY | | | | | | | | | | | | |
| KNOXCO IMP COMPANY INC 03 1 00359 | INDUSTRIAL PARK DEV BARBOURSVILLE KY | 5 | 04/24/67 | 36 | 22 | | | | | | | |
| KNOX CO ECO OPPORT CNCL 03 6 09079 | EXPAND WOOD PROD IND BARBOURSVILLE KY | 5 | 10/21/66 | | | | | | | 2 | | |
| LAUREL COUNTY | | | | | | | | | | | | |
| LONDON KENTUCKY 03 1 00159 P | SEWAGE COLLECTION SYS LONDON KY | 5 | 05/23/66 | 358 | | | | | | | | |
| LONDON KENTUCKY 03 2 00158 | SEWAGE/WASTE TMT PLT LONDON KY | 5 | 05/23/66 | | 138 | | | | | | | |
| LAWRENCE COUNTY | | | | | | | | | | | | |
| LOUISA CITY OF 03 1 00109 | WATER MAIN EXTENSION LOUISA KY | 7 | 03/03/66 | 30 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| LOUISA CITY OF 03 1 00110 | WATER TREATMENT PLANT LOUISA KY | 7 | 03/03/66 | 156 | | | | | | | | |
| LOUISA CITY OF 03 1 00171 1 | WATER TREATMENT PLANT LOUISA KY | 7 | 12/13/66 | | | 186 | | | | | | |
| LOUISA CARPET MILLS INC 03 3 00192 C | TUFTED RUGS MANUFACTURE LOUISA KY | 7 | 08/31/65 | | | | 955 | | | | | |
| LESLIE COUNTY | | | | | | | | | | | | |
| HYDEN LESLIE CO WTR SUP 03 1 00017 P | WATER SUPPLY SYSTEM LESLIE COUNTY KY | 5 | 11/01/66 | 653 | 391 | 261 | | | | | | |
| HYDEN CITY OF 03 1 00375 | SEWERS HYSEN KY | 5 | 05/06/67 | 84 | 50 | 33 | | | | | | |
| HYDEN CITY OF 03 2 00313 | SEWER SYSTEM HYDEN KY | 5 | 05/06/67 | | 90 | 36 | | | | | | |
| LETCHER COUNTY | | | | | | | | | | | | |
| WHITESBURG KY 03 1 00245 | WTR/STORAGE DAM WHITESBURG KY | 7 | 11/22/66 | 94 | 4 | 90 | | | | | | |
| LEWIS COUNTY | | | | | | | | | | | | |
| WAMSLEY LUMBER CO 03 6 09046 | MFG PLASTIC WOOD MATL VANCEBURG KY | 7 | 04/18/67 | | | | | | | | 2 | |
| LIVINGSTON COUNTY | | | | | | | | | | | | |
| GRAND RIVERS CITY OF 03 1 00283 | SEWAGE SYSTEM GRAND RIVERS KY | 1 | 05/17/67 | 113 | 67 | 46 | | | | | | |
| LAKE CITY WATER DIST 03 1 00389 | SEWAGE COLLECTION SYS LAKE CITY KY | 1 | 05/31/67 | 74 | 44 | 30 | | | | | | |
| GRAND RIVERS CITY OF 03 2 00284 | WASTE TREAEMENT FAC GRAND RIVERS KY | 1 | 05/17/67 | | 69 | 27 | | | | | | |
| LAKE CITY WATER DIST 03 2 00390 | SEWAGE COLL/TMT FAC LAKE CITY KY | 1 | 05/31/67 | | 64 | 25 | | | | | | |
| LOGAN COUNTY | | | | | | | | | | | | |
| RUSSELLVILLE KY 03 1 00184 | WATER SYSTEM RUSSELVILLE KY | 1 | 06/01/66 | 298 | | | | | | | | |
| MADISON COUNTY | | | | | | | | | | | | |
| RICHMOND KENTUCKY 03 1 00249 | SEWAGE COLLECTION RICHMOND KY | 6 | 06/01/66 | 57 | | | | | | | | |
| RICHMOND KENTUCKY 03 2 00188 | SEWAGE TMT PLANT/IMPR RICHMOND KY | 6 | 06/01/66 | | 228 | | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| LEBANON CITY OF 03 2 00457 | SEWERS/TMT FAC LEBANON KY | 4 | 05/24/67 | | 108 | | | | | | | |
| MARTIN COUNTY | | | | | | | | | | | | |
| MARTIN CO WATER DIST #1 03 1 00065 P | WATER SYSTEM INEZ KY | 7 | 05/27/66 | 434 | 259 | 175 | | | | | | |
| MARTIN CO DEV ASSOC INC 03 1 00126 | HEALTH CLINIC INEZ KY | 7 | 06/01/66 | 43 | 26 | | | | | | | |
| OHIO COUNTY | | | | | | | | | | | | |
| BEAVER DAM KENTUCKY 03 1 00189 | WTR/SEW COLL LINES BEAVER DAM KY | 2 | 12/28/66 | 285 | | 286 | | | | | | |
| BEAVER DAM KENTUCKY 03 2 00190 | WASTE LAGOON/OUTFALL BEAVER DAM KY | 2 | 12/28/66 | | 29 | 71 | | | | | | |
| OLDHAM COUNTY | | | | | | | | | | | | |
| VEROLON INTERNATIONAL 03 3 00071 C | IMPREGNATED TEXTILES LAGRANGE KY | 4 | 12/26/65 | | | | 1,068 | | | | | |
| CITIZENS FID BNK/TRUST 03 4 00381 | WC FOR MO-VAC INT:L LOUISVILLE KY | 4 | 03/08/67 | | | | | 450 | | | | |
| MO VAC INTERNATIONAL IN 03 6 09066 | M/O T/A MO VAC INC LAGRANGE KY | 4 | 07/19/66 | | | | | | | | | 4 |
| OWSLEY COUNTY | | | | | | | | | | | | |
| THE CITY OF BOONEVILLE 03 1 00008 P | WATER & SEWER BOONEVILLE KY | 5 | 06/20/66 | 421 | 252 | 168 | | | | | | |
| BOONEVILLE KY CITY OF 03 2 00258 | SEWER TREATMENT FAC BOONEVILLE KY | 5 | 06/20/66 | | 63 | 25 | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| HAZARD KENTUCKY 03 1 00127 | SEWER/WATER EXP HAZARD KY | 7 | 06/14/66 | 800 | 320 | 480 | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| LAKE BUCKHORN STATE PK 03 1 00131 | VACATION RESORT BUCKHORN KY | 7 | 05/22/67 | 484 | 290 | | | | | | | |
| GOOD LIVING CORP/KY 03 3 00173 | RESTAURANT FACILITY HAZARD KY | 7 | 05/11/67 | | | | 130 | | | | | |
| PIKE COUNTY | | | | | | | | | | | | |
| ELKHORN STONE CO INC 03 3 00240 | LIMESTONE QUARRY ELKHORN CITY KY | 7 | 06/30/67 | | | | 1,138 | | | | | |
| FIRST NAT BK/PIKEVILLE 03 4 00472 | WC ELKHORN STONE CO INC ELKHORN CITY KY | 7 | 06/30/67 | | | | | 225 | | | | |
| POWELL COUNTY | | | | | | | | | | | | |
| CLAY CITY KY 03 1 00263 | SANITARY SEWER SYSTEM CLAY CITY KY | 6 | 06/03/67 | 130 | 77 | 52 | | | | | | |
| CLAY CITY KY 03 2 00262 | SEWAGE TREATMENT PLANT CLAY CITY KY | 6 | 06/03/67 | | 99 | 40 | | | | | | |
| PULASKI COUNTY | | | | | | | | | | | | |
| PULASKI CO WTR DIST TWO 03 1 00004 P | WATERWORKS WEST SOMERSET KY | 5 | 06/02/66 | 241 | 48 | | | | | | | |
| SOMERSET CITY OF 03 1 00088 | SEWER LINE EXTENSION SOMERSEY KY | 5 | 03/03/66 | 4 | | | | | | | | |
| BURNSIDE KENTUCKY 03 1 00220 | SEWAGE COLLECTION SYS BURNSIDE KY | 5 | 06/03/67 | 160 | | 160 | | | | | | |
| SOMERSET KY 03 1 00227 | EXT SEWER SYS SOMERSET KY | 5 | 04/11/67 | 114 | | 96 | | | | | | |
| BURNSIDE KENTUCKY 03 2 00221 | SEWAGE TREATMENT PLANT BURNSIDE KY | 5 | 06/03/67 | | 79 | 198 | | | | | | |
| LAKE CUMBERLAND FOUND 03 6 09026 | MANAGEMENT ASSISTANCE BURNSIDE KY | 5 | 02/23/66 | | | | | | | | 2 | |
| ROCKCASTLE COUNTY | | | | | | | | | | | | |
| MT VERNON KY 03 1 00136 | WATER FACILITIES MT VERNON KY | 5 | 10/26/66 | 592 | 118 | 474 | | | | | | |
| ROWAN COUNTY | | | | | | | | | | | | |
| MOREHEAD KY TOWN OF 03 1 00148 | WATERWORKS MOREHEAD KY | 7 | 04/26/66 | 772 | | | | | | | | |
| RUSSELL COUNTY | | | | | | | | | | | | |
| KY/LAKE CUMBERLAND ST P 03 1 00153 | PARK REC COMPLEX JAMESTOWN KY | 5 | 05/12/67 | 514 | 206 | | | | | | | |
| RUSSELL SPRINGSCITY OF 03 1 00250 | WATER SYS IMPROVEMENTS RUSSELL SPRINGS KY | 5 | 05/23/67 | 158 | 63 | | | | | | | |
| RUSSELL SPRINGSCITY OF 03 1 00251 | SEWER SYS EXTENSIONS RUSSELL SPRINGS KY | 5 | 05/23/67 | 178 | 71 | | | | | | | |
| JAMESTOWN CITY OF 03 1 00342 | WATER AND SEWER IMPROVE JAMESTOWN KY | 5 | 05/23/67 | 309 | 124 | 186 | | | | | | |
| RUSSELL SPRINGSCITY OF 03 2 00252 | SEWAGE TMT FAC RUSSELL SPRINGS KY | 5 | 05/23/67 | | 177 | | | | | | | |
| JAMESTOWN CITY OF 03 2 00343 | SEWAGE TREAT FAC JAMESTOWN KY | 5 | 05/23/67 | | 75 | 56 | | | | | | |
| SIMPSON COUNTY | | | | | | | | | | | | |
| SIMPSON CO WATER DISTR 03 1 00012 P | WATER FACILITIES FRANKLIN KY | 2 | 06/01/66 | 555 | | | | | | | | |
| SIMPSON COUNTY 03 1 00215 1 | HOSPITAL FACILITIES FRANKLIN KY | 2 | 02/09/67 | 85 | | | | | | | | |
| SIMPSON COUNTY KY 03 1 00215 | HOSPITAL FACILITIES FRANKLIN KY | 2 | 06/01/66 | 444 | | | | | | | | |
| TRIGG COUNTY | | | | | | | | | | | | |
| KY/DEPT STATE PARKS 03 1 00146 | LAKE BARKLEY COMPLEX CADIZ KY | 1 | 07/28/66 | 3,988 | | | | | | | | |
| LAKE BARKLEY WTR DIS 03 1 00206 | WATER SYSTEM LAKE BARKLEY KY | 1 | 01/05/67 | 1,015 | 406 | 559 | | | | | | |
| TRIGG CO KY HOSP CORP 03 2 00178 | HOSPITAL EXP CADIZ KY | 1 | 06/16/66 | | 18 | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | |
| MONTICELLO KY 03 1 00144 P | FILTRATION PLT/WTR IMP MONTICELLO KY | 5 | 06/17/66 | 366 | 146 | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSPCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| WOLFE COUNTY | | | | | | | | | | | | |
| CAMPTON CITY OF 03 1 00396 | SEWAGE COLLECTION SYS CAMPTON KY | 7 | 05/18/67 | 141 | 85 | | | | | | | |
| CAMPTON CITY OF 03 2 00397 | SEWAGE TREATMENT PLT CAMPTON KY | 7 | 05/18/67 | | 72 | | | | | | | |
| WOLF CTY IMPROV ASSOC 03 6 09078 | PROCESS MKET GREENHOUSE CAMPTON KY | 7 | 03/20/67 | | | | | | | 11 | | |
| STATEWIDE | | | | | | | | | | | | |
| KY AREA DEV OFFICE 03 5 11002 | DEV PROG/W KY FRANKFORT KY | 6 | 06/06/67 | | | | | | 143 | | | |
| KENTUCKY DEPT PARKS 03 6 09039 | PLAN ST PK KY RIV E KY FRANKFORT KY | | 11/25/66 | | | | | | | 21 | | |
| EDA 03 6 09047 | STUDY JUNKED CARS FRANKFORT KY | | 05/25/66 | | | | | | | 45 | | |
| KY DEPT OF COMMERCE 03 6 09054 | SUPERVISORY TRAINING FRANKFORT KY | 6 | 06/01/66 | | | | | | | 134 | | |
| BEREA COLLEGE KY 03 6 09057 | STUDY EMP/SUMMER SEM BERA KY | | 05/18/66 | | | | | | | 24 | | |
| UNIVERSITY OF KENTUCKY 03 6 09067 | NEW TOWNS FOR KENTUCKY LEXINGTON KY | | 06/16/67 | | | | | | | 52 | | |
| COUNCIL SOUTH MTS INC 03 6 09083 | SMALL INDUST APPALACHIA BEREA KY | | 04/04/67 | | | | | | | 60 | | |
| **LOUISIANA** | | | | | | | | | | | | |
| ACADIA PARISH | | | | | | | | | | | | |
| CROWLEY CITY OF 08 1 00115 | SEWERAGE FACILITIES CROWLEY LA | 7 | 06/20/66 | 54 | | | | | | | | |
| CALCASIEU PARISH | | | | | | | | | | | | |
| LAKE CHARLES HARBOR DIS 08 1 00139 | RAILROAD TO IND PARK CALCASIEU PARISH LA | 7 | 06/01/66 | 882 | | | | | | | | |
| LAKE CHARLES HARBOR DIS 08 1 00143 | BULK HANDLING FAC LAKE CHARLES LA | 7 | 05/10/66 | 3,501 | | | | | | | | |
| CATAHOULA PARISH | | | | | | | | | | | | |
| VILLAGE-SICILY ISLAND 08 1 00013 P | WATER SYSTEM SICILY ISLAND LA | 5 | 05/26/66 | 131 | | | | | | | | |
| CONCORDIA PARISH | | | | | | | | | | | | |
| VIDALIA TOWN OF 08 1 00004 P | SEWERAGE SYSTEM VIDALIA LA | 5 | 05/24/66 | 428 | | | | | | | | |
| EVANGELINE PARISH | | | | | | | | | | | | |
| REDDELL CREOSOTE CO 08 6 09096 | MANAGEMANT ASSISTANCE REDDELL LA | 7 | 02/10/67 | | | | | | | | 4 | |
| LAFAYETTE PARISH | | | | | | | | | | | | |
| LAFAYETTE CITY OF 08 1 00117 P | STREET & ARTERIAL IMP LAFAYETTE LA | 3 | 06/17/66 | 461 | | | | | | | | |
| LAFAYETTE LA CITY OF 08 1 00119 | DRAINAGE SYSTEM LAFAYETTE LA | 3 | 06/17/66 | 2,805 | | | | | | | | |
| LIVINGSTON PARISH | | | | | | | | | | | | |
| SO GENERAL ADHESIVES 08 6 09092 | MANAGEMENT ASSISTANCE DENHAM SPRINGS LA | 6 | 02/14/67 | | | | | | | | 2 | |
| RAPIDES PARISH | | | | | | | | | | | | |
| ALEXANDRIA LOUISIANA 08 1 00204 | DOMESTIC IND WTR/SYS ALEXANDRIA LA | 8 | 07/11/66 | 5,315 | | | | | | | | |
| LA ST DEPT HOSPITALS 08 1 00543 | SEWAGE FAC-PINECREST SC PINEVILLE LA | 8 | 05/17/67 | 24 | | | | | | | | |
| LA ST DEPT HOSPITALS 08 2 00498 | SEWAGE FAC-PINCREST SCH PINEVILLE LA | 8 | 05/17/67 | | 74 | | | | | | | |
| RICHLAND PARISH | | | | | | | | | | | | |
| DELHI MFG CORP 08 3 00297 | ALUMINUM BOATS-ETC DELHI LA | 5 | 08/10/67 | | | | 281 | | | | | |
| LOUISIANA BK/TRUST CO 08 4 00506 | WC/DELHI MFG CORP SHREVEPORT LA | 5 | 08/10/67 | | | | | 225 | | | | |
| ST JOHN THE BAPTIST PAR | | | | | | | | | | | | |
| SUNSHINE PROCESSNG CO 08 3 00224 C | RAW SUGAR PLANT RESERVE LA | 2 | 08/27/65 | | | | 325 | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LA (CONTINUED) | | | | | | | | | | | | |
| ST CHARLES ST JOHN BAPT<br>08 6 09030 | MISS RIVER BRIDGE<br>LULING LA | 2 | 03/16/66 | | | | | | | 40 | | |
| SUNSHINE PROCESSING CO<br>08 6 09074 | MANAGEMENT ASSISTANCE<br>RESERVE LA | 2 | 07/25/66 | | | | | | | | 2 | |
| ST MARTIN PARISH | | | | | | | | | | | | |
| ST MARTINVILLE LA<br>08 1 00130 | SEWERAGE/WATER<br>ST MARTINVILLE LA | 3 | 11/02/66 | 545 | | | | | | | | |
| ST MARTINVILLE LA<br>08 2 00472 | SEWAGE TREATMENT FAC<br>ST MARTINVILLE LA | 3 | 11/02/66 | | 95 | | | | | | | |
| TANGIPAHOA PARISH | | | | | | | | | | | | |
| KENTWOOD TOWN OF<br>08 1 00016 P | WATER/SEWAGE SYS EXT<br>KENTWOOD LA | 6 | 08/11/66 | 246 | | 247 | | | | | | |
| INDEPENDENCE LA<br>08 1 00237 P | WATER/SEWAGE SYSTEM<br>INDEPENDENCE LA | 6 | 08/05/66 | 201 | | | | | | | | |
| KENTWOOD BRICK/TILE MFG<br>08 3 00030 C | BRICK MANUF PLANT<br>KENTWOOD LA | 6 | 05/19/66 | | | | 531 | | | | | |
| T K VALVE ? MFG CO INC<br>08 3 00142 C | VALVE ? PIPE FITTINGS<br>HAMMOND LA | 6 | 08/31/65 | | | | 273 | | | | | |
| KENTWOOD BRICK TILE CO<br>08 6 09154 | MARKETING PROGRAM<br>KENTWOOD LA | 6 | 08/29/67 | | | | | | | | 2 | |
| STATEWIDE | | | | | | | | | | | | |
| LA DEPT OF COMM ? INDUS<br>08 5 11007 1 | CONTINUATION PLAN GRANT<br>BATON ROUGE LA | | 06/26/67 | | | | | | 35 | | | |
| LA STATE DEPT COMM IND<br>08 5 11007 | OPERATION PLAN GRANT<br>BATON ROUGE LA | | 06/24/66 | | | | | | 107 | | | |
| EVANGELINE DEV COUN INC<br>08 5 11029 | PLAN ASST GRANT<br>LAFAYETTE LA | | 06/28/67 | | | | | | 49 | | | |
| STATE UNIVERSITY<br>08 6 09000 C | STATE SHELLFISH INDUS<br>BATON ROUGE LA | | 12/13/65 | | | | | | | 45 | | |
| SOUTHERN UNIVERSITY<br>08 6 09045 | ROLE OF NEGRO ECON DEV<br>BATON ROUGE LA | | 05/12/67 | | | | | | | 79 | | |
| LA STATE UNIV<br>08 6 09088 | MECH CRAWFISH PEELER<br>BATON ROUGE LA | | 02/06/67 | | | | | | | 14 | | |
| **MAINE** | | | | | | | | | | | | |
| AROOSTOOK COUNTY | | | | | | | | | | | | |
| TATERSTATE FROZEN FOODS<br>01 3 00010 C | POTATO PROCESSING<br>WASHBURN,MAINE | 2 | 06/29/66 | | | | 1,063 | | | | | |
| EASTON DEV CORP<br>01 3 00067 C | POTATO PROCESSING PLANT<br>EASTON MAINE | 2 | 08/06/65 | | | | 575 | | | | | |
| MAINE SUGAR IND INC<br>01 3 00139 | CANE SUGAR<br>EASTON MAINE | 2 | 06/30/66 | | | | 2,250 | | | | | |
| CENTRAL JERSEY BK/TR CO<br>01 4 00153 1 | WC FOR MAINE SUGAR<br>ALLENTOWN N J | 2 | 02/13/67 | | | | | 1,800 | | | | |
| CENTRAL JERSEY BK/TR CO<br>01 4 00153 | WC/MAINE SUGAR IND<br>ALLENTOWN N J | 2 | 06/30/66 | | | | | 1,800 | | | | |
| AROOSTOOK CO DEV COM<br>01 5 15005 | ECON DEVEL PLANNING<br>PRESQUE ISLE MAINE | 2 | 05/03/67 | | | | | | 31 | | | |
| RURAL AREA DEV COMMITTE<br>01 6 09061 | POTATO PROCESSING<br>PRESQUE ISLE MAINE | 2 | 10/10/66 | | | | | | | 8 | | |
| PRESQUE ISLE COUNCIL<br>01 6 09099 | SKYWAY INDUSTRIAL PARK<br>PRESQUE ISLE MAINE | 2 | 06/02/67 | | | | | | | 29 | | |
| BIDDEFORD-SANFORD AREA | | | | | | | | | | | | |
| BIDDEFORD CITY OF<br>01 1 00053 | INDUSTRIAL PARK<br>BIDDEFORD MAINE | 1 | 05/10/66 | 432 | | | | | | | | |
| YORK CO REG PLAN COMM<br>01 5 15000 1 | CONTINUATION PLAN GRANT<br>ALFRED MAINE | 1 | 06/28/67 | | | | | | 21 | | | |
| YORK CO REG PLAN COMM<br>01 5 15000 | PLANNING GRANT<br>YORK MAINE | 1 | 06/24/66 | | | | | | 25 | | | |
| EDA<br>01 6 09016 | NEW PRODUCTS-SHOE/FURN<br>BIDDEFORD MAINE | 1 | 01/28/66 | | | | | | | | 2 | |
| BOOTHBAY HARBOR AREA | | | | | | | | | | | | |
| WISCASSET IND DEV CORP<br>01 6 09038 | RECREATION AND DEV<br>WISCASSET MAINE | 1 | 11/02/66 | | | | | | | 14 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ME (CONTINUED) | | | | | | | | | | | | |
| MASTER MACHINE CO<br>01 6 09080 | MANAGEMENT ASSISTANCE<br>BRISTOL MAINE | 1 | 11/29/66 | | | | | | | | 3 | |
| CALAIS-EASTPORT AREA | | | | | | | | | | | | |
| CALAIS MAINE<br>01 1 00075 | ROADS/UTILS IND PARK<br>CALAIS MAINE | 2 | 06/10/66 | 60 | 36 | | | | | | | |
| SCHOOL ADM DISTRICT 37<br>01 2 00243 | WASTE TREAT PLANT<br>HARRINGTON MAINE | 2 | 04/25/67 | | 50 | | | | | | | |
| DOVER-FOXCROFT AREA | | | | | | | | | | | | |
| BROWNVILLE ECON DEV<br>01 6 09030 C | INVENTORY YELLOW BIRCH<br>BROWNVILLE MAINE | 2 | 08/10/65 | | | | | | | 2 | | |
| ELLSWORTH AREA | | | | | | | | | | | | |
| DEER ISLAND GRANITE CO<br>01 3 00166 | GRANITE QUARRYING<br>STONINGTON MAINE | 2 | 10/27/66 | | | | 68 | | | | | |
| BROOKSVILLE TOWN OF<br>01 6 09076 | DOCK MARINA CAPE ROSIER<br>HANCOCK COUNTY MAINE | 2 | 01/04/67 | | | | | | | | 2 | |
| DEER ISLAND GRANITE CO<br>01 6 09079 | OPERATION ASSISTANCE<br>STONINGTON MAINE | 2 | 11/25/66 | | | | | | | | 8 | |
| LEWISTON-AUBURN AREA | | | | | | | | | | | | |
| LISBON WATER DEPT<br>01 1 00256 | WATER LINE/PUMPING STAT<br>LISBON MAINE | 2 | 06/21/67 | 107 | | | | | | | | |
| AUBURN WATER DISTRICT<br>01 1 00257 | WATER LINES<br>AUBURN MAINE | 2 | 08/16/67 | 96 | | | | | | | | |
| MAINE RESEARCH CORP<br>01 3 00016 C | ELECTRONIC COMPONENTS<br>LEWISTON MAINE | 2 | 09/28/66 | | | | 1,583 | | | | | |
| FIRST MANUF NATL BANK<br>01 4 00240 | WC/MAINE RESEARCH CORP<br>LEWISTON & AUBURN MAINE | 2 | 09/28/66 | | | | | 540 | | | | |
| EDA<br>01 6 09017 | EMPLOYMENT OPPOR<br>LEWISTON MAINE | 2 | 12/15/65 | | | | | | | | 18 | |
| REDEV COMM<br>01 6 09029 C | CONSULT SERVICE<br>LEWISTON MAINE | 2 | 03/07/66 | | | | | | | 10 | | |
| PATTEN AREA | | | | | | | | | | | | |
| KATAHIN VALLEY DEV AUTH<br>01 6 09002 C | DEVELOP TOURISM<br>PATTEN MAINE | 2 | 12/13/65 | | | | | | | 10 | | |
| ROCKLAND AREA | | | | | | | | | | | | |
| KNOX PIER INC<br>01 1 00066 C | DEEP WATER PIER<br>ROCKLAND MAINE | 1 | 07/29/65 | | | 243 | | | | | | |
| ROCKLAND CITY OF<br>01 1 00155 | INDUSTRIAL SITE<br>ROCKLAND MAINE | 1 | 05/24/67 | 58 | | | | | | | | |
| WALDOBORO SEWER DIST<br>01 1 00171 | SAN SEWER/COLL SYSTEM<br>WALDOBORO MAINE | 1 | 02/01/67 | 162 | | | | | | | | |
| WALDOBORO SEWER DIST<br>01 2 00170 1 | SEWAGE TMT/PUMP STATION<br>WALDOBORO MAINE | 1 | 08/23/67 | | 30 | | | | | | | |
| WALDOBORO SEWER DIST<br>01 2 00170 | SEWAGE TMT/PUMPING STA<br>WALDOBORO MAINE | 1 | 02/01/67 | | 60 | | | | | | | |
| THOMASTON TOWN OF<br>01 2 00221 | SEWAGE/TMT/SEWERS<br>THOMASTON MAINE | 1 | 04/25/67 | | 164 | | | | | | | |
| KNOX MINING CORP<br>01 6 09000 C | DIAMOND DRILLING PROC<br>ROCKLAND MAINE | 1 | 02/09/67 | | | | | | | 86 | | |
| STATEWIDE | | | | | | | | | | | | |
| MAINE DEPT OF ECON DEV<br>01 5 11011 | ESTAB EASTERN ME EDD<br>AUGUSTA MAINE | | 06/10/67 | | | | | | 43 | | | |
| ANDROSCOGGIN VALLEY COM<br>01 5 15007 | PLAN ASST GRANT - OEDP<br>LEWISTON MAINE | | 08/21/67 | | | | | | 19 | | | |
| **MARYLAND** | | | | | | | | | | | | |
| CALVERT COUNTY | | | | | | | | | | | | |
| CALVERT COUNTY COMM MD<br>02 6 09017 | ENG/INDUS PARK<br>PRINCE FREDERICK MD | 1 | 11/01/66 | | | | | | | 50 | | |
| DORCHESTER COUNTY | | | | | | | | | | | | |
| COMM OF CAMBRIDGE MD<br>02 1 00157 | WATER MAINS IMPROVEMENT<br>CAMBRIDGE MD | 1 | 06/07/66 | 396 | | 396 | | | | | | |
| MAYOR/COUNCIL HURLOCK<br>02 2 00225 | SEWERS/TREATMENT SYS<br>HURLOCK MD | 1 | 11/01/66 | | 362 | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MO (CONTINUED) | | | | | | | | | | | | |
| CHESAPEAKE CLAMCHIP CO 02 6 09048 | MANAGEMENT ASSISTANCE CAMBRIDGE MO | 1 | 10/21/66 | | | | | | | | 5 | |
| SOMERSET COUNTY | | | | | | | | | | | | |
| CRISFIELD MARYLAND 02 1 00165 | MARITIME IND PARK CRISFIELD MO | 1 | 06/19/67 | 834 | 500 | 334 | | | | | | |
| CUSTOM PET FOOD PACKERS 02 3 00273 | MFG CANNED PET FOODS PRINCESS ANNE MO | 1 | 02/01/67 | | | | 130 | | | | | |
| CROWN FINANCIAL CORP 02 4 00274 | WC/CUSTOM PET FOOD PACK PHILADELPHIA PENN | 1 | 02/01/67 | | | | | 180 | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| ARNOLD GRAPHIC INDS INC 02 3 00164 | MANIFOLD BUSINESS FORMS HAGERSTOWN MO | 6 | 06/30/66 | | | | 1,222 | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| DELMARVA ADVISORY CNCL 02 6 09049 | BUS ADVISORY SERVICE SALISBURY MD | | 02/24/67 | | | | | | | 128 | | |
| BALTIMORE CITY ECO DEV 02 6 09065 | EST INDUST DEV CORP BALTIMORE MO | 3 | 05/24/67 | | | | | | | 104 | | |
| **MASSACHUSETTS** | | | | | | | | | | | | |
| FALL RIVER AREA | | | | | | | | | | | | |
| FALL RIVER VOC SCH DIST 01 1 00051 | VOC TECH HIGH SCHOOL FALL RIVER MASS | 10 | 06/07/66 | 2,703 | 350 | | | | | | | |
| FALL RIVER PORT AUTH 01 6 09020 | PORT DEV FALL RIVER MASS | 10 | 01/19/66 | | | | | | | 50 | | |
| FALL RIVER IND COMM 01 6 09031 | INDUSTRIAL EXPANSION FALL RIVER MASS | 12 | 01/31/67 | | | | | | | 25 | | |
| ACE PLASTIC IND 01 6 09092 | MANAGEMENT ASSISTANCE FALL RIVER MASS | 10 | 02/08/67 | | | | | | | | 6 | |
| GLOUCESTER AREA | | | | | | | | | | | | |
| GLOUCESTER FISH COMM 01 6 09055 | GREATER GLOU FISH SERV GLOUCESTER MASS | 6 | 12/08/66 | | | | | | | 44 | | |
| LOWELL AREA | | | | | | | | | | | | |
| LOWELL CITY OF 01 1 00036 | SAN/SERVICES-IND PARKS LOWELL MASS | 5 | 05/12/66 | 1,391 | 278 | | | | | | | |
| WESTFORD TOWN OF 01 1 00251 | WATER LINES WESTFORD MASS | 3 | 05/27/67 | 79 | 15 | | | | | | | |
| BILLERICA TOWN OF 01 1 00254 | WATER MAINS/TMT PLT BILLERICA MASS | 5 | 05/27/67 | 1,141 | 228 | | | | | | | |
| NYLON ENGINEERING INC 01 3 00093 | NYLON PELLETS/FILM LOWELL MASS | 5 | 09/23/66 | | | | 110 | | | | | |
| JET CONTAINERS INC 01 6 09077 | MANAGEMENT ASSISTANCE LOWELL MASS | 5 | 11/01/66 | | | | | | | | 7 | |
| NEW BEDFORD AREA | | | | | | | | | | | | |
| NEW BEDFORD MASS 01 1 00063 P | TERMINAL BULKHEAD NEW BEDFORD MASS | 12 | 11/02/66 | 2,902 | | | | | | | | |
| DARTMOUTH TOWN OF 01 1 00185 | EXTEND WATER DIST SYS DARTMOUTH MASS | 12 | 10/14/66 | 27 | | | | | | | | |
| HANCOCK PRODUCTS INC 01 6 09091 | MANAGEMENT ASSISTANCE NEW BEDFORD MASS | 12 | 05/03/67 | | | | | | | | 10 | |
| NEWBURYPORT AREA | | | | | | | | | | | | |
| NEWBURYPORT AREA IDC 01 6 09073 | IND PARK NEWBURYPORT MASS | 6 | 01/17/67 | | | | | | | 19 | | |
| NORTH ADAMS AREA | | | | | | | | | | | | |
| ARNOLD PRINT WORKS INC 01 3 00261 | DRAPE/DRESS FABRICS ADAMS MASS | 1 | 08/24/67 | | | | 683 | | | | | |
| PLYMOUTH AREA | | | | | | | | | | | | |
| PLYMOUTH TOWN OF 01 2 00252 | WASTE TREAT PLANT/SEWER PLYMOUTH MASS | 12 | 05/22/67 | | 1,056 | | | | | | | |
| PLYMOUTH DEV/IND COMM 01 6 09034 | IND DEV PLAN PLYMOUTH MASS | 12 | 07/22/66 | | | | | | | 25 | | |
| SPRINGFLD-CHICOPEE-HOLY | | | | | | | | | | | | |
| CHICOPEE MASS 01 2 00104 | SEWAGE TMT PLT CHICOPEE MASS | 2 | 09/09/66 | | 824 | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MASS (CONTINUED) | | | | | | | | | | | | |
| ARMORY PLAN COMMITTEE 01 6 09066 | ARMORY EVALUATION REUSE SPRINGFIELD MASS | 2 | 08/19/66 | | | | | | | 42 | | |
| STATEWIDE | | | | | | | | | | | | |
| MASS DEPT COMMERCE 01 5 11001 | ECON DEV ASSIST BOSTON MASS | | 07/29/66 | | | | | | 33 | | | |
| MASS DEPT OF COMMERCE 01 6 09006 C | RECREATION & TOURISM BOSTON MASS | | 02/18/66 | | | | | | | 39 | | |
| CHARLES RIVER ASSOC 01 6 09036 | SUMMARY STATS/VARIABLES BOSTON MASS | | 01/27/66 | | | | | | | 3 | | |
| BOSTON UNIVERSITY 01 6 09042 1 | EXTENSION DEV CENTER BOSTON MASS | | 05/22/67 | | | | | | | 158 | | |
| BOSTON UNIV AREA DEV 01 6 09042 | AREA DEV CTR BOSTON MASS | | 05/11/66 | | | | | | | 117 | | |
| BEHAVIORAL SCIENCE CTR 01 6 09090 | ACHIEVE MOTIVATE TRAIN CAMBRIDGE MASS | | 05/12/67 | | | | | | | 100 | | |
| COMMONWEALTH SERV CORP 01 6 09102 | TRAIN EDUCATION CREATE BOSTON MASS | | 06/09/67 | | | | | | | 59 | | |
| **MICHIGAN** | | | | | | | | | | | | |
| ANTRIM COUNTY | | | | | | | | | | | | |
| ANTRIM COUNTY AIRPORT 06 2 00409 | AIRPORT EXPANSION BELLAIRE MICH | 10 | 05/27/67 | | 132 | | | | | | | |
| SHANTY CREEK LODGE 06 6 09088 | MANAGEMENT ASSISTANCE BELLAIRE MICH | 10 | 09/29/65 | | | | | | | | 22 | |
| SHANTY CREEK LODGE 06 6 09154 | EVALUATE ENTIRE OPERAT BELLAIRE MICH | 10 | 06/14/67 | | | | | | | | 5 | |
| ARENAC COUNTY | | | | | | | | | | | | |
| STANDISH MICHIGAN 06 1 00308 P | WATER SUPPLY SYSTEM STANDISH MICH | 10 | 06/13/66 | 203 | 81 | | | | | | | |
| BAY COUNTY | | | | | | | | | | | | |
| AUBURN MICH CITY OF 06 1 00309 P | SAN SEWER COLL SYS AUBURN MICH | 10 | 06/13/66 | 288 | | | | | | | | |
| BAY CO MICH/BD SUPVRS 06 1 00310 | WATER TRANS/SUPPLY SYS BAY COUNTY MICH | 10 | 06/14/66 | 8,222 | | | | | | | | |
| AUBURN MICHIGANCITY OF 06 2 00311 | SEWAGE TREATMENT PLANT AUBURN MICH | 10 | 06/13/66 | | 34 | | | | | | | |
| CHIPPEWA COUNTY | | | | | | | | | | | | |
| SAULT STE MARIE MICH 06 1 00312 1 | SEWERAGE COLLECTION SYS SAULT STE MARIE MICH | 11 | 10/17/66 | 24 | 15 | | | | | | | |
| SAULT STE MARIE MICH 06 1 00312 | SEWERAGE COLLECTION SYS SAULT STE MARIE MICH | 11 | 06/10/66 | 95 | 57 | | | | | | | |
| CLARE COUNTY | | | | | | | | | | | | |
| CLARE CITY OF 06 1 00416 | SAN SEWER/WTR/SERVE IND CLARE MICH | 10 | 03/21/67 | 67 | | | | | | | | |
| CLARE MICHIGAN CITY OF 06 1 00418 | WATER FACILITY CLARE MICH | 10 | 03/21/67 | 182 | | | | | | | | |
| CLARE CITY OF 06 2 00417 | SEWAGE TMT LAGOON CLARE MICH | 10 | 03/21/67 | | 32 | | | | | | | |
| DELTA COUNTY | | | | | | | | | | | | |
| GLADSTONE MICHIGAN 06 1 00313 | IND PARK IMPROVEMENT GLADSTONE MICH | 11 | 10/26/66 | 78 | | | | | | | | |
| ESCANABA MICH 06 1 00314 | WATER/SEWER SYSTEMS ESCANABA MICH | 11 | 11/08/66 | 94 | | | | | | | | |
| GOGEBIC COUNTY | | | | | | | | | | | | |
| GOGEBIC RANGE SKI CLUB 06 6 09142 | SKI JUMP GOGEBIC COUNTY IRONWOOD MICH | 11 | 03/17/67 | | | | | | | | 3 | |
| GRAND TRAVERSE COUNTY | | | | | | | | | | | | |
| TRAVERSE CITY MICHIGAN 06 1 00426 | AIRPORT IMPROVEMENTS TRAVERSE CITY MICH | 9 | 06/02/67 | 594 | | | | | | | | |
| HOUGHTON COUNTY | | | | | | | | | | | | |
| MICH TECH UNIV/HOUGHTON 06 1 00315 | LAB/SHOP/OFC/WOOD RES HOUGHTON MICH | 11 | 04/25/66 | 223 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MICH (CONTINUED) | | | | | | | | | | | | |
| IRON COUNTY | | | | | | | | | | | | |
| WEST SIDE REG PLAN COMM 06 6 09143 | PUBLIC SERV CONSOLIDAT IRON COUNTY MICH | 11 | 05/12/67 | | | | | | | 38 | | |
| KALKASKA COUNTY | | | | | | | | | | | | |
| KALKASKA VILLAGE OF 06 1 00563 | SEWAGE COLL SYSTEM KALKASKA MICH | 10 | 06/12/67 | 251 | 151 | | | | | | | |
| KALKASKA VILLAGE OF 06 2 00562 | SEWAGE TMT SYS KALKASKA MICH | 10 | 06/12/67 | | 80 | | | | | | | |
| MACKINAC COUNTY | | | | | | | | | | | | |
| GARFIELD TOWNSHIP MICH 06 1 00316 | MARINA FACILITY NAUBINWAY VILLAGE MICH | 11 | 05/26/66 | 84 | | | | | | | | |
| ST IGNACE CITY OF 06 1 00438 | SEWAGE COLL/TMT FAC ST IGNACE MICH | 11 | 03/30/67 | 164 | 99 | | | | | | | |
| MANISTEE COUNTY | | | | | | | | | | | | |
| MANISTEE MICH CITY OF 06 1 00439 | MARINE FACILITY MANISTEE MICH | 9 | 04/11/67 | 98 | | | | | | | | |
| MARQUETTE COUNTY | | | | | | | | | | | | |
| MARQUETTE CITY MICH 06 1 00317 | WTR/SEWER MAINS MARQUETTE MICH | 11 | 06/10/66 | 50 | 10 | | | | | | | |
| MARQUETTE MICH CITY OF 06 1 00318 | SAN SEWER LINE/PUMP STA MARQUETTE MICH | 11 | 05/27/66 | 369 | | | | | | | | |
| MONROE COUNTY | | | | | | | | | | | | |
| MONROE CO ROAD COMM 06 1 00319 | ROAD TO GLASS PLANT ASH TOWNSHIP MICH | 2 | 06/01/66 | 42 | | | | | | | | |
| MONROE CO 06 1 00320 | WATER DIST SYSTEM N E ASH TOWNSHIP MICH | 2 | 06/01/66 | 499 | | | | | | | | |
| MONROE CO 06 1 00321 | SEWAGE COLLECTION SYS N W ASH TOWNSHIP MICH | 2 | 06/01/66 | 250 | | | | | | | | |
| MONROE CO 06 1 00322 | WATER MAIN EXT FRENCHTOWN TWP MICH | 2 | 05/04/66 | 98 | | | | | | | | |
| MONROE CITY OF 06 1 00323 | PAVEMENTS TO SERVE PARK MONROE MICH | 2 | 05/16/66 | 544 | | | | | | | | |
| MONROE CO 06 1 00324 | WTR/SEWERS TO FORD/EDIS MONROE CITY MICH | 2 | 06/13/66 | 598 | | | | | | | | |
| MONROE CO 06 1 00325 | SAN TRUNK SEWERS MONROE CO/TWO TWPS MICH | 2 | 08/08/66 | 266 | | | | | | | | |
| MONROE CO 06 1 00326 | SAN SEWER MONROE TWP MICH | 2 | 05/27/66 | 386 | | | | | | | | |
| MONROE CO 06 1 00327 | SEWAGE TMT FAC MONROE C/TWO TWPS MICH | 2 | 08/08/66 | 3,700 | | | | | | | | |
| MONROE CO/FRENCHTOWN TW 06 1 00328 | SEWER SYSTEM FRENCHTOWN TWP MICH | 2 | 06/06/66 | 566 | | | | | | | | |
| MONROE CO 06 1 00329 | WATER MAIN N W MONROE TWP MICH | 2 | 05/27/66 | 83 | | | | | | | | |
| OCEANA COUNTY | | | | | | | | | | | | |
| PENTWATER VILLAGE OF 06 1 00330 P | SEWER PENTWATER MICH | 9 | 05/23/66 | 194 | 116 | | | | | | | |
| HART CITY OF 06 1 00331 | CITY PARK HART MICH | 9 | 05/25/66 | 10 | 5 | | | | | | | |
| PENTWATER VILLAGE 06 2 00551 | SEWAGE TREATMENT PLANT PENTWATER MICH | 9 | 05/23/66 | | 83 | | | | | | | |
| ONTONAGON COUNTY | | | | | | | | | | | | |
| ONTONAGON MICH 06 1 00332 P | SEWAGE COLL SYSTEM ONTONAGON MICH | 11 | 05/16/66 | 140 | | | | | | | | |
| ONTONAGON CO ROAD COMM 06 1 00333 | ROAD IMP & ACCESS ROAD ONTONAGON MICH | 11 | 05/23/66 | 1,400 | | 1,400 | | | | | | |
| ST CLAIR COUNTY | | | | | | | | | | | | |
| MARINE CITY MICHIGAN 06 1 00334 P | WATER FILTER PLANT ADD MARINE CITY MICH | 8 | 06/02/66 | 67 | | | | | | | | |
| MARINE CITY CITY OF 06 1 00335 | STREETS & STORM SEWER MARINE CITY MICH | 8 | 05/25/66 | 51 | | | | | | | | |
| MARINE CITY 06 1 00336 | DEGURSE AVE CURB/STMSEW MARINE CITY MICH | 8 | 03/07/66 | 78 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MICH (CONTINUED) | | | | | | | | | | | | |
| MARINE CITY MICH 06 1 00337 | SANITARY SEWERS MARINE CITY MICH | 8 | 06/02/66 | 119 | | | | | | | | |
| PORT HURON CITY OF 06 1 00338 | PAVEMENT/IND PARK PORT HURON MICH | 8 | 05/11/66 | 234 | | | | | | | | |
| PORT HURON CITY OF 06 1 00339 | WATER IMPR/IND PARK PORT HURON MICH | 8 | 05/11/66 | 40 | | | | | | | | |
| PORT HURON CITY OF 06 1 00340 | SEWER IMP/TO IND PK PORT HURON MICH | 8 | 05/11/66 | 120 | | | | | | | | |
| ST CLAIR DEPT PUB WKS 06 6 09089 C | WATER TRANS SYSTEM ST CLAIR MICH | 8 | 01/11/66 | | | | | | | 34 | | |
| STATEWIDE | | | | | | | | | | | | |
| MICH DEPT COMMERCE 06 5 11004 | ECON DEV DISTRICTS LANSING MICH | | 10/20/66 | | | | | | 74 | | | |
| UPCAP UPPER PENINSULA 06 5 11005 | PLAN ACTION PROGRAM ESCANABA MICH | | 06/24/66 | | | | | | 156 | | | |
| NW MICH EDD COMMISSION 06 5 11011 | PLAN ASST GRANT TRAVERSE CITY MICH | | 06/29/67 | | | | | | 51 | | | |
| CENT MICH ECON EX CTR 06 6 09090 C | TRANSPORTATION SURVEY DETROIT MICH | | 11/15/65 | | | | | | | 57 | | |
| CENTRAL MICH UNIVERSITY 06 6 09091 C | EXT CENTER/ECON EXPANSE MOUNT PLEASANT MICH | | 02/18/66 | | | | | | | 138 | | |
| UPCAP 06 6 09092 | ECON DEV UPPER PENN ESCANABA MICH | | 11/15/65 | | | | | | | 29 | | |
| DEPT INTERIOR/COMMFISH 06 6 09093 C | LAKE SUP FISHERIES LAKE SUPERIOR MICH | | 11/26/65 | | | | | | | 121 | | |
| MICH TECH UNIV 06 6 09094 | EXPER ELECTRIC FURNACE HOUGHTON MICH | | 03/07/66 | | | | | | | 3 | | |
| CENTRAL MICHIGAN UNIV 06 6 09127 | CENTER ECON EXPANSION MOUNT PLEASANT MICH | 10 | 03/10/67 | | | | | | | 164 | | |
| BUREAU COMM FISHERIES 06 6 09134 1 | ADVISOR SERV COMM FISH LAKE SUPERIOR MICH | | 08/27/66 | | | | | | | 65 | | |
| USDI COMM FISHERIES 06 6 09134 C | SERVICE TO COMM FISH US LAKE SUPERIOR MICH | | 08/27/65 | | | | | | | 12 | | |
| ST REGIS CO 06 6 09148 | IMPROVE VOLUME NET DETROIT MICH | 1 | 05/03/67 | | | | | | | | 2 | |
| CITY DETROIT MAYOR COMM 06 6 09157 | TRANSP UNEMPLOYMENT DETROIT MICH | | 06/05/67 | | | | | | | 98 | | |
| **MINNESOTA** | | | | | | | | | | | | |
| AITKIN COUNTY | | | | | | | | | | | | |
| QUADNA MOUNTAIN CORP 06 3 00159 | YEAR ROUND RESORT HILL CITY MINN | 8 | 06/17/66 | | | | 30 | | | | | |
| QUADNA MTN CORP 06 6 09040 | ADVER PROMO QUADNA MTN HILL CITY MINN | 8 | 05/12/66 | | | | | | | | 3 | |
| QUADNA MOUNTAIN RES 06 6 09161 | EVALUATE MANGT OPERATE HILL CITY MINN | 8 | 08/12/67 | | | | | | | | 2 | |
| BECKER COUNTY | | | | | | | | | | | | |
| BECKER CT REDEV COMM 06 6 09155 | ALFALFA PELLET DEHYDRAT DETROIT LAKES MINN | 7 | 08/17/67 | | | | | | | 3 | | |
| CARLTON COUNTY | | | | | | | | | | | | |
| CLOQUET MINN TO SUPERDR 06 1 00054 C | WATER DIST LINES CLOQUET MINN | 8 | 02/18/66 | 3,771 | | | | | | | | |
| CASS COUNTY | | | | | | | | | | | | |
| WALKER VILLAGE OF 06 1 00081 P | WATER/SEWER PUMP STA WALKER MINN | 7 | 04/30/66 | 91 | | | | | | | | |
| CASS LAKE VILLAGE OF 06 1 00092 P | STORM SEWER CURB/GUTTER CASS LAKE MINN | 7 | 05/02/66 | 83 | | | | | | | | |
| CASS COUNTY MINNESOTA 06 1 00108 | ROADS ACCESS CASS COUNTY MINN | 7 | 05/10/66 | 190 | | | | | | | | |
| CASS COUNTY 06 1 00555 | ACCESS ROAD GULL LAKE MINN | 7 | 05/31/67 | 98 | 19 | | | | | | | |
| NATURAL WOOD PRODUCTS 06 3 00143 | SAWDUST FOR ANIMAL BED PINE RIVER MINN | 7 | 09/20/66 | | | | 40 | | | | | |
| CLEARWATER COUNTY | | | | | | | | | | | | |
| GONVICK VILLAGE OF 06 1 00179 | SEWER/TMT/WTR/RR SPUR GONVICK MINN | 7 | 09/26/67 | 169 | 33 | 135 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINN (CONTINUED) | | | | | | | | | | | | |
| SUN PLANT PRODUCTS INC 06 3 00094 | PROC SUNFLOWER SEEDS GONVICK MINN | 7 | 11/04/66 | | | | 488 | | | | | |
| NORMAN G NELSON 06 3 00189 | EGG PROCESSING PLANT MINERVA TWP MINN | 7 | 03/21/67 | | | | 202 | | | | | |
| FIRST MIDWEST CAP CORP 06 4 00271 | WC/SUN PLANT PRODUCTS MINNEAPOLIS MINN | 7 | 11/04/66 | | | | | 180 | | | | |
| COOK COUNTY | | | | | | | | | | | | |
| LUTSEN SKI CORPORATION 06 3 00150 | SKI RESORT LUTSEN MINN | 8 | 04/28/66 | | | | 34 | | | | | |
| SAWTOOTH MT REC AREA 06 6 09038 | OPERATIONS ASSISTANCE GRAND MARAIS MINN | 8 | 11/04/66 | | | | | | | | 6 | |
| H C HILL ? SONS 06 6 09067 | MANAGEMENT ASSISTANCE COOK MINN | 8 | 10/25/66 | | | | | | | | 11 | |
| CROW WING COUNTY | | | | | | | | | | | | |
| CROSBY MINNESOTA 06 1 00104 | WELL CROSBY MINN | 6 | 05/20/66 | 14 | | | | | | | | |
| CROSBY VILLAGE OF 06 1 00248 | WATER LINE EXT. CROSBY MINN | 6 | 06/03/67 | 18 | | | | | | | | |
| CUYLAR CORPORATION 06 3 00062 C | PARTICLE BOARD PLANT CROSBY MINN | 6 | 04/06/66 | | | | 2,259 | | | | | |
| DOUGLAS COUNTY | | | | | | | | | | | | |
| ALEXANDRIA MINNESOTA 06 1 00127 P | SEWER/WATER/STREET ALEXANDRIA MINN | 7 | 06/10/66 | 382 | | | | | | | | |
| ALEXANDRIA CITY OF 06 1 00273 | WTR/SWR/SYS/TMT PLT ALEXANDRIA MINN | 7 | 05/11/67 | 561 | | | | | | | | |
| ITASCA COUNTY | | | | | | | | | | | | |
| GRAND RAPIDS MINN 06 1 00115 | IND WASTE TMT FAC GRAND RAPIDS MINN | 8 | 05/13/66 | 580 | 348 | | | | | | | |
| ITASCA COUNTY MINN 06 1 00158 | COUNTY ACCESS ROAD ITASCA COUNTY MINN | 8 | 06/02/66 | 103 | 61 | | | | | | | |
| MANOMIN DEV CORP 06 6 09002 C | DEV WILD RICE SEEDS ITASCA MINN | 8 | 05/13/66 | | | | | | | 185 | | |
| NASHWAUK AR CORP 06 6 09012 | ASST AMN POWER CONTROL NASHWAUK MINN | 8 | 03/24/66 | | | | | | | | 12 | |
| UNIV OF MINN 06 6 09033 | IRON BEARING MATERIAL MINNEAPOLIS MINN | 8 | 04/15/66 | | | | | | | 13 | | |
| SUGAR HILLS INC. 06 6 09049 | SUGAR HILLS TOURISM INC GRAND RAPIDS MINN | 8 | 10/10/66 | | | | | | | 17 | | |
| KANABEC COUNTY | | | | | | | | | | | | |
| E CEN ALFALFA CO INC 06 3 00204 | ALFALFA PELLETING PLANT GRASSTON MINN | 8 | 04/06/67 | | | | 247 | | | | | |
| KOOCHICHING COUNTY | | | | | | | | | | | | |
| GREEN FOREST INC 06 6 09168 | ENG PROD ASPECT SAWMILL LITTLEFORK MINN | 8 | 07/19/67 | | | | | | | | 4 | |
| LAKE COUNTY | | | | | | | | | | | | |
| TWO HARBORS REDEV AGEN 06 6 09019 | TISSUE MFG FACILITY TWO HARBORS MINN | 8 | 03/02/66 | | | | | | | 8 | | |
| LAKE OF THE WOODS CO | | | | | | | | | | | | |
| BAUDETTE VILLAGE OF 06 1 00080 | SANITARY SERVICES BAUDETTE MINN | 7 | 05/17/66 | 448 | | | | | | | | |
| MORRISON COUNTY | | | | | | | | | | | | |
| RANDALL VILLAGE OF 06 1 00167 1 | WATER AND SEWERS RANDALL MINN | 6 | 08/18/67 | 72 | 14 | | | | | | | |
| RANDALL MINN 06 1 00167 P | WATER AND SEWERS RANDALL MINN | 6 | 06/20/66 | 194 | 39 | | | | | | | |
| LITTLE FALLS MINNESOTA 06 1 00173 | WATER MAINS LITTLE FALLS MINN | 6 | 09/07/66 | 58 | | | | | | | | |
| RANDALL VILLAGE MINN 06 2 00182 | SEWER DISPOSAL RANDALL MINN | 6 | 06/20/66 | | 29 | | | | | | | |
| NORMAN COUNTY | | | | | | | | | | | | |
| TWIN VALLEY MINN 06 1 00148 | FIRE STATION TWIN VALLEY MINN | 7 | 05/24/66 | 21 | | | | | | | | |
| PENNINGTON COUNTY | | | | | | | | | | | | |
| THIEF RIVER FALLS MINN 06 1 00129 | WATER MAIN/TRUNK SEWER THIEF RIVER FALLS MINN | 7 | 10/25/66 | 370 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINN (CONTINUED) | | | | | | | | | | | | |
| CITY THIEF RIVER FALLS 06 6 09016 | RESERVOIR DEV STUDY THIEF RIVER FALLS,MINN | 7 | 04/07/66 | | | | | | | 28 | | |
| PINE COUNTY | | | | | | | | | | | | |
| SANDSTONE VILLAGE OF 06 1 00031 P | WATER & SEWER SANDSTONE MINN | 8 | 12/29/66 | 223 | 44 | | | | | | | |
| FINLAYSON VILLAGE OF 06 1 00052 P | WATER/SEWAGE SYSTEMS FINLAYSON MINN | 8 | 11/22/66 | 237 | 48 | | | | | | | |
| PINE CITY VILLAGE OF 06 1 00082 | SANITARY SERVICES PINE CITY MINN | 8 | 05/25/66 | 188 | 37 | | | | | | | |
| PINE CITY VILLAGE OF 06 1 00252 | SEWER WATER ROAD EXT PINE CITY MINN | 8 | 11/01/66 | 27 | 5 | | | | | | | |
| TRENKA CORPORATION 06 3 00198 | PLASTIC PIPE REL ITEMS HINCKLEY MINN | 8 | 03/31/67 | | | | 218 | | | | | |
| ROSEAU COUNTY | | | | | | | | | | | | |
| GREENBUSH MINNESOTA 06 1 00105 P | SEWAGE/WATER SYSTEM GREENBUSH MINN | 7 | 04/28/66 | 254 | | | | | | | | |
| ST LOUIS COUNTY | | | | | | | | | | | | |
| CHISHOLM CITY OF 06 1 00042 1 | SEWER SYSTEM CHISHOLM MINN | 8 | 02/06/67 | 23 | 5 | | | | | | | |
| CHISHOLM CITY OF 06 1 00042 P | SEWER SYSTEM CHISHOLM MINN | 8 | 04/28/66 | 152 | 30 | | | | | | | |
| GILBERT CITY OF 06 1 00048 P | WATER SYSTEM GILBERT MINN | 8 | 05/24/66 | 229 | 46 | | | | | | | |
| HIBBING MINN ARA 06 1 00128 P | IND PARK /BELTLINE EAST HIBBING MINN | 8 | 05/19/67 | 336 | | 336 | | | | | | |
| HIBBING PUB UTIL COMM 06 1 00146 | WATER TRANS LINES HIBBING MINN | 8 | 06/06/66 | 299 | 60 | | | | | | | |
| VIRGINIA MINN 06 1 00168 | WATER LINE VIRGINIA MINN | 8 | 01/05/67 | 73 | | | | | | | | |
| BIWABIK CITY 06 1 00194 1 | WATER TANK BIWABIK MINN | 7 | 06/26/67 | 13 | | | | | | | | |
| BIWABIK MINNESOTA 06 1 00194 | NEW WATER TANK BIWABIK MINN | 8 | 03/03/67 | 32 | | | | | | | | |
| TOWER-SOUDAN ARA 06 1 00270 P | TOURIST COMPLEX/MARINA TOWER MINN | 8 | 06/22/67 | 335 | | 335 | | | | | | |
| ELY-BLOOMENSON HOSP CO 06 2 00135 | HOSPITAL ADDITION ELY MINN | 8 | 06/01/66 | | 151 | | | | | | | |
| INDUS RUBBER APPL. 06 3 00109 C | RUBBER COATING HIBBING MINN | 8 | 07/31/65 | | | | 228 | | | | | |
| ELY-WINTON PAPER CO 06 6 09001 C | PLANT SURVEY ELY MINN | 8 | 01/25/66 | | | | | | | 9 | | |
| W B SAUNDERS CO 06 6 09011 | WOOD SHAVING MILL ELY MINN | 8 | 12/27/65 | | | | | | | 3 | | |
| HIBBING PREC INDUS INC 06 6 09036 | PRECISION MACHINE PLANT HIBBINGS MINN | 8 | 10/25/66 | | | | | | | | 7 | |
| ELY MINN CITY OF 06 6 09079 | OPEN COPPER NICKEL PROD ELY MINN | 7 | 01/31/67 | | | | | | | 43 | | |
| LAURENTIAN REC ASSOC 06 6 09135 | RECREATION AREA STUDY VIRGINIA MINN | 8 | 02/21/67 | | | | | | | 3 | | |
| STATE MINN IRON RANGE 06 6 09137 | DIST COST MINN PEAT ST LOUIS COUNTY MINN | 8 | 03/14/67 | | | | | | | 27 | | |
| TACONITE ELECTRIC CO 06 6 09165 | OVERALL MGT OF BUSINESS VIRGINIA MINN | 8 | 09/08/67 | | | | | | | | 3 | |
| CITY OF DULUTH | | | | | | | | | | | | |
| WESTERN PAINT CO 06 6 09031 | MARKET STRATEGY/FINISH DULUTH MINN | 8 | 05/06/66 | | | | | | | 3 | | |
| DULUTH FILTER CO 06 6 09046 | DETERMINE MACH LAYOUT DULUTH MINN | 8 | 08/02/66 | | | | | | | | 10 | |
| RED LAKE RES | | | | | | | | | | | | |
| RED LAKE MINN/CHIPPEWAS 06 1 00125 | WTR/ROAD/LAND TO I PARK REDBY MINN | 7 | 01/03/67 | 113 | 67 | 45 | | | | | | |
| RED LAKE INDIAN TRIBE 06 3 00124 | REBUILD SAWMILL REDBY MINN | 7 | 06/24/66 | | | | 200 | | | | | |
| REDLAKE CHIPPEWA TRIBE 06 6 09009 | FURNITURE PLANT RED LAKE RES MINN | 7 | 12/08/65 | | | | | | | 3 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINN (CONTINUED) | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE OF MINN 06 5 11000 | PLANNING GRANT/ECON DEV ST PAUL MINN | 4 | 06/24/66 | | | | | | 60 | | | |
| ARROWHEAD ECON DEV DIST 06 5 11002 | ESTAB ARROWHEAD DIST DULUTH MINN | | 06/28/67 | | | | | | 60 | | | |
| UNIV MINNESOTA D6 6 09072 | TOURIST EDUCATION PROG ST PAUL MINN | | 11/03/66 | | | | | | | 3 | | |
| DERT IRON RANGE RESOUR D6 6 09073 | MFG CHARCOAL PEAT BRIQU ST PAUL MINN | | 03/01/67 | | | | | | | 2 | | |
| DULUTH CHAMBER COMMERCE 06 6 09133 | AIRPORT LAND USE DULUTH MINN | | 07/28/67 | | | | | | | 13 | | |
| REGENTS/UNIV MINN 06 6 09141 | TECHNICAL ASSISTANCE MINNEAPOLIS MINN | | 04/04/67 | | | | | | | 40 | | |
| MINNEAPOLIS CITY OF 06 6 09166 | MODEL NEIGHBORHOOD MINNEAPOLIS MINN | 5 | 06/26/67 | | | | | | | 98 | | |
| **MISSISSIPPI** | | | | | | | | | | | | |
| AMITE COUNTY | | | | | | | | | | | | |
| GLOSTER MISSISSIPPI 04 1 00184 | WTR/SEWERAGE/GAS IMPR GLOSTER MISS | 3 | 12/28/66 | 89 | | | | | | | | |
| ATTALA COUNTY | | | | | | | | | | | | |
| KOSCIUSKO IND DEV CORP 04 1 00118 | BUILDING FOR VOC TRNG KOSCIUSKO,MISS | 1 | 05/09/66 | 75 | 30 | | | | | | | |
| BENTON COUNTY | | | | | | | | | | | | |
| ASHLAND TOWN OF 04 1 00370 | WATER/SEWER IMP ASHLAND MISS | 2 | 05/26/67 | 158 | 31 | | | | | | | |
| ASHLAND TOWN OF 04 2 00371 | SEWAGE COLLECT SYSTEM ASHLAND MISS | 2 | 05/26/67 | | 25 | | | | | | | |
| BOLIVAR COUNTY | | | | | | | | | | | | |
| MERIGOLD TOWN OF 04 1 00352 | WATER/SEWER SYS MERIGOLD MISS | 1 | 05/25/67 | 160 | 64 | | | | | | | |
| BOOGA BOTTOM SKY BARN 04 6 09043 | STUDY AIRFIELD COMPLEX ALLIGATOR MISS | 1 | 03/20/67 | | | | | | | 16 | | |
| CHOCTAW COUNTY | | | | | | | | | | | | |
| ACKERMAN TOWN OF 04 1 00353 | WATER/SEWER IMPROVEMENT ACKERMAN MISS | 1 | 05/17/67 | 280 | 56 | | | | | | | |
| ACKERMAN TOWN OF 04 2 00354 | SEWAGE TREATMENT ACKERMAN MISS | 1 | 05/17/67 | | 18 | | | | | | | |
| CLAIBORNE COUNTY | | | | | | | | | | | | |
| PORT GIBSON TOWN OF 04 1 00379 | WATER/SEWAGE EXTENSION PORT GIBSON MISS | 3 | 05/31/67 | 124 | 50 | | | | | | | |
| PORT GIBSON TOWN OF 04 2 00380 | WASTE TREATMENT FAC PORT GIBSON MISS | 3 | 05/31/67 | | 44 | | | | | | | |
| COAHOMA COUNTY | | | | | | | | | | | | |
| CLARKSDALE CITY OF 04 1 00318 | EXTEND WATER/SEWER SYST CLARKSDALE MISS | 2 | 03/08/67 | 59 | | | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| S.PINE SUPERIOR STUD CO 04 3 00139 | CHIPS FOR PULP MILLS ROXIE MISS | 3 | 08/22/66 | | | | 31 | | | | | |
| BRITTON KOONTZ NAT BANK 04 4 00322 | WC/S PINE SUPERIOR STUD NATCHES MISS | 3 | 08/22/66 | | | | | 165 | | | | |
| GEORGE COUNTY | | | | | | | | | | | | |
| LUCEDALE TOWN OF 04 1 00372 | WTR/SEWER EXTENSIONS LUCEDALE MISS | 5 | 06/14/67 | 207 | | | | | | | | |
| LUCEDALE TOWN OF 04 2 00373 | SEWAGE TMT/SAN SEWER LUCEDALE MISS | 5 | 06/14/67 | | 25 | | | | | | | |
| DIXIE PINE STUDS INC 04 3 00024 C | PINE STUDS LUCEDALE MISS | 5 | 06/20/66 | | | | 364 | | | | | |
| HOLMES COUNTY | | | | | | | | | | | | |
| LEXINGTON CITY OF 04 1 00398 | EXPAND WATER/SEWER LEXINGTON MISS | 4 | 07/14/67 | 139 | 83 | | | | | | | |
| LEXINGTON CITY OF 04 2 00399 | WASTE TREATMENT FAC LEXINGTON MISS | 4 | 07/14/67 | | 45 | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISS (CONTINUED) | | | | | | | | | | | | |
| MISS IND LAND & TIMBER 04 3 00164 C | MFG OF LIGHTWT PAPER JACKSON MISS | 4 | 07/07/65 | | | | 52 | | | | | |
| MISS INDUST LAND TBR CO 04 6 09013 | SINGLE USE CARBON PAPER PICKENS MISS | 4 | 01/13/66 | | | | | | | | 2 | |
| JEFFERSON COUNTY | | | | | | | | | | | | |
| FAYETTE MISS 04 1 00143 | WATER/SEW/STREET IMP. FAYETTE MISS | 3 | 12/14/66 | 110 | 66 | | | | | | | |
| KEMPER COUNTY | | | | | | | | | | | | |
| DEKALB TOWN OF 04 1 00384 | EXTEND WATER/SEWERAGE DEKALB MISS | 4 | 08/22/67 | 38 | 23 | | | | | | | |
| DEKALB TOWN OF 04 2 00385 | SEWERAGE TREATMENT FAC DEKALB MISS | 4 | 08/22/67 | | 13 | | | | | | | |
| LAWRENCE COUNTY | | | | | | | | | | | | |
| STATE OF MISS 04 1 00173 | ACCESS ROS/BRIDGE LAWRENCE CO MISS | 5 | 07/21/66 | 1,821 | | | | | | | | |
| MADISON COUNTY | | | | | | | | | | | | |
| CANTON CITY OF 04 1 00336 | WATER/GAS EXT/SWR SYS CANTON MISS | 4 | 05/06/67 | 67 | | | | | | | | |
| CANTON CITY OF 04 2 00337 | SEWAGE TREATMENT CANTON MISS | 4 | 05/06/67 | | 21 | | | | | | | |
| MARSHALL COUNTY | | | | | | | | | | | | |
| HOLLY SPRINGS CITY OF 04 1 00230 | WTR/SWR COLL/IND SITE HOLLY SPRINGS MISS | 2 | 04/28/67 | 433 | | | | | | | | |
| HOLLY SPRINGS MISS CITY 04 2 00231 | SEWER TREATMENT HOLLY SPRINGS MISS | 2 | 04/28/67 | | 23 | | | | | | | |
| NEWTON COUNTY | | | | | | | | | | | | |
| UNION MISSISSIPPI 04 1 00142 P | WATER WORKS AND ? IMPR UNION MISS | 4 | 05/27/66 | 220 | | 220 | | | | | | |
| PANOLA COUNTY | | | | | | | | | | | | |
| SARDIS MISS 04 1 00144 | WATER SYS/PAVING SARDIS MISS | 2 | 06/06/66 | 246 | 98 | 147 | | | | | | |
| BATESVILLE CITY OF 04 1 00386 | IMPROVE WATER/SEWER BATESVILLE MISS | 2 | 05/25/67 | 204 | 81 | | | | | | | |
| BATESVILLE CITY OF 04 2 00387 | SEWERAGE TREATMENT FAC BATESVILLE MISS | 2 | 05/25/67 | | 165 | | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| RICHTON MISS TOWN OF 04 1 00236 | WATER SEWER SYSTEM RICHTON MISS | 5 | 03/08/67 | 220 | | | | | | | | |
| RICHTON MISS TOWN OF 04 2 00237 | SEWAGE TREATMENT FAC RICHTON MISS | 5 | 03/08/67 | | 10 | | | | | | | |
| PONTOTOC COUNTY | | | | | | | | | | | | |
| PONTOTOC MISS 04 1 00163 | WTR/SEWER LINE PONTOTOC MISS | 2 | 12/16/66 | 569 | 112 | 458 | | | | | | |
| PONTOTOC MISS 04 2 00165 | TWO LAGOONS/OUTFALL PONTOTOC MISS | 2 | 12/16/66 | | 69 | 93 | | | | | | |
| QUITMAN COUNTY | | | | | | | | | | | | |
| MARKS CITY OF 04 1 00222 P | WATER SYSTEM EXPANSION MARKS MISS | 2 | 05/31/67 | 179 | | | | | | | | |
| SIMPSON COUNTY | | | | | | | | | | | | |
| SIMPSON DEV COUNCIL 04 6 09021 | PROD OF VEGETABLE CROPS SIMPSON COUNTY MISS | 4 | 10/13/66 | | | | | | | 21 | | |
| SUNFLOWER COUNTY | | | | | | | | | | | | |
| RULEVILLE TOWN OF 04 1 00105 P | STREET IMPROVEMENTS RULEVILLE MISS | 1 | 04/06/67 | 309 | 123 | | | | | | | |
| MOORHEAD TOWN OF 04 1 00365 | SEWER COLLECTION SYSTEM MOORHEAD MISS | 1 | 05/23/67 | 169 | 67 | | | | | | | |
| MOORHEAD TOWN OF 04 2 00367 | SEWER TREATMENT SYSTEM MOORHEAD MISS | 1 | 05/23/67 | | 22 | | | | | | | |
| DELTA FOOD PROCESS CORP 04 3 00246 | VEGETABLE CANNING/FREEZ BAIRD MISS | 1 | 06/28/67 | | | | 3,326 | | | | | |
| TATE COUNTY | | | | | | | | | | | | |
| COLDWATER TOWN OF 04 1 00389 | WTR DISTR/SEWER COLL COLDWATER MISS | 2 | 06/12/67 | 186 | 59 | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISS (CONTINUED) | | | | | | | | | | | | |
| COLDWATER TOWN OF 04 2 00390 | SEWERAGE DISPOSAL FAC COLDWATER MISS | 2 | 06/12/67 | | 11 | | | | | | | |
| TUNICA COUNTY | | | | | | | | | | | | |
| TUNICA TOWN OF 04 1 00381 | IND PARK ? WATER/SEWER TUNICA MISS | 2 | 08/26/67 | 206 | 124 | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | |
| VICKSBURG MISSISSIPPI 04 1 00183 | WATER SYS IMPR VICKSBURG MISS | 3 | 06/20/66 | 2,500 | | 2,500 | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| WASHINGTON COUNTY 04 1 00374 | SEWER SYSTEM GREENVILLE MISS | 1 | 06/12/67 | 29 | | | | | | | | |
| WASHINGTON COUNTY 04 2 00375 | WASTE TREATMENT FAC GREENVILLE MISS | 1 | 06/12/67 | | 13 | | | | | | | |
| DELTA OPPORTUNITY ASSOC 04 6 09027 | COMM/INDUSTRIAL VENTURE GREENVILLE MISS | 1 | 06/09/66 | | | | | | | 5 | | |
| WILKINSON COUNTY | | | | | | | | | | | | |
| CROSBY TOWN OF 04 1 00339 | WATER SUPPLY/DIST SYS CROSBY MISS | 3 | 05/06/67 | 137 | 27 | 110 | | | | | | |
| WINSTON COUNTY | | | | | | | | | | | | |
| LOUISVILLE CITY OF 04 1 00196 | WATER TREATMENT PLANT LOUISVILLE MISS | 4 | 12/20/66 | 982 | | | | | | | | |
| LOUISVILLE CITY OF 04 2 00197 | SEWAGE SYSTEM LOUISVILE MISS | 4 | 12/20/66 | | 103 | | | | | | | |
| CHOCTAW RES | | | | | | | | | | | | |
| MISS BAND CHOCTAW IND 04 6 09065 | INDIAN TOURIST RESORT PHILADELPHIA MISS | 4 | 04/04/67 | | | | | | | 32 | | |
| STATEWIDE | | | | | | | | | | | | |
| MISS AGRI ? INDUS BOARD 04 5 11001 1 | CONTINUATION PLAN GRANT JACKSON MISS | | 06/26/67 | | | | | | 61 | | | |
| MISS AGRIC/IND BOARD 04 5 11001 | PLAN ASST GRANT JACKSON MISS | | 06/21/66 | | | | | | 80 | | | |
| SW MISS DEVEL DIST INC 04 5 11012 | SW MISS ECON DEVEL DIST MCCOMB MISS | | 02/10/67 | | | | | | 31 | | | |
| SOUTHERN MISS EDD INC 04 5 11013 | SE MISS ECON DEVEL DIST HATTIESBURG MISS | | 02/10/67 | | | | | | 50 | | | |
| SIMPSON CO DEV COMM 04 6 09055 | VEG PROD S CEN MISS SIMPSON COUNTY MISS | | 06/18/66 | | | | | | | 3 | | |
| MISS RESEARCH DEV CT 04 6 09079 | ASST INDUSTRY 17 COUNTY JACKSON MISS | 3 | 04/20/67 | | | | | | | 96 | | |

## MISSOURI

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOLLINGER COUNTY | | | | | | | | | | | | |
| MARBLE HILL CITY OF 06 1 00341 P | SEWAGE SYSTEM MARBLE HILL MO | 10 | 04/22/66 | 97 | | | | | | | | |
| DOUGLAS COUNTY | | | | | | | | | | | | |
| AVA CITY OF 06 1 00574 | NEW AIRPORT AVA MO | 7 | 05/31/67 | 53 | | | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| GERALD CITY OF 06 1 00342 P | SEWER SYSTEM GERALD MO | 9 | 06/07/66 | 130 | | | | | | | | |
| NEW HAVEN CITY OF 06 1 00343 | WATER SYSTEM IMPR NEW HAVEN MO | 9 | 03/07/66 | 69 | | | | | | | | |
| NEW HAVEN MO 06 1 00344 P | SEWAGE TMT FAC/LINES NEW HAVEN MO | 9 | 05/13/66 | 88 | | | | | | | | |
| HICKORY COUNTY | | | | | | | | | | | | |
| WEAUBLEAU CITY OF 06 1 00345 P | WATER SYSTEM WEAUBLEAU MO | 7 | 05/20/66 | 73 | | | | | | | | |
| WEAUBLEAU MISSOURI 06 1 00346 P | SEWAGE COLL/TMT FAC WEAUBLEAU MO | 7 | 05/20/66 | 63 | | | | | | | | |
| HOWELL COUNTY | | | | | | | | | | | | |
| WEST PLAINS CITY OF 06 1 00347 R | WATER SYSTEM WEST PLAINS MO | 10 | 04/27/66 | 320 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MO (CONTINUED) | | | | | | | | | | | | |
| MOUNTAIN VIEW CITY OF 06 1 00348 | EXPAND WATER SYSTEM MOUNTAIN VIEW MO | 10 | 09/09/66 | 52 | | | | | | | | |
| MOUNTAIN VIEW CITY OF 06 1 00349 | SEWER TMT/COLL SYSTEM MOUNTAIN VIEW MO | 10 | 09/09/66 | 73 | | | | | | | | |
| LAFAYETTE COUNTY | | | | | | | | | | | | |
| ODESSA CITY OF 06 1 00350 P | WATER SYSTEM ODESSA MO | 4 | 05/16/66 | 245 | | 245 | | | | | | |
| CONCORDIA CITY OF 06 1 00351 P | WATER SYSTEM/RESERVOIR CONCORDIA MO | 4 | 05/27/66 | 338 | | 290 | | | | | | |
| BATES CITY TOWN OF 06 1 00352 P | WTR SYSTEM BATES CITY MO | 4 | 11/01/66 | 19 | | 18 | | | | | | |
| LEXINGTON MO CITY OF 06 1 00353 | SANITARY SEWERS LEXINGTON MO | 4 | 05/31/66 | 100 | | | | | | | | |
| HIGGINSVILLE MISSOURI 06 1 00354 | WATER SYST IMPROVEMENTS HIGGINSVILLE MO | 4 | 05/13/66 | 117 | | 117 | | | | | | |
| EMMA MISSOURI CITY OF 06 1 00471 P | WATER SYSTEM EMMA MO | 4 | 06/14/67 | 91 | | 89 | | | | | | |
| MADISON COUNTY | | | | | | | | | | | | |
| MARQUAND MISSOURI 06 1 00355 | WATER SYSTEM MARQUND MO | 8 | 06/10/66 | 67 | | | | | | | | |
| FREDERICKTOWN CITY OF 06 1 00476 | WATER SYSTEM EXP FREDERICKTOWN MO | 8 | 05/12/67 | 98 | | | | | | | | |
| FREDERICKTOWN CITY OF 06 1 00477 | SEWER MAINS ADDITIONS FREDERICKTOWN MO | 8 | 05/13/67 | 42 | | | | | | | | |
| OREGON COUNTY | | | | | | | | | | | | |
| THAYER MISSOURI 06 1 00356 P | WATER/SEWER IMPR THAYER MO | 10 | 06/17/66 | 176 | | | | | | | | |
| PEMISCOTT COUNTY | | | | | | | | | | | | |
| CARUTHERSVILLE MISSOURI 06 1 00357 | 4 LANE CONCRETE STREET CARUTHERSVILLE MO | 10 | 06/13/66 | 74 | | | | | | | | |
| CARUTHERSVILE MO 06 1 00358 P | SEWAGE COLL/TMT FAC CARUTHERSVILLE MO | 10 | 06/17/66 | 508 | | | | | | | | |
| PUTNAM COUNTY | | | | | | | | | | | | |
| PUTNAM COUNTY LAKE ASSN 06 1 00481 | SEWERAGE FACILITIES UNIONVILLE MO | 9 | 05/11/67 | 125 | | | | | | | | |
| PUTNAM COUNTY LAKE ASSN 06 1 00482 | WATER WORKS UNIONVILLE MO | 9 | 05/11/67 | 63 | | | | | | | | |
| PUTNAM COUNTY LAKE ASSN 06 1 00483 | ROAD CONSTRUCTION UNIONVILLE MO | 9 | 05/11/67 | 82 | | | | | | | | |
| UNIONVILLE CITY OF 06 1 00570 | WATER AND SEWER UNIONVILLE MO | 9 | 06/09/67 | 310 | | | | | | | | |
| SULLIVAN COUNTY | | | | | | | | | | | | |
| MILAN CITY OF 06 1 00581 | IMPROVE WATER SYSTEM MILAN MO | 9 | 06/08/67 | 263 | | | | | | | | |
| TANEY COUNTY | | | | | | | | | | | | |
| OZARK PARADISE CLUB 06 6 09095 | OPERATIONS ASSISTANCE BRANSON MO | 7 | 01/29/66 | | | | | | | | 2 | |
| OZARK PARADISE CLUB 06 6 09096 | TOURISM FEAS IN SW MO BRANSON MO | 7 | 06/17/66 | | | | | | | | 4 | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| IRONDALE CITY OF 06 1 00359 P | WATER WORKS IRONDALE MO | 8 | 04/30/66 | 60 | | 16 | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | |
| WILLIAMSVILLE MISSOURI 06 1 00360 | SEWER SYSTEM WILLIAMSVILLE MO | 10 | 05/16/66 | 65 | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE REG PLAN COMM DEV 06 5 11006 1 | CONTINUATION PLAN GRANT JEFFERSON CITY MO | | 09/15/67 | | | | | | 25 | | | |
| STATE REG PLAN COMM DEV 06 5 11006 | PLANNING GRANT JEFFERSON CITY MO | | 08/26/66 | | | | | | 98 | | | |
| OZARK FOOTHILLS REG COM 06 5 11008 | PLANNING GRANT POPLAR BLUFF MO | | 08/24/67 | | | | | | 41 | | | |
| SO CENT OZARK REG COMM 06 5 11010 | PLAN ASST GRANT WEST PLAINS MO | | 08/17/67 | | | | | | 42 | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MO (CONTINUED) | | | | | | | | | | | | |
| DEPT AGRIC 06 6 09097 C | PROCESS FRUITS VEG JEFFERSON CITY MO | | 08/27/65 | | | | | | | 6 | | |
| OZARK ARIC IND DEV CP 06 6 09123 | LOW COST IRRIGATION MET CARTHAGE MO | | 03/27/67 | | | | | | | 31 | | |
| ST LOUIS MODEL CITY MO 06 6 09129 | DEMONSTRATION CITY ST LOUIS MO | 1 | 05/22/67 | | | | | | | 115 | | |
| MO STATE PARK BOARD 06 6 09153 | TOURISM DEVELOPMENT JEFFERSON CITY MO | | 09/06/67 | | | | | | | 60 | | |
| **MONTANA** | | | | | | | | | | | | |
| FLATHEAD COUNTY | | | | | | | | | | | | |
| FLATHEAD CO WTR DIST 1 07 1 00409 | WATER SYSTEM KALISPELL MONT | I | 06/14/66 | 456 | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| LIBBY MONTANA 07 2 00410 P | SEWAGE TRT PLT/OUTFALL LIBBY MONT | 1 | 05/31/66 | | 48 | | | | | | | |
| LIBBY CITY OF 07 6 09115 | MULTIPURPOSE DAM LIBBY MONT | I | 05/17/67 | | | | | | | 25 | | |
| MUSSELSHELL COUNTY | | | | | | | | | | | | |
| MONT MUSHROOM FARM INC 07 6 09091 | FEAS MUCHROOM PLANT ROUNDUP MONT | 2 | 04/26/67 | | | | | | | 13 | | |
| PARK COUNTY | | | | | | | | | | | | |
| GARDINER/PK CO WTR DIST 07 1 00411 | WATER SYS/STORAGE RESVR GARDINER MONT | I | 05/13/66 | 158 | | | | | | | | |
| LIV PK PLAN BOARD 07 6 09085 | YELLOWSTONE BAL TOURISM LIVINGSTON MONT | I | 11/15/66 | | | | | | | 3 | | |
| SILVER BOW COUNTY | | | | | | | | | | | | |
| BUTTE MONT METRO SEW DI 07 I 00412 | SEWAGE COLL SYS BUTTE MONT | 1 | 09/01/66 | 744 | | | | | | | | |
| BUTTE SCH DIST ONE 07 1 00413 | VOCATIONAL SCHOOL SILVER BOW MONT | 1 | 05/25/66 | 425 | | | | | | | | |
| BUTTE MONT METRO SEW DI 07 2 00414 | SEWAGE TMT FAC BUTTE MONT | 1 | 09/01/66 | | 463 | | | | | | | |
| BIASTOCH MEATS 07 6 09086 | PRODUCT SOURCE STUDY BUTTE MONT | I | 01/26/66 | | | | | | | | | 2 |
| BLACKFEET RES | | | | | | | | | | | | |
| BLACKFEET INDIAN TRIBE 07 1 00415 | INDUSTRIAL SITE/UTILS BROWNING MONT | 1 | 05/27/66 | 223 | 133 | | | | | | | |
| CHIEF MOUNTAIN LBR CO 07 3 00447 | PRODUCE/FINISH LIMBER BROWNING MONT | 1 | 12/27/66 | | | | 146 | | | | | |
| BLACKFEET TRIB BUS COUN 07 5 15002 | PLANNING GRANT BROWNING MONT | 1 | 06/29/67 | | | | | | 49 | | | |
| CROW RES | | | | | | | | | | | | |
| CROW TRIBE OF INDIANS 07 1 00416 | INDUSTRIAL PARK BIG HORN COUNTY MONT | 2 | 05/16/66 | 151 | 90 | | | | | | | |
| CROW INDUSTRIES 07 3 00437 C | ALFALFA PLANT HARDIN MONT | 2 | 08/15/66 | | | | 667 | | | | | |
| CROW IND DEV COMMISSION 07 3 00455 | CARPET MILL CROW AGENCY MONT | 2 | 06/24/67 | | | | 715 | | | | | |
| BIG HORN COUNTY BANK 07 4 00438 | WC/CROW INDUSTRIES HARDIN MONT | 2 | 08/14/66 | | | | | 45 | | | | |
| CROW INDUSTRIAL DEV COM 07 6 09094 | MEAT PACKING INDUSTRY CROW RESERVATION MONT | 2 | 12/08/66 | | | | | | | 2 | | |
| ROCKY BOYS RES | | | | | | | | | | | | |
| CHIPPEWA CREE TRIBE 07 6 09112 | ANALYZE MKT REVENUE ROCKY BOYS RESV MONT | 2 | 03/14/67 | | | | | | | | | 3 |
| STATEWIDE | | | | | | | | | | | | |
| INTER-CO DEV CORP 07 5 11005 I | CONTINUATION PLAN GRANT ANACONDA MONT | | 06/27/67 | | | | | | 43 | | | |
| INTER CTY DEV CORP 07 5 11005 | PLAN DEM ANACONDA MONT | | 06/28/66 | | | | | | 41 | | | |
| EDA 07 6 09087 | TOURISM/REC STUDY HELENA MONT | | 09/06/66 | | | | | | | 2 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT (CONTINUED) | | | | | | | | | | | | |
| IND DEV CENTER RES FOUN<br>07 6 09097 | ENGINEERING EXT SERVICE<br>BOZEMAN MONT | | 03/07/67 | | | | | | | 75 | | |
| **NEBRASKA** | | | | | | | | | | | | |
| DAWSON COUNTY | | | | | | | | | | | | |
| LEXINGTON NEBR<br>06 I 00140 P | WATER STORAGE TANK<br>LEXINGTON NEBR | 3 | 05/13/66 | 83 | | | | | | | | |
| HOWARD COUNTY | | | | | | | | | | | | |
| ELBA VILLAGE OF<br>06 1 00003 P | SWR COLLECTION SYS<br>ELBA NEBR | 3 | 05/25/66 | 29 | | | | | | | | |
| OMAHA-WINNEBAGO RES | | | | | | | | | | | | |
| WALTHILL NEBRASKA<br>06 2 00126 P | SEWER/SEWAGE TMT FAC<br>WALTHILL NEBR | 1 | 05/11/66 | | 45 | | | | | | | |
| OMAHA TRIBE<br>06 6 09018 | ESTAB PLANT ON RESERV<br>MACY NEBR | I | 05/06/66 | | | | | | | 4 | | |
| OMAHA TRIBE OF NEBRASKA<br>06 6 09023 | CATTLE FEEDING FAC FEAS<br>MACY NEBR | 1 | 08/19/66 | | | | | | | 9 | | |
| **NEVADA** | | | | | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| LINCOLN CO/PIOCHE NEV<br>08 1 00625 | WATER FACILITIES<br>PIOCHE NEV | 1 | 11/01/66 | 77 | 15 | 62 | | | | | | |
| PYRAMID LAKE RES | | | | | | | | | | | | |
| PYRAMID LAKE/PYUTE TRBE<br>08 6 09156 | WATER RESOURCE STUDY<br>PYRAMID LAKE NEV | I | 05/03/67 | | | | | | | 40 | | |
| UNIVERSITY OF NEVADA<br>08 6 09157 | RESERVATION RESOURCES<br>RENO NEV | 1 | 08/15/67 | | | | | | | 3 | | |
| **NEW HAMPSHIRE** | | | | | | | | | | | | |
| CARROLL COUNTY | | | | | | | | | | | | |
| MT WHITTIER REC AREA<br>01 6 09081 | MANAGEMENT ASSISTANCE<br>BERLIN N H | 1 | 11/23/66 | | | | | | | | | 2 |
| COOS COUNTY | | | | | | | | | | | | |
| BERLIN NEW HAMPSHIRE<br>01 I 00032 P | 20 INCH WATER PIPE<br>BERLIN N H | 2 | 05/12/66 | 230 | | | | | | | | |
| GRAFTON COUNTY | | | | | | | | | | | | |
| MARY HITCHCOCK MEM HOSP<br>01 1 00052 | HOSPITAL ADDITION<br>HANOVER N H | 2 | 06/13/66 | 816 | | | | | | | | |
| LINCOLN NEW HAMPSHIRE<br>01 I 00062 | SEWER/SEWAGE/WASTE TMT<br>LINCOLN N H | 2 | 05/16/66 | 1,750 | | | | | | | | |
| LEBANON CITY OF<br>01 1 00235 | WATER MAIN<br>LEBANON N H | 2 | 05/17/67 | 54 | | | | | | | | |
| PLYMOUTH VIL FIRE DIST<br>01 I 00259 | SEWAGE COLLECTION<br>PLYMOUTH N H | 2 | 06/15/67 | 139 | | | | | | | | |
| PLYMOUTH VIL FIRE DIST<br>01 2 00260 | SEWAGE TMT<br>PLYMOUTH N H | 2 | 06/15/67 | | 171 | | | | | | | |
| WATERVILLE COMPANY INC<br>01 3 00061 | RECREATION YR-ROUND<br>WATERVILLE N H | 2 | 06/30/66 | | | | 1,300 | | | | | |
| PESIGOWASSET NATL BANK<br>01 4 00206 | WC/WATERVILLE CO<br>WATERVILLE N H | 2 | 06/30/66 | | | | | 90 | | | | |
| WATERVILLE CO INC<br>01 6 09037 | OPERATIONS ASSISTANCE<br>WATERVILLE NEW HAMP | 2 | 04/08/66 | | | | | | | | | 25 |
| MT AGASSIZ REC AREA<br>01 6 09039 | MANAGEMENT ASSISTANCE<br>BETHLEHEM N H | 2 | 04/08/66 | | | | | | | | | 16 |
| ROCKINGHAM | | | | | | | | | | | | |
| PLAISTOW TOWN OF<br>01 1 00154 | WTR SUP/STORAGE TO I PK<br>PLAISTOW N H | 1 | 06/06/67 | 35 | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| SEACST REG DEV ASSOC<br>01 6 09064 | CLOSING SHIPYD AF BASE<br>PORTSMOUTH N H | | 04/04/67 | | | | | | | 48 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **NEW JERSEY** | | | | | | | | | | | | |
| ATLANTIC COUNTY | | | | | | | | | | | | |
| ATLANTIC CITY CITY OF 02 1 00051 P | WATER SYSTEM ATLANTIC CITY N J | 2 | 04/22/66 | 175 | | | | | | | | |
| SOU N JERSEY DEV COUN 02 6 09008 | INDUSTRIAL PARK ATLANTIC COUNTY N J | 2 | 02/28/66 | | | | | | | 35 | | |
| CAPE MAY COUNTY | | | | | | | | | | | | |
| WILDWOOD HOTEL/MOTEL A 02 6 09001 C | CONVENTION FAC STUDY WILDWOOD N J | 2 | 01/21/66 | | | | | | | 19 | | |
| DIR PUB AFFAIRS/AIRPTS 02 6 09002 C | DEV AIRPORT CAPE MAY N J | 2 | 08/19/66 | | | | | | | 23 | | |
| CUMBERLAND COUNTY | | | | | | | | | | | | |
| VINELAND CITY OF 02 1 00267 | EXT WATER DIST SYSTEM VINELAND N J | 2 | 05/25/67 | 956 | | | | | | | | |
| LEONE INDUSTRIES 02 3 00004 C | GLASS CONTAINERS BRIDGETON N J | 2 | 05/20/66 | | | | 975 | | | | | |
| CUMBERLAND NATL BANK 02 4 00052 | WC/LEONE INDUSTRIES BRIDGETON N J | 2 | 05/20/66 | | | | | 360 | | | | |
| EDA 02 6 09015 | STUDY THERMOPLASTICS CO VINELAND N J | 2 | 01/27/66 | | | | | | | | 2 | |
| OCEAN COUNTY | | | | | | | | | | | | |
| TOWNSHIP JACKSON MAYOR 02 6 09059 | INDUSTRIAL PARK JACKSON N J | 3 | 04/26/67 | | | | | | | 23 | | |
| PASSAIC COUNTY | | | | | | | | | | | | |
| PASSAIC CO BD OF ED NJ 02 1 00106 | TECH/VOC HIGH SCHOOL WAYNE N J | 8 | 06/27/66 | 3,925 | | | | | | | | |
| CITY OF NEWARK | | | | | | | | | | | | |
| NEWARK AREA RAD COMM 02 6 09007 1 | STABILIZE JOB BASE NEWARK N J | 10 | 06/26/67 | | | | | | | 70 | | |
| NEWARK AREA RAD COMM 02 6 09007 | STABILIZE JOB BASE NEWARK N J | 10 | 01/14/66 | | | | | | | 91 | | |
| NEWARK AREA RFDEV CORP 02 6 09031 | ESTAB SPACE REQUIREMENT NEWARK N J | 10 | 05/28/66 | | | | | | | 6 | | |
| NEWARK AREA REDEVL CORP 02 6 09039 | EFFEC LAND UTIL & JOBS NEWARK N J | 10 | 12/14/66 | | | | | | | 16 | | |
| CITY OF CAMDEN | | | | | | | | | | | | |
| CAMDEN BD/EDUCATION 02 1 00292 | VOCATIONAL SCHOOL CAMDEN N J | 1 | 06/14/67 | 1,650 | | | | | | | | |
| SOUTH NJ OIC 02 6 09060 | JOB DEV ASST SOUTH NJ CAMDEN N J | 1 | 06/02/67 | | | | | | | 10 | | |
| **NEW MEXICO** | | | | | | | | | | | | |
| SANDOVAL COUNTY | | | | | | | | | | | | |
| BERNALILLO MUN SCH BD 08 1 00501 | VOC/EDUC BUILDING BERNALILLO N M | 1 | 05/18/67 | 139 | 84 | | | | | | | |
| TAOS COUNTY | | | | | | | | | | | | |
| PENASCO AREA DEV ASSN 08 1 00499 | LIVESTOCK MKT FACILITY PENASCO N M | 1 | 06/08/67 | 8 | 4 | | | | | | | |
| TAOS NEW MEXICO 08 1 00508 | AIRPORT TERM BLD/HANGER TAOS N M | 1 | 05/25/67 | 24 | 15 | | | | | | | |
| TAOS COUNTY COMMISSION 08 1 00560 | HIGHWAY CONSTRUCTION TAOS N M | 1 | 06/12/67 | 424 | 254 | | | | | | | |
| ISLETA PUEBLO | | | | | | | | | | | | |
| PUEBLO OF ISLETA N MEX 08 1 00327 | COMMUNITY FACILITY ISLETA N M | 1 | 09/15/67 | 104 | 62 | | | | | | | |
| C?S PACKING CO 08 6 09099 | MANAGEMENT ASSISTANCE ISLETA N M | 1 | 02/17/67 | | | | | | | | 5 | |
| MESCALERO RES | | | | | | | | | | | | |
| MESCALERO APACHE TRIBE 08 1 00446 | COMMUNITY CENTER MESCALERO N M | 1 | 04/17/67 | 360 | 215 | | | | | | | |
| RAMAH RES | | | | | | | | | | | | |
| GALLUP INTER TRIBAL ASN 08 6 09001 1 | TOURISM RECREATION SURV RAMAH ZUNI RESV N M | 1 | 09/25/67 | | | | | | | 9 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.M. (CONTINUED) | | | | | | | | | | | | |
| GALLUP INTER-TRIBAL ASN<br>08 6 09001 C | TOURIST/RECREATION SURV<br>RAMAH/ZUNI RESV N M | 1 | 02/18/66 | | | | | | | 47 | | |
| SANTO DOMINGO RES | | | | | | | | | | | | |
| ASPEN WOOD PRODUCTS INC<br>08 3 00070 | ASPEN CORE STOCK<br>DOMINGO N M | 1 | 02/01/66 | | | | 618 | | | | | |
| ALBUQUERQUE NATL BANK<br>08 4 00126 1 | WC/ASPEN WOOD PRODUCTS<br>ALBUQUERQUE N M | 1 | 01/06/67 | | | | | 90 | | | | |
| ALBUQUERQUE NATIL BANK<br>08 4 00126 | WC/ASPEN WOOD PRODUCTS<br>ALBUQUERQUE N M | 1 | 06/24/66 | | | | | 360 | | | | |
| ASPEN WOOD PRODUCTS<br>08 6 09100 | MANAGEMENT ASSISTANCE<br>DOMINGO N M | 1 | 02/17/67 | | | | | | | | 6 | |
| ZUNI RES | | | | | | | | | | | | |
| PUEBLO OF ZUNI<br>08 1 00548 | INDUSTRIAL PARK<br>ZUNI N M | 1 | 08/22/67 | 96 | 57 | 38 | | | | | | |
| PUEBLO OF ZUNI<br>08 2 00564 | IND PARK<br>ZUNI N M | 1 | 08/22/67 | | 39 | 16 | | | | | | |
| NAVAJO RES | | | | | | | | | | | | |
| NAVAJO TRIBE<br>08 1 00251 | IND PARK DEVELOPMENT<br>SHIPROCK N M | 1 | 11/18/66 | 76 | 46 | 31 | | | | | | |
| NAVAJO TRIBAL UTIL AUTH<br>08 1 00367 | EXP WAT/SEWER PLANTS<br>SHIPROCK N M | 1 | 12/20/66 | 825 | 175 | 650 | | | | | | |
| NAVAJO TRIBE<br>08 1 00574 | ON-SITE IMP TOWNSITE<br>NAVAJO N M | 1 | 09/21/67 | 81 | 49 | | | | | | | |
| NAVAJO FOREST PRODUCTS<br>08 3 00086 | MILLWORK ITEMS<br>NAVAJO N M | 1 | 06/24/66 | | | | 475 | | | | | |
| NAVAJO TRIBE<br>08 3 00575 | COMMERCIAL FACILITIES<br>NAVAJO N M | 1 | 09/22/67 | | | | 270 | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| NEW MEX STATE PLAN OFF<br>08 5 11005 1 | CONTINUATION PLAN GRANT<br>SANTA FE N M | | 06/28/67 | | | | | | 30 | | | |
| NEW MEXICO PLAN OFFICE<br>08 5 11005 | PLANNING GRANT<br>SANTA FE N M | | 06/24/66 | | | | | | 34 | | | |
| NO CENTRAL NEW MEX EDD<br>08 5 11028 | PLANNING GRANT<br>SANTA FE N M | | 06/26/67 | | | | | | 46 | | | |
| US FOREST SERVICE<br>08 6 09103 | UPGRADE PINE LUMBER<br>SANTA FE N M | | 01/17/67 | | | | | | | 180 | | |
| ST CLARA TRIBAL COUNCIL<br>08 6 09107 | REC DEV PLAN INDIAN RES<br>SANTA FE N M | | 03/02/67 | | | | | | | 3 | | |
| **NEW YORK** | | | | | | | | | | | | |
| CAYUGA COUNTY | | | | | | | | | | | | |
| PORT BYRON VILLAGE OF<br>01 1 00037 | SANITARY SEWER SYSTEM<br>PORT BYRON N Y | 35 | 05/17/66 | 263 | | | | | | | | |
| WEEDSPORT VILLAGE NY<br>01 1 00054 P | SEWAGE COLLECTION SYS<br>WEEDSPORT N Y | 35 | 05/05/66 | 365 | | | | | | | | |
| WEEDSPORT NEW YORK<br>01 1 00064 | WATER MAIN<br>SENNETH/BRUTUS N Y | 35 | 05/05/66 | 84 | | | | | | | | |
| CHAUTAQUA COUNTY | | | | | | | | | | | | |
| FREDONIA VILLAGE OF<br>01 1 00047 P | WATER LINE IMPROVEMENT<br>FREDONIA N Y | 38 | 06/09/66 | 481 | | | | | | | | |
| CLINTON COUNTY | | | | | | | | | | | | |
| NORTH COUNTRY EC CULT<br>01 6 09051 | RES DEV CENTERS<br>PLATTSBURGH N Y | 60 | 06/28/66 | | | | | | | 98 | | |
| PLATTSBURGH NY CITY<br>01 6 09059 | AIRPORT INDUSTRIAL PK<br>PLATTSBURGH N Y | 30 | 01/19/67 | | | | | | | 28 | | |
| ESSEX COUNTY | | | | | | | | | | | | |
| NORTH ELBA NEW YORK<br>01 1 00065 | OLYMPIC ARENA ADDITIONS<br>LAKE PLACID N Y | 30 | 10/13/66 | 480 | | | | | | | | |
| GABRIELS NY SANITORIUM<br>01 2 00050 | 96 BED EXTENDED CARE FA<br>LAKE PLACID N Y | 30 | 05/10/66 | | 1,309 | | | | | | | |
| ESSEX/CLINTON DEV CORP<br>01 6 09009 C | PULP/PAPER FAC<br>ESSEX COUNTY N Y | 30 | 12/27/65 | | | | | | | | 18 | |
| FULTON COUNTY | | | | | | | | | | | | |
| GLOVERSVILLE CITY OF<br>01 1 00238 | STORAGE DAM/WATER LINES<br>MAYFIELD/JOHNSTOWN N Y | 30 | 06/12/67 | 215 | 86 | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.Y. (CONTINUED) | | | | | | | | | | | | |
| FULTON COUNTY COMM<br>01 6 09022 | DIVERSIFICATION INDUST<br>GLOVERSVILLE N Y | 30 | 12/03/65 | | | | | | | 10 | | |
| GREENE COUNTY | | | | | | | | | | | | |
| COXSACKIE NY TRUSTEE BD<br>01 1 00046 P | WATER STORAGE FAC<br>COXSACKIE N Y | 28 | 08/07/66 | 455 | 91 | | | | | | | |
| HERKIMER COUNTY | | | | | | | | | | | | |
| LITTLE FALLS NEW YORK<br>01 1 00105 | DEV SERIES OF IND SITES<br>LITTLE FALLS N Y | 32 | 05/24/67 | 140 | | | | | | | | |
| MONTGOMERY COUNTY | | | | | | | | | | | | |
| KEYMARK CORPORATION<br>01 3 00068 C | ALUMINUM FABRICATING<br>FONDA N Y | 35 | 08/31/65 | | | | 490 | | | | | |
| KEYMARK CORP<br>01 6 09025 1 | MARKET STUDY<br>FONDA N Y | 35 | 08/15/67 | | | | | | | | 2 | |
| KEYMARK CORP<br>01 6 09025 | MARKET STUDY<br>FONDA N Y | 35 | 09/20/66 | | | | | | | | 9 | |
| ONEIDA COUNTY | | | | | | | | | | | | |
| ROME NEW YORK<br>01 1 00074 | STREETS<br>ROME N Y | 32 | 05/27/66 | 107 | | | | | | | | |
| ROME NEW YORK<br>01 1 00078 | REBUILD CANAL/TOURISM<br>ROME N Y | 32 | 06/02/66 | 29 | | | | | | | | |
| ONEIDA COUNTY NY<br>01 1 00091 | ACCESS RD TO IND PARK<br>WHITESTOWN N Y | 32 | 06/10/66 | 152 | | | | | | | | |
| ONEIDA COUNTY NY<br>01 1 00106 | WTR LINES/SEWERS/IND PK<br>WHITESTOWN N Y | 32 | 06/10/66 | 168 | | | | | | | | |
| ONEIDA CO NEW YORK<br>01 1 00107 | AIRPORT/IND PARK FAC<br>WHITESTOWN N Y | 32 | 06/10/66 | 97 | | | | | | | | |
| CO OF ONEIDA NY<br>01 1 00122 | WTR/SEWER IND PARK<br>WHITESTOWN N Y | 32 | 06/10/66 | 85 | | | | | | | | |
| ONEIDA CO INC<br>01 6 09023 | ENGR STUDY TWO IND SITE<br>ONEIDA COUNTY N Y | 32 | 04/26/66 | | | | | | | 31 | | |
| ORLEANS COUNTY | | | | | | | | | | | | |
| MEDINA VILLAGE OF<br>01 1 00042 | WATER MAIN ADDITION<br>MEDINA N Y | 37 | 05/10/66 | 95 | 57 | | | | | | | |
| ST LAWRENCE COUNTY | | | | | | | | | | | | |
| MASSENA NY TOWN OF<br>01 1 00005 P | SEWAGE SYSTEM<br>MASSENA N Y | 31 | 04/25/66 | 44 | | | | | | | | |
| OGDENSBURG BRG/PT AUTH<br>01 1 00121 | PORT TERMINAL/REL FACIL<br>OGDENSBURG N Y | 31 | 06/12/67 | 1,125 | | | | | | | | |
| DEV CORP OF NORFOLK<br>01 3 00024 | PAPER MILL OPERATION<br>NORFOLK N Y | 31 | 02/10/66 | | | | 235 | | | | | |
| FERROX IRON LTD<br>01 3 00168 | HARD FERRITE PRODUCTS<br>OGDENSBURG N Y | 31 | 03/08/67 | | | | 577 | | | | | |
| IRVING TRUST CO<br>01 4 00151 1 | WC/NORFOLK DEV CORP<br>NEW YORK N Y | 31 | 04/20/67 | | | | | 450 | | | | |
| IRVING TRUST CO<br>01 4 00151 | WC/NORFOLK DEV CORP<br>NEW YORK N Y | 31 | 06/13/66 | | | | | 675 | | | | |
| SCHENECTADY COUNTY | | | | | | | | | | | | |
| SCHENECTADY DEV COUNCIL<br>01 6 09007 1 | AIRPORT STUDY<br>SCHENECTADY N Y | 29 | 09/10/66 | | | | | | | 10 | | |
| SCHNECTADY DEV COUNCIL<br>01 6 09007 C | AIRPORT STUDY<br>SCHNECTADY NY | 29 | 01/09/66 | | | | | | | 13 | | |
| SCHOHARIE COUNTY | | | | | | | | | | | | |
| SCHOHARIE COUNTY CAP<br>01 6 09109 | FSBLTY DEV TOURISM<br>SCHOHARIE N Y | 28 | 08/28/67 | | | | | | | 12 | | |
| WAYNE COUNTY | | | | | | | | | | | | |
| LYONS VILLAGE OF<br>01 1 00209 | WATER/ROAD TO IND PARK<br>LYONS N Y | 36 | 05/03/67 | 55 | | | | | | | | |
| CLYDE VILLAGE OF<br>01 1 00250 | ACCESS ROAD TO IND SITE<br>CLYDE N Y | 36 | 05/17/67 | 39 | 7 | | | | | | | |
| CLYDE IDC<br>01 6 09028 1 | INCREASE INDUS EMPLY<br>CLYDE N Y | 36 | 10/21/66 | | | | | | | 23 | | |
| CLYDE IND DEV CORP<br>01 6 09028 | INCREASE IND EMPLOYMT<br>CLYDE N Y | 36 | 03/01/66 | | | | | | | 17 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.Y. (CONTINUED) | | | | | | | | | | | | |
| CITY OF BUFFALO | | | | | | | | | | | | |
| NIAGARA FRONTIER PORTAU 01 1 00097 | WAREHOUSE/RO/SIDING BUFFALO N Y | 39 | 05/31/66 | 1,400 | | | | | | | | |
| BROADWAY FILLMORE COMM 01 6 09101 | IND RESIDENTIAL LAND US BUFFALO N Y | 39 | 05/08/67 | | | | | | | 30 | | |
| NEW YORK CITY | | | | | | | | | | | | |
| NY CITY PUB DEV CORP 01 5 15004 | BROOKLYN NAVY YARD IND BROOKLYN N Y | 14 | 08/24/66 | | | | | | 59 | | | |
| EDA/RICHARDSON WOOD 01 6 09040 | FEAS BKLYN NAVY YD USE BROOKLYN N Y | 14 | 04/11/66 | | | | | | | | 3 | |
| NY CITY RUB DEV CORP 01 6 09070 | BROOKLYN NAVY YARD PLAN BROOKLYN N Y | 14 | 10/01/66 | | | | | | | 142 | | |
| NEW YORK CITY OF 01 6 09075 | ECD REDEV CENT BROOYLYN BROOKLYN N Y | 14 | 06/26/67 | | | | | | | 180 | | |
| EDA /FORDHAM UNIV. 01 7 13101 | EFFECT BKLN NY CLOSING BROOKLYN N Y | 14 | 01/15/66 | | | | | | | | | 2 |
| ALLEGANY RES | | | | | | | | | | | | |
| SENECA NATION INDIANS 01 6 09060 | REC/TOUR ALLEGANY RESV ALLEGANY RESV N Y | 38 | 11/30/66 | | | | | | | 27 | | |
| CATTARAUGUS RES | | | | | | | | | | | | |
| SENECA INDIAN NATION 01 1 00059 | INDUSTRIAL PARK/FAC CATTARAUGUS RESV N Y | 41 | 11/02/66 | 186 | 111 | | | | | | | |
| FANCHER FURNITURE CO 01 3 00011 | PROCESS LBR FOR FURN. SALAMANCA,N.Y. | 39 | 05/25/67 | | | | 1,960 | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| NEW YORK STATE DEPT COM 01 5 11007 | ASSIST EC DEV DISTRICTS ALBANY N Y | | 02/01/67 | | | | | | 83 | | | |
| MOHAWK VALLEY EDD INC 01 5 11014 | PLAN ASST GRANT MOHAWK N Y | | 06/28/67 | | | | | | 41 | | | |
| BLACK RIVER-ST LAWRENCE 01 5 11015 | PLAN GRANT CANTON N Y | | 09/01/67 | | | | | | 48 | | | |
| E ADIRONDACK EC DEV COM 01 5 11016 | PLAN GRANT CAMBRIDGE N Y | | 08/18/67 | | | | | | 37 | | | |
| NY SMALL BUS DEV CT INC 01 6 09032 | ECONOMIC DEV PROJ NYC NEW YORK N Y | | 06/29/66 | | | | | | | 115 | | |
| NY SMALL BUS DEV CT INC 01 6 09085 | ECON DEV PROJ 2 NEW YORK N Y | | 01/27/67 | | | | | | | 100 | | |
| ROCHESTER CITY OF 01 6 09107 | SUBEMPLOYMENT SURVEY ROCHESTER N Y | | 06/26/67 | | | | | | | 94 | | |
| **NORTH CAROLINA** | | | | | | | | | | | | |
| ALLEGHANY COUNTY | | | | | | | | | | | | |
| SPARTA TOWN OF 03 1 00094 | WATER-SEWER LINES SPARTA N C | 9 | 05/24/66 | 123 | | | | | | | | |
| ANSON COUNTY | | | | | | | | | | | | |
| BD OF COMM ANSON CO 03 1 00115 | WATER SYSTEM WADES BORO N C | 8 | 06/03/66 | 2,067 | | 2,067 | | | | | | |
| AVERY COUNTY | | | | | | | | | | | | |
| BANNER ELK TOWN OF 03 1 00369 | WATER SYSTEM BANNER ELK N C | 10 | 06/14/67 | 83 | 17 | 57 | | | | | | |
| VAUGHAMS BLUE RIDGE NUR 03 3 00186 | GREENHOUSES CUT FLOWERS PINEULA N C | 10 | 12/30/66 | | | | 363 | | | | | |
| BEAUFORT COUNTY | | | | | | | | | | | | |
| BELHAVEN TOWN OF 03 1 00051 P | WATER & SEWER SYSTEM BELHAVEN N C | 1 | 06/02/66 | 528 | | | | | | | | |
| WASHINGTON CITY OF 03 1 00111 | WATER & SEWER WASHINGTON N C | 1 | 03/02/66 | 107 | | | | | | | | |
| BERTIE COUNTY | | | | | | | | | | | | |
| WINDSOR NORTH CAROLINA 03 1 00160 | IND WASTE TREAT FAC WINDSOR N C | 1 | 04/25/66 | 42 | | | | | | | | |
| BLADEN COUNTY | | | | | | | | | | | | |
| CLARKTON N.CAROLINA 03 1 00157 | WATER WKS/SEWER EXT. CLARKTON N C | 7 | 12/28/66 | 66 | | 40 | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.C. (CONTINUED) | | | | | | | | | | | | |
| MILLCRAFT CORP 03 3 00239 | YARNS/COTTON & SYNTHET CLARKTON N C | 7 | 02/03/67 | | | | 1,885 | | | | | |
| CARTERET COUNTY | | | | | | | | | | | | |
| NC STATE PORT AUTHORITY 03 1 00027 1 | PORT FACILITIES MOREHEAD CITY N C | 3 | 11/16/66 | | | 1,900 | | | | | | |
| N.C. STATE PORT AUTH 03 1 00027 C | PORT FACILITIES MOREHEAD CITY N C | 3 | 03/02/66 | | | 9,500 | | | | | | |
| HARKERS ISLAND WTR/SEW 03 1 00450 | COMMUNITY WATER SYSTEM HARKERS ISLAND N C | 3 | 06/14/67 | 209 | | | | | | | | |
| CARTERET BD OF COMMISS 03 6 09022 1 | SECOND PHASE SEAFOOD MOREHEAD CITY N C | 3 | 05/25/67 | | | | | | | 37 | | |
| CARTERET BD OF COMMISS 03 6 09022 | SEAFOOD INDUSTRY MOREHEAD CITY N C | 3 | 02/24/66 | | | | | | | 36 | | |
| CHEROKEE COUNTY | | | | | | | | | | | | |
| ANDREWS TOWN OF 03 1 00382 | WTR/SEWER SYS/TMT ANDREWS N C | 11 | 05/12/67 | 345 | 138 | 207 | | | | | | |
| TEXANA COMMUNITY WTR CO 03 1 00445 | DOMESTIC WATER SYSTEM TEXANA N C | 11 | 06/08/67 | 28 | 11 | | | | | | | |
| COLUMBUS COUNTY | | | | | | | | | | | | |
| CHADBOURN RUR WTR ASSN 03 1 00442 | CONST WATER MAINS CHADBOURN N C | 7 | 06/03/67 | 52 | | | | | | | | |
| CUMBERLAND COUNTY | | | | | | | | | | | | |
| CUMBERLAND COUNTY N C 03 1 00226 | PUBLIC AUDITORIUM FAYETTEVILLE N C | 7 | 06/15/66 | 554 | | | | | | | | |
| NC STATE PORT AUTHORITY 03 6 09080 | RIVER BARGE TERMINAL WILMINGTON N C | 7 | 01/26/67 | | | | | | | 11 | | |
| DUPLIN COUNTY | | | | | | | | | | | | |
| WALLACE TURKEY FARMS 03 3 00228 | TURKEY PROCESSING PLANT WALLACE N C | 3 | 11/04/66 | | | | 780 | | | | | |
| GREENE COUNTY | | | | | | | | | | | | |
| HOOKERTON TOWN OF 03 1 00432 | WATER SYS IMPR HOOKERTON N C | 2 | 04/28/67 | 68 | 41 | | | | | | | |
| MITCHELL COUNTY | | | | | | | | | | | | |
| SPRUCE PINE TOWN OF 03 1 00068 | WATER LINES SPRUCE PINE N C | 11 | 03/07/66 | 100 | | | | | | | | |
| NORTHAMPTON COUNTY | | | | | | | | | | | | |
| GASTON NORTH CAROLINA 03 1 00213 P | WATER SYSTEM GASTON N C | 1 | 04/17/67 | 233 | | 233 | | | | | | |
| PITT COUNTY | | | | | | | | | | | | |
| GREENVILLE UTILS COMM 03 1 00119 | SEWAGE OUTFALL LINE GREENVILLE N C | 1 | 03/03/66 | 330 | | | | | | | | |
| AYDEN TOWN OF 03 1 00296 | TREATMENT LAGOON &SEWER AYDEN N C | 1 | 05/05/67 | 54 | | | | | | | | |
| ROBESON COUNTY | | | | | | | | | | | | |
| ROWLAND NORTH CAROLINA 03 1 00218 | SEWER/WTR TREAT/SEW EXT ROWLAND N C | 7 | 06/01/66 | 115 | | | | | | | | |
| SWAIN COUNTY | | | | | | | | | | | | |
| BRYSON CITY N C 03 1 00210 | SEWAGE SYS/TMT FAC BRYSON CITY N C | 11 | 11/25/66 | 300 | | 300 | | | | | | |
| TYRRELL COUNTY | | | | | | | | | | | | |
| COLUMBIA TOWN OF 03 1 00118 | SEWAGE SYSTEM COLUMBIA N C | 1 | 05/27/66 | 52 | | | | | | | | |
| WATAUGA COUNTY | | | | | | | | | | | | |
| BOONE TOWN OF 03 1 00114 1 | WATER/SEWER FACILITIES BOONE N C | 9 | 09/13/66 | 97 | | | | | | | | |
| BOONE TOWN OF 03 1 00114 P | WATER/SEWER FACILITIES BOONE N C | 9 | 04/29/66 | 1,003 | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| NO CAROLINA DEPT OF ADM 03 5 11005 | ORG ECO DEVEL DISTRICTS RALEIGH N C | | 11/21/66 | | | | | | 52 | | | |
| E CAROLINA COLLEGE 03 6 09016 1 | CONT EXPANSION NC INST GREENVILLE N C | | 05/22/67 | | | | | | | 130 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.C. (CONTINUED) | | | | | | | | | | | | |
| E CAROLINA COLLEGE 03 6 09016 C | DEV CENTER EAST CAROLNA GREENVILLE N C | | 03/28/66 | | | | | | | 129 | | |
| N C STATE UNIVERSITY 03 6 09031 | FOUR NC COUNTY GROUPING RALEIGH N C | | 09/02/66 | | | | | | | 51 | | |
| **NORTH DAKOTA** | | | | | | | | | | | | |
| BOTTINEAU COUNTY | | | | | | | | | | | | |
| ST ANDREWS HOSPITAL 06 2 00227 | HOSP EXPANSION BOTTINEAU N D | 2 | 06/12/67 | | 591 | | | | | | | |
| ROLETTE COUNTY | | | | | | | | | | | | |
| VILLAGE BO OF TRUSTEES 06 1 00579 | WATER/SEWERAGE SYSTEM ST JOHN N D | 1 | 06/22/67 | 106 | 64 | 42 | | | | | | |
| ST JOHN BO OF TRUSTEES 06 2 00597 | WATER/SEWER ST JOHN N D | 1 | 06/22/67 | | 7 | 3 | | | | | | |
| TURTLE MT RES | | | | | | | | | | | | |
| TURTLE MTN CHIPPEWA IND 06 1 00134 | COMMUNITY SERVICE BLDG BELCOURT N D | 1 | 06/29/66 | 213 | 127 | 85 | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STANTON INDUST CENTER 06 6 09152 | LIMESTONE DRILLINGS GRAND FORKS N D | 1 | 05/26/67 | | | | | | | 19 | | |
| **OHIO** | | | | | | | | | | | | |
| ADAMS COUNTY | | | | | | | | | | | | |
| MANCHESTER OHIO 03 1 00058 P | SEWER SYSTEM MANCHESTER OHIO | 6 | 11/01/66 | 415 | | | | | | | | |
| WINCHESTER VILLAGE OHIO 03 1 00061 P | NEW SEWER SYS WINCHESTER OHIO | 6 | 03/30/67 | 158 | | | | | | | | |
| PEEBLES VILLAGE OF 03 1 00317 | SEWER SYSTEM EXT PEEBLES OHIO | 6 | 08/25/67 | 67 | | | | | | | | |
| WINCHESTER VIL OHIO 03 2 00183 | SEWAGE TMT PLT WINCHESTER OHIO | 6 | 03/30/67 | | 28 | | | | | | | |
| ADAMS BROWN CT ECON DEV 03 6 09076 | TRAIN AND EMPLOY PEOPLE DECATUR OHIO | 6 | 11/30/66 | | | | | | | 3 | | |
| ATHENS COUNTY | | | | | | | | | | | | |
| ATHENS CITY OF 03 1 00125 | WATER SYSTEM ATHENS OHIO | 10 | 06/08/66 | 1,030 | | | | | | | | |
| CARROLL COUNTY | | | | | | | | | | | | |
| MUSKINGUM WATERSHED CON 03 1 00219 | RECREATION FACILITIES MONROE TWP OHIO | 16 | 04/19/67 | 245 | | | | | | | | |
| CLERMONT COUNTY | | | | | | | | | | | | |
| CLERMONT COUNTY COMM 03 1 00018 P | WATER SYSTEM BATAVIA OHIO | 6 | 06/17/66 | 990 | | | | | | | | |
| BATAVIA VILLAGE OF 03 1 00108 P | WATER SYSTEM BATAVIA OHIO | 6 | 05/05/66 | 246 | | | | | | | | |
| BD OF CTY COMMISSIONERS 03 1 00394 | WATER DISTRIBUTION CLERMONT COUNTY OHIO | 6 | 05/13/67 | 675 | 405 | | | | | | | |
| GALLIA COUNTY | | | | | | | | | | | | |
| GALLIPOLIS CITY OF 03 1 00354 | WATER LINE EXTENSION GALLIPOLIS OHIO | 10 | 12/16/66 | 124 | | | | | | | | |
| GUERNSEY COUNTY | | | | | | | | | | | | |
| THE CITY OF CAMBRIDGE 03 1 00254 | WATER/SEWER LINES EXT CAMBRIDGE OHIO | 17 | 11/02/66 | 119 | | | | | | | | |
| GUERNSEY REG PLAN COMM 03 6 09032 | DRAINAGE/FLOOD CONTROL GUERNSEY COUNTY OHIO | 17 | 04/27/66 | | | | | | | 20 | | |
| HOCKING COUNTY | | | | | | | | | | | | |
| LOGAN CITY OF 03 1 00116 P | WATER & SEWER EXT LOGAN OHIO | 10 | 04/25/66 | 38 | | | | | | | | |
| HOCKING CNTY IMPR CORP 03 3 00145 | IND BLDG/AIRCRAFT FAC LOGAN OHIO | 10 | 03/17/66 | | | | 410 | | | | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| WELLSTON OHIO 03 1 00181 | WATER SYSTEM WELLSTON OHIO | 10 | 10/18/66 | 1,207 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO (CONTINUED) | | | | | | | | | | | | |
| MEIGS COUNTY | | | | | | | | | | | | |
| MIDDLEPORT VILLAGE OF 03 1 00358 | SEWAGE COL SYS/FRCE MNS MIDDLEPORT OHIO | 10 | 02/09/67 | 114 | | | | | | | | |
| TUPPERS PLAINS WTR DIST 03 1 00437 | WTR SUPPLY/DISTRIBUTION MEIGS COUNTY OHIO | 10 | 06/12/67 | 1,395 | 279 | | | | | | | |
| POMEROY VILLAGE OF 03 1 00443 | NEW SEWAGE COL SYSTEM POMEROY OHIO | 8 | 08/14/67 | 469 | 94 | | | | | | | |
| MIDDLEPORT VILLAGE OHIO 03 2 00243 P | WASTE TMT FAC MIDDLEPORT OHIO | 10 | 02/09/67 | | 66 | | | | | | | |
| MUSKINGUM COUNTY | | | | | | | | | | | | |
| ZANESVILLE HIO 03 1 00156 | WATER MAIN TO OHIO UNIV ZANESVILLE OHIO | 17 | 06/08/66 | 44 | | | | | | | | |
| NOBLE COUNTY | | | | | | | | | | | | |
| BELLE VALLEY VILLAGE OF 03 1 00362 | WATER SYSTEM IMPR BELLE VALLEY OHIO | 18 | 06/20/67 | 144 | | | | | | | | |
| CALDWELL VILLAGE OF 03 2 00334 | SEWER TMT FAC/LINES CALDWELL OHIO | 18 | 05/19/67 | | 136 | | | | | | | |
| SUMMITT ACRES INC 03 3 00179 C | CONSTRUCT NURSING HOME CALDWELL OHIO | 18 | 07/01/65 | | | | 94 | | | | | |
| PIKE COUNTY | | | | | | | | | | | | |
| WAVERLY VILLAGE OF 03 1 00377 | WATER SYSTEM WAVERLY OHIO | 6 | 05/12/67 | 183 | 36 | | | | | | | |
| SCIOTO COUNTY | | | | | | | | | | | | |
| BD CO COMM SCIOTO OHIO 03 1 00275 | SEWER COLL/TMT ROSEMOUNT OHIO | 6 | 04/19/67 | 306 | | | | | | | | |
| PORTSMOUTH CITY OF 03 2 00384 | SEWAGE TREATMENT PLANT PORTSMOUTH OHIO | 6 | 04/29/67 | | 100 | | | | | | | |
| CITY OF CLEVELAND | | | | | | | | | | | | |
| CLEVELAND CITY OF 03 1 00400 | HARBOR CARGO BLDG CLEVELAND OHIO | 20 | 04/20/66 | 456 | | | | | | | | |
| ALBERT A LEVIN 03 3 00420 | INDUSTRIAL PARK CLEVELAND OHIO | 22 | 08/08/66 | | | | 720 | | | | | |
| CLEVELAND CITY OF 03 6 09056 | MULTI LEVEL IND BLDG CLEVELAND OHIO | 20 | 01/18/67 | | | | | | | 100 | | |
| CLEVELAND INT TRADE COR 03 6 09085 C | TRADE CENTER CLEVELAND OHIO | | 05/24/66 | | | | | | | 47 | | |
| CLEVELAND BOARD OF ED 03 6 09086 | JOB DEV REC/RETRAINING CLEVELAND OHIO | | 03/01/66 | | | | | | | 67 | | |
| CLEVELAND SBDC 03 6 09087 | FUNDING SMALL BUSINESS CLEVELAND OHIO | | 05/15/66 | | | | | | | 64 | | |
| GTR CLEVELAND GROWTH CE 03 6 09093 | HUMAN REHABILITATION CLEVELAND OHIO | | 03/27/67 | | | | | | | 75 | | |
| CLEVELAND SBO/OC 03 6 09099 | STIMULATE EMPLOY OPRORT CLEVELAND OHIO | 20 | 06/15/67 | | | | | | | 87 | | |
| CITY OF TOLEDO | | | | | | | | | | | | |
| TOLEDO CITY OF 03 1 00401 R | RAW WATER LINES TOLEDO OHIO | 9 | 06/03/66 | 983 | | | | | | | | |
| WOOD CO BD OF COMRS 03 1 00402 | WATER/SEWER SYSTEMS BOWLING GREEN OHIO | 5 | 06/03/66 | 2,352 | | | | | | | | |
| TOLEDO LUCAS CO PORT AU 03 1 00403 | CARGO PORT FACILITY TOLEDO OHIO | 9 | 04/20/66 | 750 | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE OHIO DEV DERT 03 5 11000 | ECON DEV ASSISTANCE COLUMBUS OHIO | | 06/27/66 | | | | | | 58 | | | |
| OHIO U 03 6 09045 C | REG DEV INSTITUTE ATHENS OHIO | | 08/12/65 | | | | | | | 86 | | |
| OHIO UNIVERSITY 03 6 09064 | CONTINUANCE REG DEV ATHENS OHIO | | 05/12/66 | | | | | | | 96 | | |
| CINCINNATI CITY OF 03 6 09107 | SUB EMPLOY JOB DEV PROG CINCINNATI OHIO | 1 | 06/26/67 | | | | | | | 90 | | |
| **OKLAHOMA** | | | | | | | | | | | | |
| ADAIR COUNTY | | | | | | | | | | | | |
| STILLWELL AREA DEV AUTH 08 2 00544 | COLL SYS/TMT FAC STILLWELL OKLA | 2 | 06/09/67 | | 218 | 87 | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLA (CONTINUED) | | | | | | | | | | | | |
| *CADDO COUNTY | | | | | | | | | | | | |
| ANADARKO OKLAHOMA 08 1 00120 | WATER SYSTEM ANADARKO OKLA | 6 | 04/28/66 | 125 | | | | | | | | |
| ANADARKO PUB WKS AUTH 08 2 00216 | SEWER PLT/OUTFALL MAIN ANADARKO OKLA | 6 | 11/22/66 | | 62 | | | | | | | |
| ANADARKO INDUSTRIES INC 08 3 00303 | TUFTED CARPET ANADARKO OKLA | 6 | 11/07/66 | | | | 520 | | | | | |
| *CARTER COUNTY | | | | | | | | | | | | |
| RED RIVER RES/MANUF CO 08 3 00299 | PRECISION MACH PARTS ARDMORE OKLA | 3 | 09/16/66 | | | | 188 | | | | | |
| RED RIVER RESEARCH MFG 08 6 09144 I | TECH ASST OPER OF CO ARDMORE OKLA | 3 | 07/20/67 | | | | | | | | 1 | |
| RED RIVER RESEARCH 08 6 09144 | TECH ASST OPER OF CO ARDMORE OKLA | 3 | 06/15/67 | | | | | | | | 3 | |
| CHEROKEE COUNTY | | | | | | | | | | | | |
| CHEROKEE NAT HIST SOC. 08 1 00260 | INDIAN CULTURAL CENTER PARK HILL OKLA | 2 | 06/19/67 | 487 | | | | | | | | |
| DELAWARE COUNTY | | | | | | | | | | | | |
| THE TOWN OF JAY OKLA 08 2 00238 | SEWAGE TMT PLT IMPR JAY OKLA | 2 | 08/10/67 | | 159 | 120 | | | | | | |
| JEFFERSON COUNTY | | | | | | | | | | | | |
| WAURIKA OKLAHOMA 08 1 00258 | WATER SYSTEM WAURIKA OKLA | 6 | 09/23/66 | 186 | | | | | | | | |
| WAURIKA OKLAHOMA 08 2 00112 | SEWAGE TREATMENT PLANT WAURIKA OKLA | 6 | 09/23/66 | | 20 | | | | | | | |
| LE FLORE COUNTY | | | | | | | | | | | | |
| POTEAU VALLEY IMP AUTH 08 1 00102 | WATER SYSTEM LE FLORE OKLA | 3 | 05/31/66 | 1,231 | 493 | 740 | | | | | | |
| POTEAU OKLAHOMA 08 1 00145 | IND AREA/WATER/STREET POTEAU OKLA | 3 | 04/30/66 | 99 | 59 | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| STROUD UTILITIES AUTH 08 1 00046 P | WATER SYSTEM STROUD OKLA | 4 | 06/08/66 | 247 | | | | | | | | |
| MCCLAIN COUNTY | | | | | | | | | | | | |
| PURCELL OKLAHOMA 08 1 00149 | WATER SYSTEM PURCELL OKLA | 5 | 06/15/66 | 267 | | | | | | | | |
| PURCELL OKLAHOMA 08 2 00263 | SEWAGE TREATMENT PURCELL OKLA | 5 | 06/15/66 | | 24 | | | | | | | |
| E&L ENGINEERING CORP 08 6 09055 | MANAGMENT ASSISTANCE PURCELL OKLA | 5 | 06/01/66 | | | | | | | | 2 | |
| J H HOLLAND CO 08 6 09114 | ASPHALT PAVING MACHINE MCCLAIN COUNTY OKLA | 5 | 05/23/67 | | | | | | | 50 | | |
| MAYES COUNTY | | | | | | | | | | | | |
| OKLA ORDNANCE WKS AUTH 08 1 00077 I | FOUR INDUSTRIAL PARKS PRYOR OKLA | 2 | 08/31/67 | | 23 | 62 | | | | | | |
| OKLA ORDNANCE WKS AUTH 08 1 00077 | FOUR INDUSTRIAL PARKS PRYOR OKLA | 2 | 08/23/66 | 691 | 277 | 415 | | | | | | |
| MURRAY COUNTY | | | | | | | | | | | | |
| DAVIS TOWN OF 08 1 00047 I | WATER WORKS DAVIS OKLA | 3 | 07/07/67 | 63 | | | | | | | | |
| DAVIS CITY OF 08 1 00047 P | WATER WORKS DAVIS OKLA | 3 | 11/01/66 | 178 | | | | | | | | |
| SULPHUR OKLA CITY OF 08 2 00368 | SEWAGE TMT PLANT SULPHER OKLA | 3 | 09/23/66 | | 41 | | | | | | | |
| SULPHUR COMMUNITY INN 08 6 09068 | MANAGEMENT ASSISTANCE SULPHER OKLA | 3 | 08/19/66 | | | | | | | | 8 | |
| MUSKOGEE COUNTY | | | | | | | | | | | | |
| MUSKOGEE CITY CO PORT A 08 1 00089 | PORT/DOCK/IND PARK MUSKOGEE OKLA | 2 | 11/04/66 | 1,025 | | | | | | | | |
| EMLE WESTON INC 08 3 00140 C | SEAMLESS HOSE MUSKOGEE OKLA | 2 | 07/31/65 | | | | 1,305 | | | | | |
| OKMULGEE COUNTY | | | | | | | | | | | | |
| WALCO-LORAIN INC 08 3 00058 C | OIL FIELD PUMPS/ENGINES OKMULGEE,OKLA | 2 | 01/26/66 | | | | 173 | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLA (CONTINUED) | | | | | | | | | | | | |
| OSAGE COUNTY | | | | | | | | | | | | |
| HOMINY CITY OF 08 1 00471 | WATER FACILITY EXT HOMINY OKLA | 2 | 05/13/67 | 25 | | | | | | | | |
| HOMINY OKLAHOMA 08 2 00528 | SEWAGE TMT FAC HOMINY OKLA | 2 | 05/13/67 | | 8 | | | | | | | |
| OTTAWA COUNTY | | | | | | | | | | | | |
| MIAMI CITY OF 08 2 00547 | SANITARY SEWAGE TMT FAC MIAMI OKLA | 2 | 06/12/67 | | 90 | | | | | | | |
| PITTSBURG COUNTY | | | | | | | | | | | | |
| MCALESTER MUN IMP AUTH 08 1 00504 | WATER MAIN EXTENSIONS MCALESTER OKLA | 3 | 05/13/67 | 194 | 39 | | | | | | | |
| MCALESTER MUN IMP AUTH 08 2 00505 | PRIMARY SEWER LINE EXT MCALESTER OKLA | 3 | 05/13/67 | | 42 | | | | | | | |
| OKLAHOMA AEROTRONICS 08 3 00453 | DEV/MFG ELECTRO EQUIP HARTSHORNE OKLA | 3 | 11/23/66 | | | | 78 | | | | | |
| BANK OF HARTSHORNE 08 4 00507 | WC/OKLA AEROTRONICS INC HARTSHORNE OKLA | 3 | 03/06/67 | | | | | 180 | | | | |
| PONTOTOC COUNTY | | | | | | | | | | | | |
| ADA INDUS DEVELOP CORP 08 1 00572 | IMPROVE ACCESS ROAD ADA OKLA | 4 | 06/16/67 | 113 | | | | | | | | |
| ADA CITY OF 08 1 00592 | PARKING FACILITIES ADA OKLA | 4 | 06/28/67 | 445 | | | | | | | | |
| ROGERS COUNTY | | | | | | | | | | | | |
| CLAREMORE OKLAHOMA 08 1 00175 P | WATERWORKS IMPROVEMENT CLAREMORE OKLA | 2 | 06/13/66 | 647 | | | | | | | | |
| CATOOSA CITY OF 08 1 00268 1 | WATER SYSTEM IMP CATOOSA OKLA | 2 | 06/23/67 | 15 | 3 | | | | | | | |
| CATOOSA OKLAHOMA 08 1 00268 P | WATER SYSTEM IMP CATOOSA OKLA | 2 | 05/10/66 | 198 | 40 | | | | | | | |
| CATOOSA CITY OF 08 2 00074 1 | SEWAGE TREATMENT CATOOSA OKLA | 2 | 06/23/67 | | 11 | | | | | | | |
| CATOOSA OKLAHOMA 08 2 00074 | SEWAGE TREATMENT CATOOSA OKLA | 2 | 05/10/66 | | 27 | | | | | | | |
| SEMINOLE COUNTY | | | | | | | | | | | | |
| UNITED CLAY PIPE CO 08 3 00059 C | VITRIFIED CLAY PIPE SEMINOLE OKLA | 4 | 01/26/66 | | | | 975 | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| OKLA IND DEV ? PARK DEP 08 5 11000 1 | CONTINUATION PLAN GRANT OKLAHOMA CITY OKLA | | 06/29/67 | | | | | | 30 | | | |
| OKLA IND DEV DEPT 08 5 11000 | OKLA ECON DEV DISTRICT OKLAHOMA CITY OKLA | 5 | 06/03/66 | | | | | | 28 | | | |
| SO OKLA DEV ASSOCIATION 08 5 11002 1 | CONTINUATION PLAN GRANT ARDMORE OKLA | | 06/24/67 | | | | | | 56 | | | |
| SOUTH OKLA DEV ASSOC 08 5 11002 | PROGRAM PLANNING ADA OKLA | | 06/24/66 | | | | | | 36 | | | |
| NECO 08 5 11003 | FORM NECO NORTHEAST OKLA | | 11/07/66 | | | | | | 38 | | | |
| CODD 08 5 11006 | ECON PLANNING GRANT SHAWNEE OKLA | | 11/07/66 | | | | | | 47 | | | |
| KIAMICHI ECON DEV DIST 08 5 11012 | PLANNING ASST GRANT WILBURTON OKLA | | 01/11/67 | | | | | | 32 | | | |
| EASTERN OKLA DEV DIST 08 5 11014 | PLANNING ASST GRANT TALEQUAH OKLA | | 01/05/67 | | | | | | 48 | | | |
| OKLA ECON DEV FOUNDAT 08 6 09047 1 | EXPAN OKLA CENTER NORMAN OKLA | 5 | 05/31/67 | | | | | | | 143 | | |
| OKLA IND DEV/PARK DEPT 08 6 09047 | CENTER FOR ECON DEV OKLAHOMA CITY OKLA | | 05/18/66 | | | | | | | 103 | | |
| S OKLA DEV ASSOC 08 6 09090 | INDUSTRIAL WAREHOUSE ADA OKLA | | 02/03/67 | | | | | | | 22 | | |
| OKLA STATE UNIV 08 6 09104 | TICK CONTROL TOUR ? REC STILLWATER OKLA | | 10/27/66 | | | | | | | 82 | | |
| OKLA LAKE REDEV AGENCY 08 6 09116 | SURVEY TWO HOTELS OKLAHOMA CITY OKLA | | 03/20/67 | | | | | | | | 16 | |
| WEST OKLA IND FOUNDAT 08 6 09131 | AIR FORCE BASE UTILIZE CORDELL OKLA | 6 | 09/21/67 | | | | | | | 30 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **OREGON** | | | | | | | | | | | | |
| CLATSOP COUNTY | | | | | | | | | | | | |
| ASTORIA OREGON PORT 07 1 00152 | MARINE FOOD SCIENCE LAB ASTORIA ORE | 1 | 05/24/66 | 59 | | | | | | | | |
| COLUMBIA COUNTY | | | | | | | | | | | | |
| ST HELENS OREGON 07 1 00132 | SEWER/IND PARK ST HELENS ORE | 1 | 04/30/66 | 91 | | | | | | | | |
| COOS COUNTY | | | | | | | | | | | | |
| COOS BAY-NO BEND WTR PO 07 1 00459 | EXPAND WATER SUP SYS COOS BAY ORE | 4 | 09/13/67 | 666 | | | | | | | | |
| HOOD RIVER COUNTY | | | | | | | | | | | | |
| PORT OF HOOD RIVER ORE 07 1 00057 | IND LAND IMPR HOOD RIVER ORE | 2 | 05/11/66 | 304 | | | | | | | | |
| CASCADE LOCKS OREGON 07 1 00128 | SEWERAGE/WATER SYSTEM CASCADE LOCKS ORE | 2 | 06/10/66 | 317 | | 317 | | | | | | |
| JOSEPHINE COUNTY | | | | | | | | | | | | |
| JOSEPHINE CO AREA DEVEL 07 6 09030 | IND PLT SITE EVAL JOSEPHINE COUNTY ORE | 4 | 05/28/66 | | | | | | | 25 | | |
| LAKE COUNTY | | | | | | | | | | | | |
| LAKEVIEW SUB SAN DIST 07 1 00118 | SEWAGE COLLECTION SYS LAKEVIEW ORE | 2 | 06/10/66 | 164 | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| LINCOLN COUNTY OREGON 07 1 00117 | SEWER SYSTEM LINCOLN CO ORE | 1 | 03/17/67 | 900 | | | | | | | | |
| LINCOLN COUNTY OREGON 07 2 00135 | SEWAGE TREATMENT FAC LINCOLN CO ORE | 1 | 03/17/67 | | 59 | | | | | | | |
| WASCO COUNTY | | | | | | | | | | | | |
| THE DALLES CITY OF 07 1 00006 P | WATER SYSTEM THE DALLES ORE | 2 | 06/13/66 | 528 | | | | | | | | |
| YAMHILL COUNTY | | | | | | | | | | | | |
| MCMINNVILLE CITY OF 07 1 00004 P | WATER SYSTEM MCMINNVILLE ORE | 1 | 05/02/67 | 615 | | | | | | | | |
| YAMHILL COUNTY COURT 07 6 09020 | TRANSP STUDY MCMINNVILLE ORE | 1 | 04/07/66 | | | | | | | 20 | | |
| WARM SPRINGS RES | | | | | | | | | | | | |
| WARM SPRINGS RES 07 1 00114 | EXP KAH NEE TA RESORT WARM SPRINGS ORE | 2 | 01/10/67 | 1,540 | | 1,540 | | | | | | |
| **PENNSYLVANIA** | | | | | | | | | | | | |
| ALLEGHENY COUNTY | | | | | | | | | | | | |
| MCKEESPORT PA 02 1 00017 P | ROUTE RR TRACKS NEL MCKEESPORT PENN | 20 | 05/27/66 | 209 | | | | | | | | |
| ROBINSON TOWNSHIP AUTH 02 1 00078 P | WATER MAIN EXTENSION MOON RUN PENN | 27 | 06/02/66 | 333 | | | | | | | | |
| PITTSBURGH CITY OF 02 1 00104 | WATER TREATMENT PLANT PITTSBURGH PENN | 14 | 06/09/66 | 4,100 | | | | | | | | |
| SW PENNA REGIONAL IDC 02 1 00136 | WTR/SWR/EXISTING IND PK O/HARA TOWNSHIP PENN | 18 | 03/10/67 | 190 | | 190 | | | | | | |
| PITTSBURGH PENNA 02 1 00148 | DEV IND PARK PITTSBURGH PENN | 27 | 06/14/66 | 1,452 | | | | | | | | |
| FOX CHAPEL AUTH PENNA 02 1 00174 P | WTR DIST-IND PARK O/HARA TOWNSHIP PENN | 18 | 03/10/67 | 154 | | | | | | | | |
| REGIONAL EC DEV INST 02 6 09024 | FOOD DISTRIBUTION CTR PITTSBURGH PENN | 14 | 06/01/66 | | | | | | | 165 | | |
| BUSINESS JOB DEV CORP 02 6 09033 1 | INVESTIGATE UNEMP PITTSBURGH PENN | 14 | 12/15/66 | | | | | | | 179 | | |
| BUSINESS JOB DEV CORP 02 6 09033 2 | INVESTIGATE UNEMPL PITTSBURGH PENN | 14 | 07/01/67 | | | | | | | 8 | | |
| BUSINESS JOB DEV CORP 02 6 09033 | INVESTIGATE UNEMPLOY PITTSBURGH PENN | 14 | 04/27/66 | | | | | | | 127 | | |
| BEAVER COUNTY | | | | | | | | | | | | |
| CHIPPEWA TWP SAN/AUTH 02 1 00033 P | SEWAGE COLLECTING SYS BEAVER FALLS PENN | 25 | 05/13/66 | 1,781 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PENN (CONTINUED) | | | | | | | | | | | | |
| BEAVER FALLS AIDC INC 02 1 00085 | WATER SYS/IND PARK MARLINGTON TWP PENN | 25 | 02/18/66 | 54 | | | | | | | | |
| MIDLAND BORO MUN AUTH 02 1 00149 | WATER LINES MIDLAND PENN | 25 | 05/24/66 | 171 | | | | | | | | |
| BRADFORD COUNTY | | | | | | | | | | | | |
| NORTHERN TIER PEG PL CO 02 6 09012 | TOURISM DEV BRADFORD COUNTY PENN | 10 | 03/28/66 | | | | | | | 52 | | |
| VALLEY ECON DEVEL CORP 02 6 09036 | IND PARK FEAS STUDY SAYRE PENN | 10 | 04/26/67 | | | | | | | 19 | | |
| CLARION COUNTY | | | | | | | | | | | | |
| E BRADY DEV CORP 02 6 09005 C | RECREATIONAL SURVEY EAST BRADY PENN | 22 | 01/09/66 | | | | | | | 20 | | |
| CLINTON COUNTY | | | | | | | | | | | | |
| DRAKE CHEMICALS 02 3 00105 | ORGANIC CHEMICALS LOCK HAVEN PENN | 23 | 06/23/66 | | | | 72 | | | | | |
| ERIE COUNTY | | | | | | | | | | | | |
| PORT COMM OF ERIE 02 6 09000 C | INDUSTRIAL SITE SURVEY ERIE PENN | 24 | 12/07/65 | | | | | | | 29 | | |
| FAYETTE COUNTY | | | | | | | | | | | | |
| NEWELL MUNICIPAL AUTH 02 1 00029 1 | WTR TMT/SWR COLL SYS NEWELL PENN | 26 | 01/31/67 | 189 | 76 | | | | | | | |
| NEWELL MUNICIPAL AUTH 02 1 00029 P | SEWERAGE & WATER SYS NEWELL PENN | 26 | 06/01/66 | 483 | 193 | | | | | | | |
| N FAYETTE CO MUN AUTH 02 1 00091 | WATER SYSTEM UNIONTOWN PENN | 26 | 03/10/66 | 388 | 155 | | | | | | | |
| OHIOPYLE BOROUGH PA 02 1 00146 1 | WATER/SEWAGE SYS OHIOPYLE PENN | 26 | 02/01/67 | 118 | 47 | | | | | | | |
| OHIOPYLE BORO PENN 02 1 00146 | WATER/SEWAGE SYSTEM OHIOPYLE PENN | 26 | 05/18/66 | 220 | 88 | | | | | | | |
| NORTH UNION TWPT PENNA 02 1 00172 | FACILITIES TO IND PARK NORTH UNION PARK PENN | 26 | 06/20/66 | 78 | 31 | | | | | | | |
| FAYETTE CO AIRPART AUTH 02 2 00186 | RUNWAY EXTENSION CONNELLSVILLE PENN | 26 | 01/25/67 | | 30 | | | | | | | |
| LACKAWANNA COUNTY | | | | | | | | | | | | |
| SCRANTON/LACKAWANNA IBC 02 3 00108 C | GALVANIZED CONTAINERS SCRANTON PENN | 10 | 07/29/65 | | | | 446 | | | | | |
| SCRANTON/LACK/IND BLD 02 3 00297 | TRUCKING/WAREHOUSING CO TAYLOR PENN | 10 | 09/13/67 | | | | 413 | | | | | |
| LUZERNE COUNTY | | | | | | | | | | | | |
| WYO VALLEY SAN AUTH 02 2 00200 | WASTE TREATMENT PLANT WILKES BARRE PENN | 11 | 05/05/67 | | 4,987 | | | | | | | |
| HARTE CO 02 3 00127 C | SHEET METAL/PLASTIC PRO MOUNTAIN TOP PENN | 11 | 11/02/64 | | | | 1,530 | | | | | |
| GREATER W-BARRE IND FND 02 3 00231 | FLIGHT INSTR TEST/REPR WRIGHT TOWNSHIP PENN | 11 | 05/25/67 | | | | 318 | | | | | |
| EDWARD F DIXON 02 6 09022 C | EXTING CULM BANK FIRES WILKES BARRE PENN | 11 | 08/27/65 | | | | | | | 29 | | |
| DIXON CONST CO 02 6 09042 | EXTING FIRE BANK RECOV WILKES BARRE PENN | 11 | 06/21/66 | | | | | | | 47 | | |
| DEPT MINES MINERAL IND 02 6 09050 | HYDRAULIC METHOD CULM HARRISBURG PENN | 11 | 02/23/67 | | | | | | | 300 | | |
| SCHUYLKILL COUNTY | | | | | | | | | | | | |
| SCHUYLKILL COUNTY CMRS 02 1 00018 P | STREETS SCHUYLKILL COUNTY PENN | 6 | 11/01/66 | 67 | | | | | | | | |
| SCHUYLKILL CO MUN AUTH 02 1 00138 P | RESERVOIR/EARTH DAM BLYTHE TOWNSHIP PENN | 6 | 06/05/67 | 735 | | | | | | | | |
| PINE GROVE BOROUGH 02 1 00191 | EXTENSION OF WATER SYST PINE GROVE PENN | 6 | 04/11/67 | 299 | | | | | | | | |
| MAHANOY AR JT IND CORP 02 1 00223 | WTR/SWR/RD TO IND PK DELANO VILLAGE PENN | 6 | 05/27/67 | 48 | | | | | | | | |
| PENN STATE UNIV 02 6 09030 1 | CENTER FOR ECO DEV POTTSVILLE PENN | 6 | 05/01/67 | | | | | | | 94 | | |
| PENN STATE UNIV 02 6 09030 | CENTER FOR ECON DEV POTTSVILLE PENN | 6 | 04/26/66 | | | | | | | 100 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PENN (CONTINUED) | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| SMITH TOWNSHIP MUN AUTH 02 1 00086 | WATER SUPPLY DIST SYS BURGETTSTOWN PENN | 26 | 03/02/66 | 90 | | | | | | | | |
| MON VALLEY PROG COUNCIL 02 6 09040 | IND SITE CITY OF DONORA NORTH BELLE VERNON PENN | 26 | 10/14/66 | | | | | | | 44 | | |
| CITY OF PHILADELPHIA | | | | | | | | | | | | |
| PHILADELPHIA MARINA 02 1 00109 C | MARINA CONSTRUCTION PHILADELPHIA PENN | I | 08/06/65 | | | 2,738 | | | | | | |
| DED 02 5 15001 | DED PHILA PHILADELPHIA PENN | 1 | 06/22/66 | | | | | | 75 | | | |
| BUSINESS/JOB DEV CORP 02 6 09009 | SIX MONTH JOB DEV PROG PHILADELPHIA PENN | I | 11/03/65 | | | | | | | 127 | | |
| SBDC PHILA 02 6 09023 C | SBOC THIRD YEAR PROGRAM PHILADELPHIA PENN | I | 08/05/65 | | | | | | | 102 | | |
| GR PHILA ENTER DEV CORP 02 6 09025 | JOB DEVEL IN PHILA PHILADELPHIA PENN | I | 12/20/66 | | | | | | | 67 | | |
| COUNCIL OF CLERGY 02 6 09026 | JOB DEV AND REHAB. PHILADELPHIA PENN | 1 | 08/25/66 | | | | | | | 84 | | |
| PHILA SBDC 02 6 09028 | SMALL BUS PHASE 3 PHILADELPHIA PENN | 1 | 05/24/66 | | | | | | | 36 | | |
| REGIONAL DEV LAB 02 6 09032 | IDEAS INTO PRODUCTS PHILADELPHIA PENN | 1 | 05/04/66 | | | | | | | 166 | | |
| STATEWIDE | | | | | | | | | | | | |
| NO TIER ECON DEV ASSOC 02 5 11003 | NO TIER EC DEV PROGRAM TOWANDA PENN | | 06/28/67 | | | | | | 31 | | | |
| SE PA ECON DEV CORP 02 6 09027 | CONSUMPTION STEEL PROD HARRISBURGH PENN | | 05/12/66 | | | | | | | 65 | | |
| APPALACHIAN THRUWAY CO 02 6 09051 | TOUR IND DEV TRISTATE PENN/MO/N Y PENN | | 09/21/67 | | | | | | | 40 | | |
| **RHODE ISLAND** | | | | | | | | | | | | |
| PROVIDENCE-PAWTUCKETT | | | | | | | | | | | | |
| WARWICK CITY OF 01 1 00014 | WATER LINE WARWICK, R I | 2 | 03/28/66 | 79 | | | | | | | | |
| NARRAGANSETT TOWN OF 01 1 00028 P | WATER SYSTEM NARRAGANSETT R I | 2 | 09/23/66 | 489 | | | | | | | | |
| WOONSOCKET CITY OF 01 1 00038 | INDUSTRIAL PARK WOONSOCKET R I | 1 | 06/15/66 | 656 | | | | | | | | |
| EAST PROVIDENCECITY OF 01 1 00048 P | WATER SYSTEM ADDITIONS EAST PROVIDENCE R I | 1 | 06/13/66 | 3,657 | | | | | | | | |
| BURRILLVILLE RI IND FD 01 1 00060 | INDUSTRIAL PARK/ ROADS PASCOAG R I | 2 | 06/07/67 | 24 | | | | | | | | |
| CRANSTON RHODE ISLAND 01 1 00082 | ACCESS ROAD TO IND PARK CRANSTON R 1 | 2 | 06/13/66 | 58 | | | | | | | | |
| PROVIDENCE/SCITUATE RI 01 1 00087 | WTR FAC/TUNNEL/ADUEDUCT SCITUATE R 1 | 2 | 06/13/66 | 5,250 | | | | | | | | |
| PROVIDENCE/SCITUATE RI 01 1 00088 | WTR FAC/SAND FILTERS SCITUATE R I | 2 | 06/14/66 | 1,250 | | | | | | | | |
| PROVIDENCE/SCITUATE RI 01 1 00089 | WTR FAC/BOOSTER PUMPS SCITUATE R I | 2 | 06/10/66 | 750 | | | | | | | | |
| PASCOAG FIRE DISTRICK 01 1 00201 | EXTEND WATER SYSTEM BURRILVILLE R I | 2 | 06/07/67 | 100 | | | | | | | | |
| ARTHUR KAUFMAN ASSOC 01 6 09033 C | OCEANARIUM STUDY NARRAGANSETT R I | 2 | 07/01/65 | | | | | | | 5 | | |
| PROVIDENCE CHAMBER COMM 01 6 09071 | POTENTIAL PORT PROVID PROVIDENCE R I | 2 | 05/18/67 | | | | | | | 52 | | |
| RESEARCH DESIGN INST 01 6 09087 | RESEARCH DESIGN R 1 PROVIDENCE R I | I | 01/26/67 | | | | | | | 24 | | |
| STATEWIDE | | | | | | | | | | | | |
| CDM STUD ECO IND DEV RI 01 6 09058 | PLAN RI ECO DEV BARRINGTON R I | | 11/25/66 | | | | | | | 51 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **SOUTH CAROLINA** | | | | | | | | | | | | |
| ALLENDALE COUNTY | | | | | | | | | | | | |
| ALLENDALE S CAROLINA 04 1 00134 | WATER SYSTEM ALLENDALE S C | 1 | 05/10/66 | 103 | | | | | | | | |
| BAMBERG COUNTY | | | | | | | | | | | | |
| BAMBERS CITY OF 04 1 00192 | IMPROVE WATER SYSTEM BAMBERS S C | 2 | 09/13/67 | 112 | | | | | | | | |
| CHESTERFIELD COUNTY | | | | | | | | | | | | |
| CHERAW TOWN OF 04 1 00097 1 | WATER SYSTEM CHERAW S C | 5 | 09/18/66 | | | 495 | | | | | | |
| CHERAW TOWN OF 04 1 00097 P | WATER SYSTEM CHERAW S C | 5 | 04/28/66 | 495 | | | | | | | | |
| CLARENDON COUNTY | | | | | | | | | | | | |
| OLANTA CITY OF 04 1 00245 | WTR/SWR TMT OLANTA S C | 6 | 05/23/67 | 61 | 12 | 49 | | | | | | |
| DILLON COUNTY | | | | | | | | | | | | |
| DILLON CITY OF 04 1 00257 | WATER/SEWER SYS EXT DILLON S C | 6 | 02/01/67 | 58 | | | | | | | | |
| MILLCRAFT CORP 04 3 00220 | RUG TUFTING/UPHOL YARNS DILLON S C | 6 | 02/03/67 | | | | 1,365 | | | | | |
| HORRY COUNTY | | | | | | | | | | | | |
| MYRTLE BEACH S CAROLINA 04 1 00126 | CONVENTION CENTER MYRTLE BEACH S C | 6 | 05/05/66 | 561 | | | | | | | | |
| WACCAMAW CLAY PRODUCTS 04 3 00136 C | FACE BRICKS MYRTLE BEACH S C | 6 | 08/31/65 | | | | 801 | | | | | |
| LEE COUNTY | | | | | | | | | | | | |
| BISHOPVILLE TOWN OF 04 1 00027 C | WATER & SEWER BISHOPVILLE S C | 6 | 11/04/66 | 37 | | | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| MARION METAL CORP 04 3 00330 | VOTING MACHINES MARION/MULLINS S C | 6 | 02/07/67 | | | | 1,029 | | | | | |
| SUMTER COUNTY | | | | | | | | | | | | |
| SUMTER SC CITY OF 04 1 00031 C | WATER SYS/ELEVATED TANK SUMTER S C | 5 | 06/06/66 | 358 | | | | | | | | |
| WILLIAMSBURG COUNTY | | | | | | | | | | | | |
| KINGSTREE TOWN OF 04 1 00350 | EXPAND WATER SYSTEM KINGSTREE S C | 6 | 05/09/67 | 112 | | | | | | | | |
| HEMINGWAY TOWN OF 04 1 00376 | EXPAND WATER SYSTEM HEMINGWAY S C | 6 | 06/06/67 | 113 | | | | | | | | |
| HEMINGWAY TOWN OF 04 2 00377 | SEWAGE TREATMENT FAC HEMINGWAY S C | 6 | 06/06/67 | | 39 | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| SC STATE DEV BOARD 04 5 11000 1 | CONT PLANNING GRANT COLUMBIA S C | | 06/28/67 | | | | | | 56 | | | |
| SC STATE DEV BOARD 04 5 11000 | ECON DEV ASSIST IN SC COLUMBIA S C | | 06/23/66 | | | | | | 69 | | | |
| UPPER SAVANNAH EOD 04 5 11017 | PLAN GRANT GREENWOOD S C | | 09/02/67 | | | | | | 34 | | | |
| SC STATE DEV BOARD 04 6 09068 | VEGETABLE PROCESS PLANT COLUMBIA S C | | 01/16/67 | | | | | | | 16 | | |
| **SOUTH DAKOTA** | | | | | | | | | | | | |
| CROW CREEK-LOWER BRULE | | | | | | | | | | | | |
| LOWER BRULE SIOUX TR SD 06 1 00138 | IND PARK IMP LOWER BRULE S D | 2 | 11/02/66 | 16 | 10 | | | | | | | |
| CROW CREEK SIOUX TR SD 06 1 00139 | INDUSTRIAL PARK FORT THOMPSON S D | 2 | 06/02/67 | 36 | 22 | | | | | | | |
| WARRIOR MANOR CORP 06 6 09007 | RECREATION STUDY CHAMBERLAIN S D | 2 | 12/15/65 | | | | | | | | 4 | |
| EDA/OBL WARRIOR MANOR 06 6 09078 | RECREATION COMPLEX CHAMBERLAIN S D | 2 | 12/05/66 | | | | | | | | 4 | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.D. (CONTINUED) | | | | | | | | | | | | |
| PINE RIDGE RES | | | | | | | | | | | | |
| PINE RIDGE RES DEV CO 06 1 00266 | INDUSTRIAL PARK PINE RIDGE S D | 2 | 04/11/67 | 34 | | | | | | | | |
| ROSEBUD RES | | | | | | | | | | | | |
| ROSEBUD SIOUX TRIBE 06 1 00253 | BLDG FOR TRAINING ROSEBUD S D | 2 | 11/04/66 | 25 | 15 | | | | | | | |
| ROSEBUD SIOUX TRIBE 06 1 00580 | NEW INDUSTRIAL PARK ST FRANCIS S D | 2 | 08/21/67 | 45 | 27 | 18 | | | | | | |
| ROSEBUD SIOUX TRIBE 06 5 15001 | PLANNING GRANT ROSEBUD S D | 2 | 06/27/67 | | | | | | 49 | | | |
| SISSETON RES | | | | | | | | | | | | |
| PEEVER SOUTH DAKOTA 06 1 00144 P | COLLECTION SYSTEM PEEVER S D | 1 | 06/13/67 | 23 | 13 | | | | | | | |
| COTEAU DES PRAIRIES HOS 06 2 00055 | 30 BED HOSPITAL SISSETON S D | 1 | 02/18/66 | | 180 | | | | | | | |
| PEEVER SOUTH DAKOTA 06 2 00187 | SEWAGE TREATMENT PLANT PEEVER S D | 1 | 06/13/67 | | 20 | | | | | | | |
| **TENNESSEE** | | | | | | | | | | | | |
| CAMPBELL COUNTY | | | | | | | | | | | | |
| CAMPBELL COUNTY 04 1 00130 | ESTABLISH TWO IND PARKS JELLICO/JACKSBORO TENN | 2 | 01/16/67 | 274 | 109 | | | | | | | |
| JELLICO TENNESSEE 04 1 00160 P | WTR/SWR TMT/IND PK JELLICO TENN | 2 | 11/01/66 | 342 | 137 | 205 | | | | | | |
| JELLICO TENN 04 2 00235 | TREATMENT FACILITY JELLICO TENN | 2 | 11/01/66 | | 100 | 79 | | | | | | |
| CLAIBORNE COUNTY | | | | | | | | | | | | |
| CLAIBORNE COUNTY TENN 04 1 00356 | INDUSTRIAL PARK NEW TAZEWELL TENN | 2 | 05/31/67 | 55 | | | | | | | | |
| CLAY COUNTY | | | | | | | | | | | | |
| CELINA TENNESSEE 04 1 00174 | WTR TMT/SEWERAGE FAC CELINA TENN | 4 | 01/31/67 | 348 | 139 | 209 | | | | | | |
| CELINA TENNESSEE 04 2 00175 | SEWAGE TMT PLANT CELINA TENN | 4 | 01/31/67 | | 98 | 73 | | | | | | |
| COCKE COUNTY | | | | | | | | | | | | |
| NEWPORT TOWN OF 04 1 00287 | EXTEND WATER & SEWERS NEWPORT TENN | 1 | 04/26/67 | 108 | 22 | | | | | | | |
| CUMBERLAND COUNTY | | | | | | | | | | | | |
| CROSSVILLE TENN 04 1 00205 P | WATER WORKS IMPR CROSSVILLE TENN | 4 | 05/11/67 | 500 | | | | | | | | |
| TRAMMELL CONSTR CO 04 6 09001 C | LIME DEPOSITS CUMBERLAND COUNTY TENN | 4 | 01/03/66 | | | | | | | 17 | | |
| DECATUR COUNTY | | | | | | | | | | | | |
| DECATURVILLE TENN 04 1 00017 P | SEWAGE SYS TMT PLT DECATURVILLE TENN | 7 | 05/04/66 | 226 | | 226 | | | | | | |
| DE KALB COUNTY | | | | | | | | | | | | |
| SMITHVILLE CITY OF 04 1 00019 P | WATER SYSTEM SMITHVILLE TENN | 4 | 05/23/66 | 575 | | 575 | | | | | | |
| DICKSON COUNTY | | | | | | | | | | | | |
| TURNBULL UTIL DIST 04 1 00195 | WATER WORKS IMPR BURNS TENN | 6 | 02/03/67 | 30 | | 30 | | | | | | |
| WHITE BLUFF PAPER BOX 04 3 00086 C | PAPER CHIP BOARD BOXES WHITE BLUFF TENN | 6 | 04/06/66 | | | | 338 | | | | | |
| DICKSON COUNTY TENN 04 3 00191 | MFG MALLEABLE CASTINGS CHARLOTTE TENN | 6 | 11/14/66 | | | | 1,300 | | | | | |
| WINNER BOATS INC 04 6 09030 | PLASTIC BOATS DICKSON COUNTY TENN | 6 | 05/26/66 | | | | | | | | 37 | |
| DYER COUNTY | | | | | | | | | | | | |
| DYERSBURG CITY OF 04 1 00201 | IND PK & FAC DYERSBURG TENN | 8 | 06/26/66 | 199 | | | | | | | | |
| FAYETTE COUNTY | | | | | | | | | | | | |
| FAYETTE CO TENN IDB 04 1 00155 | IND PARK GALLAWAY TENN | 7 | 06/19/67 | 180 | 108 | 72 | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTP | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TENN (CONTINUED) | | | | | | | | | | | | |
| POSSVILLE TOWN OF 04 1 00335 | WATER/SEWER SYS/IND PK ROSSVILLE TENN | 7 | 06/15/67 | 467 | | 467 | | | | | | |
| FAYETTE CO IND DEV BD 04 3 00338 | FROZEN FRUITS/VEGETABLE ROSSVILLE TENN | 7 | 06/15/67 | | | | 3,900 | | | | | |
| I FAYETTE CNTY IND DEV 04 3 00340 | PAPERBOARD MANUFACTURER GALLAWAY TENN | 7 | 06/20/67 | | | | 431 | | | | | |
| GRAINGER COUNTY | | | | | | | | | | | | |
| BEAN STATION UTIL DIST 04 1 00129 P | WATER SYSTEM TO IND PK GRAINGER CO TENN | 1 | 05/25/66 | 51 | | | | | | | | |
| RUTLEDGE TOWN OF 04 1 00284 | WATER/SEWER SYS EXT RUTLEDGE TENN | 1 | 06/14/67 | 121 | 24 | 97 | | | | | | |
| RUTLEDGE TOWN OF 04 2 00313 | NEW SEWAGE SYSTEM RUTLEDGE TENN | 1 | 06/14/67 | | 57 | 77 | | | | | | |
| GREENE COUNTY | | | | | | | | | | | | |
| GREENEVILLE TOWN OF 04 1 00209 | ROAD TO INDUSTRIAL PARK GREENEVILLE TENN | 1 | 11/23/66 | 101 | 20 | | | | | | | |
| GREENEVILLE TOWN OF 04 1 00214 | WATER SYS IMPR GREENEVILLE TENN | 1 | 11/23/66 | 634 | 127 | | | | | | | |
| GREENEVILLE WTR/LT COMM 04 1 00346 | SANITARY SEWERS GREENEVILLE TENN | 1 | 08/21/67 | 71 | 14 | | | | | | | |
| FRANKLIN FURNITURE CO 04 3 00281 | MANUFACURE FURNITURE GREENEVILLE TENN | 1 | 02/01/67 | | | | 16 | | | | | |
| HARDIN COUNTY | | | | | | | | | | | | |
| BOYCE PHILLIPS/JUDGE 04 1 00345 | IND ACCESS ROAD HARDIN COUNTY TENN | 7 | 05/11/67 | 60 | | | | | | | | |
| HENRY COUNTY | | | | | | | | | | | | |
| PARIS TENN/BD PUB UTIL 04 1 00154 | INDUSTRIAL PARK PARIS TENN | 8 | 05/11/66 | 325 | | | | | | | | |
| HICKMAN COUNTY | | | | | | | | | | | | |
| CENTERVILLE TOWN OF 04 1 00311 | EXTEND UTILITIES CENTERVILLE TENN | 6 | 06/03/67 | 260 | | | | | | | | |
| CENTERVILLE TOWN OF 04 2 00310 | SEWAGE TREATMENT PLANT CENTERVILLE TENN | 6 | 06/03/67 | | 102 | | | | | | | |
| IND DEV BOARD HICKMAN 04 6 09075 | PRODUCTS PLANT RE USE CENTERVILLE TENN | 6 | 02/23/67 | | | | | | | 21 | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| GAINSBORO TOWN OF 04 1 00096 | WATER SEWER GAS-IND PK GAINSBORO TENN | 4 | 06/27/66 | 195 | 78 | 89 | | | | | | |
| LAKE COUNTY | | | | | | | | | | | | |
| TIPTONVILLE TENN 04 1 00171 | DEVELOP IND PARK TIPTONVILLE TENN | 8 | 03/01/67 | 310 | 31 | | | | | | | |
| LAUDERDALE COUNTY | | | | | | | | | | | | |
| HALLS TOWN OF 04 1 00314 | EXPAND WATER SYSTEM HALLS TENN | 8 | 05/17/67 | 218 | | | | | | | | |
| HALLS TOWN OF 04 2 00315 | IMPROVE SEWAGE SYSTEM HALLS TENN | 8 | 05/17/67 | | 13 | | | | | | | |
| MORGAN COUNTY | | | | | | | | | | | | |
| SUNBRIGHT UTILITY DISTR 04 1 00342 | EXPAND WATER SYSTEM SUNBRIGHT TENN | 2 | 07/29/67 | 109 | | 109 | | | | | | |
| OVERTON COUNTY | | | | | | | | | | | | |
| OVERTON COUNTY TENN 04 1 00216 | DEV IND PARK LIVINGSTON TENN | 4 | 05/19/67 | 155 | | | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| PERRY CTY ECO DEV COM 04 6 09064 | REC POT PERRY COUNTY LINDEN TENN | 6 | 02/10/67 | | | | | | | 14 | | |
| PUTNAM COUNTY | | | | | | | | | | | | |
| MONTEREY TOWN OF 04 1 00069 | WATER/SEWAGE MONTEREY TENN | 4 | 03/03/66 | 133 | | | | | | | | |
| RHEA COUNTY | | | | | | | | | | | | |
| DAYTON TENNESSEE 04 1 00193 | WATER FACILITIES IND PK DAYTON TENN | 3 | 06/09/66 | 78 | 15 | 62 | | | | | | |
| ROANE COUNTY | | | | | | | | | | | | |
| HARRIMAN CITY OF 04 1 00397 | IMPROVE WATER SYSTEM HARRIMAN TENN | 4 | 08/16/67 | 129 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TENN (CONTINUED) | | | | | | | | | | | | |
| TENN FORGING STEEL CORP 04 3 00013 C | STEEL FROM SCRAP METAL HARRIMAN TENN | 4 | 12/23/65 | | | | 1,731 | | | | | |
| BETA-TEK INC 04 3 00328 | MFG ELECTRONIC PRODUCTS HARRIMAN TENN | 4 | 05/25/67 | | | | 104 | | | | | |
| MOUNTAIN TRUST BANK 04 4 00413 | WC/TENN FORGING STEEL ROANOKE VA | 4 | 06/29/67 | | | | | 450 | | | | |
| ROBERTSON COUNTY | | | | | | | | | | | | |
| SPRINGFIELD CITY OF 04 1 00360 | WATER EXP/INDUST PARK SPRINGFIELD TENN | 6 | 06/07/67 | 933 | | | | | | | | |
| SEQUATCHIE COUNTY | | | | | | | | | | | | |
| DUNLAP CITY OF 04 1 00133 | WTR/SWR/RD/IND PK DUNLAP TENN | 3 | 06/23/66 | 160 | | | | | | | | |
| STEWART COUNTY | | | | | | | | | | | | |
| DOVER TOWN OF 04 1 00361 | SEWERAGE/WTR EXTENSIONS DOVER TENN | 6 | 08/23/67 | 216 | | 217 | | | | | | |
| DOVER TOWN OF 04 2 00368 | WASTE TREATMENT FAC DOVER TENN | 6 | 08/23/67 | | 33 | 81 | | | | | | |
| UNION COUNTY | | | | | | | | | | | | |
| KT REAL ESTATE DEVEL CO 04 6 09037 | REC FACILITIES UNION COUNTY TENN | 2 | 10/11/66 | | | | | | | 24 | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE/FED:L PROG COORD 04 5 11004 | ECON DEV PLAN STATEWIDE NASHVILLE TENN | | 06/24/66 | | | | | | 65 | | | |
| FIRST TENN ECO DEV DIST 04 5 11009 7 | DEDP FOR DISTRICT JOHNSON CITY TENN | | 03/29/67 | | | | | | 5 | | | |
| FIRST TENN ECO DEV DIST 04 5 11009 | GRANT ECO DEV PLANNING ELIZABETHTON TENN | | 10/31/66 | | | | | | 49 | | | |
| TENN FISH/GAME COMN 04 6 09000 1 | FISH MEAL IND NASHVILLE TENN | | 07/19/66 | | | | | | | 36 | | |
| TENN FISH & GAME COMM 04 6 09000 C | FISH & MEAL INDUSTRY NASHVILLE TENN | | 02/06/66 | | | | | | | 62 | | |
| OAKRIDGE TENN CITY OF 04 6 09003 C | TOURISM POTENTIALS OAKRIDGE TENN | 2 | 01/03/66 | | | | | | | 29 | | |
| UPPER CUMBERLAND DEV 04 6 09016 | CTR FOR ECON/RES DEV MONTEREY TENN | | 01/20/66 | | | | | | | 94 | | |
| UNIVERSITY OF TENNESSEE 04 6 09032 | ECO DEV OF EAST TENN KNOXVILLE TENN | | 11/30/66 | | | | | | | 48 | | |
| FIRST TENN ECON DEV DIS 04 6 09067 | CONST DAM REC FACILITY JACKSON TENN | | 04/04/67 | | | | | | | 21 | | |
| MEMPHIS STATE UNIV 04 6 09077 | MAX ECON DEV IN AREA MEMPHIS TENN | 9 | 03/27/67 | | | | | | | 90 | | |
| **TEXAS** | | | | | | | | | | | | |
| ANDERSON COUNTY | | | | | | | | | | | | |
| UPPER NECHES WATER AUTH 08 1 00284 | DAM/PUMP/TRNS/LINE/PLT PALESTINE TEXAS | 2 | 06/20/66 | 1,643 | | | | | | | | |
| BOWIE COUNTY | | | | | | | | | | | | |
| TEXARKANA WATER SUP CO 08 2 00160 | WATER SYSTEM BOWIE COUNTY TEXAS | 1 | 06/28/67 | | 1,500 | | | | | | | |
| TEXARKANA MEM HOSPITAL 08 2 00277 | 200 BED ADDITION TEXARKANA TEXAS | 1 | 11/10/66 | | 1,500 | | | | | | | |
| DEKALB INDUSTRIAL FOUND 08 6 09080 | INDUSTRIAL WATER SUPPLY DEKALB TEXAS | 1 | 02/17/67 | | | | | | | 11 | | |
| CAMERON COUNTY | | | | | | | | | | | | |
| BROWNSVILLE CITY OF 08 1 00092 | WATER AND SEWERAGE FAC BROWNSVILLE TEXAS | 15 | 04/07/66 | 2,439 | | | | | | | | |
| BROWNSVILLE CITY OF 08 1 00098 | WATER & SEWERAGE FAC BROWNSVILLE TEXAS | 15 | 03/03/66 | 411 | | | | | | | | |
| HARLINGEN TEXAS 08 1 00503 | INDUSTRIAL AIR PARK HARLINGEN TEXAS | 15 | 06/14/67 | 417 | | | | | | | | |
| CHEROKEE COUNTY | | | | | | | | | | | | |
| RUSK INDUSTRIAL FOUND. 08 6 09025 | TOURISM COMPLEX FEAS. RUSK TEXAS | 1 | 04/11/66 | | | | | | | 3 | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEX (CONTINUED) | | | | | | | | | | | | |
| FANNIN COUNTY | | | | | | | | | | | | |
| BONHAM MUNICP WTR AUTH 08 1 00144 | DAM/RESERVOIR/WATER SYS BONHAM TEXAS | 4 | 05/12/66 | 888 | | | | | | | | |
| LADONIA TEXAS 08 1 00536 | SEWAGE LINE EXTENSION LADONIA TEXAS | 4 | 05/31/67 | 30 | | | | | | | | |
| LADONIA TEXAS 08 2 00408 | SEWER IMP/TREATMENT PLT LADONIA TEXAS | 4 | 05/31/67 | | 10 | | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| MOUNT VERNON CITY OF 08 1 00091 | WATER SYSTEM MOUNT VERNON TEXAS | 1 | 05/20/66 | 208 | | | | | | | | |
| GRIMES COUNTY | | | | | | | | | | | | |
| NAVASOTA TOWN OF 08 1 00582 | WATER SYSTEM NAVASOTA TEXAS | 7 | 08/17/67 | 71 | 14 | | | | | | | |
| HENDERSON COUNTY | | | | | | | | | | | | |
| HENDERSON CO WTR AUTH 08 1 00387 | SEWAGE/TMT SYS CHANDLER TEXAS | 2 | 12/27/66 | 150 | | 150 | | | | | | |
| GENERAL SENSORS INC 08 3 00285 | ELECTRONIC SENSORS ATHENS TEXAS | 2 | 03/31/67 | | | | 120 | | | | | |
| JIM HOGG COUNTY | | | | | | | | | | | | |
| JIM HOGG CO WTR DI 2 08 1 00033 P | WATER/SEWAGE/STORM SYS HEBBRONVILLE TEXAS | 15 | 06/22/67 | 815 | 489 | | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| HORWATH-HORWATH 08 6 09024 | PRELOAN STUDY RIVERTOWN JEFFERSON TEXAS | 1 | 03/18/66 | | | | | | | | | 2 |
| MAVERICK COUNTY | | | | | | | | | | | | |
| EAGLE PASS TEXAS 08 1 00500 | SEWAGE TREATMENT PLANT EAGLE PASS TEXAS | 15 | 05/24/67 | 466 | 279 | | | | | | | |
| EAGLE PASS TEXAS 08 1 00502 | WATER TREATMENT PLANT EAGLE PASS TEXAS | 15 | 05/25/67 | 501 | 300 | | | | | | | |
| MAVERICK CNTY HOSP DIST 08 2 00147 | DISTRICT HOSP. EAGLE PASS TEXAS | 23 | 12/21/66 | | 930 | | | | | | | |
| PANOLA COUNTY | | | | | | | | | | | | |
| CARTHAGE CUP COMPANY 08 3 00056 1 | PLASTIC DRINKING CUPS CARTHAGE TEXAS | 1 | 03/13/67 | | | | 13 | | | | | |
| CARTHAGE CUP COMPANY 08 3 00056 | PLASTIC DRINKING CUPS CARTHAGE TEXAS | 1 | 06/24/66 | | | | 304 | | | | | |
| FRED WHITTAKER/D GAIRD 08 6 09008 | PULP/PAPER MILL SURVEY CARTHAGE TEXAS | 1 | 03/11/66 | | | | | | | 50 | | |
| POLK COUNTY | | | | | | | | | | | | |
| INDIAN TRIBAL COUNCIL 08 6 09018 | TOUR/RECREATION ALABAMA COUSHATTA TEXAS | 2 | 01/17/66 | | | | | | | 27 | | |
| SABINE COUNTY | | | | | | | | | | | | |
| PINELAND TEXAS 08 1 00555 | WATER AND GAS SYSTEMS PINELAND TEXAS | 2 | 08/02/67 | 134 | | 134 | | | | | | |
| STARR COUNTY | | | | | | | | | | | | |
| STARR CO WTR/CONT/IMP D 08 1 00538 | WTR SYS IMP EXTENSIONS RIO GRANDE CITY TEXAS | 15 | 05/25/67 | 503 | 302 | | | | | | | |
| RIO GRANDE CITY SCH DIS 08 1 00542 | VOCATIONAL BLDG RENOVAT RIO GRANDE CITY TEXAS | 15 | 04/19/67 | 6 | 4 | | | | | | | |
| UPSHUR COUNTY | | | | | | | | | | | | |
| BIG SANDY TEX CITY OF 08 1 00010 P | WATER/SEWERAGE SYS ADD BIG SANDY TEXAS | 4 | 11/04/66 | 72 | | 72 | | | | | | |
| GILMER TEXAS CITY OF 08 1 00287 | WATER WELLS/MAINS GILMER TEXAS | 4 | 06/22/66 | 54 | | | | | | | | |
| BIG SANDY TEXAS CITY OF 08 2 00481 | WTR DIST ADDITIONS BIG SANDY TEXAS | 4 | 11/04/66 | | 13 | 33 | | | | | | |
| VAL VERDE COUNTY | | | | | | | | | | | | |
| VISTA DE AMISTAD INC 08 6 09049 | RESERVOIR STUDY DEL RIO TEXAS | 21 | 06/30/66 | | | | | | | 19 | | |
| WEBB COUNTY | | | | | | | | | | | | |
| LAREDO TEXAS 08 1 00246 | HEALTH & WELFARE CENTER LAREDO TEXAS | 23 | 05/02/67 | 545 | 327 | 218 | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEX (CONTINUED) | | | | | | | | | | | | |
| LAREDO TEXAS 08 1 00257 | AIRPORT IMPROVEMENTS LAREDO TEXAS | 23 | 04/11/67 | 145 | 87 | | | | | | | |
| LAREDO CITY OF 08 1 00264 | SANITARY SEWER SYS IMP LAREDO TEXAS | 23 | 06/06/67 | 138 | 83 | 55 | | | | | | |
| LAREDO TEXAS 08 2 00493 | AIRPORT IMPROVEMENTS LAREDO TEXAS | 23 | 04/11/67 | | 154 | | | | | | | |
| LAREDO CITY OF 08 2 00559 | SEWAGE OUTFALL LINE LAREDO TEXAS | 23 | 06/06/67 | | 106 | 42 | | | | | | |
| DDANE AGRIC SERV INC 08 6 09146 | GROWING TRUCK CROPS WEBB COUNTY TEXAS | 23 | 08/16/67 | | | | | | | 2 | | |
| STATEWIDE | | | | | | | | | | | | |
| OCEAN SCIENCE/ENG LAB 08 1 00552 | RESEARCH/ENG FACILITY CORPUS CHRISTI TEXAS | 14 | 06/23/67 | 125 | | | | | | | | |
| NUECES CO NAV DIST #1 08 1 00598 | DEEP SEA OIL TERMINAL CORPUS CHRISTI TEXAS | 14 | 06/26/67 | 231 | | | | | | | | |
| NUECES CO NAV DIST #1 08 1 00599 | WATER INDUSTRIAL PARK CORPUS CHRISTI TEXAS | 14 | 06/26/67 | 650 | | | | | | | | |
| MARINA INN INC 08 3 00494 | MOTOR HOTEL CORPUS CHRISTI TEXAS | 14 | 01/30/67 | | | | 410 | | | | | |
| CENTRAL TEXAS EDD 08 5 11017 | EDD ORG AND PLANNING WACO TEXAS | | 03/31/67 | | | | | | 41 | | | |
| BRAZOS VALLEY EDD 08 5 11020 | ECONOMIC PLANNING COLLEGE STATION TEXAS | | 03/31/67 | | | | | | 37 | | | |
| DEEP EAST TEXAS EDD 08 5 11021 | PLANNING ASSISTANCE LUFKIN TEXAS | | 06/01/67 | | | | | | 39 | | | |
| TEXAS SOUTHMOST EDD 08 5 11022 | PLAN ASST FOR DISTRICT MCALLEN TEXAS | | 03/31/67 | | | | | | 38 | | | |
| SW TEXAS REGIONAL EDD 08 5 11023 | PLAN ASST FOR DISTRICT LAREDO TEXAS | | 03/31/67 | | | | | | 41 | | | |
| COASTAL BEND EDD 08 5 11024 | PLAN ASST GRANT CORPUS CHRISTI TEXAS | | 03/31/67 | | | | | | 30 | | | |
| NORTHEAST TEXAS EDD 08 5 11025 | PLAN ASST GRANT TEXARKANA TEXAS | | 06/01/67 | | | | | | 58 | | | |
| SAN ANTIONIO MANPOWER 08 6 09038 | EMPLOYMENT SAN ANTONIO TEXAS | 20 | 04/29/66 | | | | | | | 82 | | |
| GRIFFIN BRAND MCALLEN 08 6 09089 | FRUIT VEG PROCESS MCALLEN TEXAS | | 05/23/67 | | | | | | | 37 | | |
| SAN ANTONIO MANPOWER 08 6 09097 | COOPERATIVE INDUSTRY CT SAN ANTONIO TEXAS | 20 | 05/26/67 | | | | | | | 57 | | |
| EDA/OEO/STATE DEPT 08 6 09120 1 | BORDER DEV COMMISSION AUSTIN TEXAS | | 07/21/67 | | | | | | | 1 | | |
| EDA/OEO/STATE DEPT 08 6 09120 | BORDER DEV COMMISSION AUSTIN TEXAS | | 04/06/67 | | | | | | | 10 | | |
| COASTAL BEND ECON DEV 08 6 09132 | TOURISM RECREATION CORPUS CHRISTI TEXAS | 14 | 09/12/67 | | | | | | | 65 | | |
| **UTAH** | | | | | | | | | | | | |
| DUCHESNE COUNTY | | | | | | | | | | | | |
| ROOSEVELT CITY CORP 08 1 00087 | SEWAGE SYSTEM ROOSEVELT UTAH | 1 | 05/27/66 | 92 | | | | | | | | |
| ROOSEVELT CITY CORP 08 2 00289 | SEWAGE TREATMENT SYSTEM ROOSEVELT UTAH | 1 | 05/27/66 | | 22 | | | | | | | |
| EMERY COUNTY | | | | | | | | | | | | |
| EMERY TOWN UTAH 08 1 00496 | WATER SOURCE IMPROVE EMERY TOWN UTAH | 1 | 05/26/67 | 23 | | | | | | | | |
| ORANGEVILLE CITY OF 08 1 00545 | WATER DISTRIBUTION IMP ORANGEVILLE CITY UTAH | 1 | 06/01/67 | 114 | | | | | | | | |
| GARFIELD COUNTY | | | | | | | | | | | | |
| UTAH/GARFIELD COUNTY 08 1 00125 | ACCESS RD/REC AREAS GARFIELD/KANE CNTY UTAH | 1 | 09/16/66 | 1,931 | 772 | | | | | | | |
| SANPETE COUNTY | | | | | | | | | | | | |
| FOUNTAIN GREEN CITY 08 1 00526 | WTR SYS IMPROVEMENTS FOUNTAIN GREEN UTAH | 1 | 06/01/67 | 48 | 10 | | | | | | | |
| MORONI CITY UTAH 08 1 00527 | WTR SYSTEM EXPANSION MORONI UTAH | 1 | 06/01/67 | 45 | 9 | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UTAH (CONTINUED) | | | | | | | | | | | | |
| WASATCH COUNTY | | | | | | | | | | | | |
| MIDWAY SANITATION DIST 08 1 00556 | SEWAGE COLL SYS MIDWAY UTAH | 1 | 06/03/67 | 250 | 50 | | | | | | | |
| MIDWAY SANITATION DIST 08 2 00490 | SEWAGE TMT/OUTFALL LN MIDWAY UTAH | 1 | 06/03/67 | | 79 | | | | | | | |
| UINTAH-DURAY RES | | | | | | | | | | | | |
| UTE INDIAN TRIBE 08 1 00485 | TOURISM/REC COMPLEX FT DUSHESNE UTAH | 1 | 06/23/67 | 726 | 436 | 198 | | | | | | |
| UTE INDIAN TRIBE 08 2 00585 | SEWAGE/OUTFALL/TANK FT DUSHESNE UTAH | 1 | 06/23/67 | | 19 | | | | | | | |
| NAVAJO RES | | | | | | | | | | | | |
| NAVAJO INDIAN TRIBE 08 1 00254 | TOURISM COMPLEX LAKE POWELL UTAH | 1 | 08/30/67 | 209 | 125 | | | | | | | |
| NAVAJO INDIAN TRIBE 08 2 00590 | SEWER OUTFALL/TMT PLT LAKE POWELL UTAH | 1 | 08/30/67 | | 21 | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| UTAH INDUST PROM COMM 08 5 11001 | MULTI COUNTY ECON DEV SALT LAKE CITY UTAH | | 07/28/66 | | | | | | 45 | | | |
| UTAH SPROCKET MACH CO 08 6 09007 | MINERAL GRINDING PRDC SALT LAKE CITY UTAH | 2 | 02/18/66 | | | | | | | 40 | | |
| FED OF ROCKY MT STATES 08 6 09091 | AID FED ROCKY MT STATES SALT LAKE CITY UTAH | | 05/03/67 | | | | | | | 200 | | |
| **VERMONT** | | | | | | | | | | | | |
| CALEDONIA COUNTY | | | | | | | | | | | | |
| ST JOHNSBURY VERMONT 01 1 00141 | WATER-SEWAGE/IND PLANT ST JOHNSBURY VT | 1 | 10/18/66 | 180 | | | | | | | | |
| ESSEX COUNTY | | | | | | | | | | | | |
| ATLAS FOUNDRY INC 01 6 09100 | INSTALL ACCOUNT SYSTEM CONCORD VT | 1 | 03/14/67 | | | | | | | | 2 | |
| STATEWIDE | | | | | | | | | | | | |
| VT AGRI BUSINESS COUNC 01 6 09013 C | COOP LIVESTOCK SURVEY MONTPELIER VT | | 01/17/66 | | | | | | | 12 | | |
| **VIRGINIA** | | | | | | | | | | | | |
| BRUNSWICK COUNTY | | | | | | | | | | | | |
| LAWRENCEVILLE VIRGINIA 03 1 00236 | WATER SYSTEM LAWRENCEVILLE VA | 5 | 05/24/67 | 157 | | | | | | | | |
| DICKINSON COUNTY | | | | | | | | | | | | |
| BREAKS INTERST PK COMM 03 1 00386 | REGIONAL TOURIST PARK DICKINSON COUNTY VA | 9 | 08/15/67 | 463 | 93 | | | | | | | |
| HIGHLAND COUNTY | | | | | | | | | | | | |
| HIGHLAND CHAMBER COMM 03 6 09081 | RECREATION TOURISM MONTEREY VA | 7 | 05/02/67 | | | | | | | 12 | | |
| LANCASTER COUNTY | | | | | | | | | | | | |
| N NECK REG PLANNING COM 03 6 09019 C | TOURISM STUDY LANCASTER COUNTY VA | 8 | 11/24/65 | | | | | | | 19 | | |
| LEE COUNTY | | | | | | | | | | | | |
| ST CHARLES WATER AUTHOR 03 1 00335 | WATER DISTR SYS/RESVR ST CHARLES VA | 9 | 06/09/67 | 468 | 187 | | | | | | | |
| ORYDEN WATER AUTHORITY 03 1 00440 | WATER DIST SYSTEM ORYDEN VA | 9 | 06/26/67 | 165 | 66 | | | | | | | |
| SCOTT COUNTY | | | | | | | | | | | | |
| LENOWISCO 03 6 09102 | INDUSTRIAL COMPLEX PLAN GATE CITY VA | 9 | 06/28/67 | | | | | | | 3 | | |
| SMYTH COUNTY | | | | | | | | | | | | |
| MARION TOWN OF 03 1 00363 | WATER SYSTEM IMP MARION VA | 9 | 05/05/67 | 523 | | | | | | | | |
| TAZEWELL COUNTY | | | | | | | | | | | | |
| RICHLANDS TOWN OF 03 1 00055 P | WATER SYSTEM RICHLANDS VA | 9 | 06/20/66 | 93 | 19 | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VA (CONTINUED) | | | | | | | | | | | | |
| WISE COUNTY | | | | | | | | | | | | |
| LENOWISCO ECO DEV COMM 03 6 09072 | APPLE MKTING ECO FEAS BIG STONE GAP VA | 9 | 04/26/67 | | | | | | | 7 | | |
| STATEWIDE | | | | | | | | | | | | |
| LENOWISCO 03 5 11001 7 | SUPPLEMENTAL PLAN GRANT BIG STONE GAP VA | | 08/01/67 | | | | | | 3 | | | |
| LENOWISCO 03 5 11001 | ECON DEV PLANNNG BIG STONE GAP VA | | 10/20/66 | | | | | | 36 | | | |
| VIRGINIA SEAFOODS INC 03 6 09021 1 | COMMERCIAL OYSTER PROD IRVINGTON VA | | 04/25/67 | | | | | | | 32 | | |
| VIRGINIA SEAFOODS INC 03 6 09021 | COMMERCIAL OYSTER PROD IRVINGTON VA | | 02/06/66 | | | | | | | 38 | | |
| **WASHINGTON** | | | | | | | | | | | | |
| CHELAN COUNTY | | | | | | | | | | | | |
| CHELAN CNTY PUB HOS DIST 07 1 00353 | NEW HOSPITAL LEAVENWORTH WASH | 5 | 06/13/67 | 431 | 86 | | | | | | | |
| CLALLAM COUNTY | | | | | | | | | | | | |
| MAKAH INDIAN TRIBE 07 1 00252 | IMPROVE PIER FOR FISHNG NEAH BAY WASH | 2 | 04/07/67 | 71 | | 70 | | | | | | |
| CAPE FLATTERY CO 07 3 00249 | FISH PROTEIN PRODUCTION NEAH BAY WASH | 2 | 04/06/67 | | | | 650 | | | | | |
| NATIONAL BANK OF WASH 07 4 00391 | WC/CAPE FLATTERY CO TACOMA WASH | 2 | 04/06/67 | | | | | 135 | | | | |
| GRANT COUNTY | | | | | | | | | | | | |
| WARDEN TOWN OF 07 1 00201 | WATER WORKS/WELL/PUMP WARDEN WASH | 4 | 06/06/67 | 71 | | | | | | | | |
| WARDEN TOWN OF 07 2 00467 | IND WASTE TMT FAC WARDEN WASH | 4 | 06/06/67 | | 41 | | | | | | | |
| GRAYS HARBOR COUNTY | | | | | | | | | | | | |
| GRAYS HARBOR REG PLAN 07 6 09072 | COMMERICAL HAKE FISHERY ABERDEEN WASH | 3 | 09/23/66 | | | | | | | 236 | | |
| KING COUNTY | | | | | | | | | | | | |
| KING COUNTY WASHINGTON 07 1 00097 | 4/LANE HIGHWAY SEATTLE WASH | 7 | 05/24/66 | 432 | | | | | | | | |
| KENT CITY OF 07 1 00099 | WATER SYSTEM KENT WASH | 7 | 05/24/66 | 775 | | | | | | | | |
| KENT CITY OF 07 1 00100 | STREET IMPROVEMENT KENT WASH | 7 | 05/24/66 | 603 | | | | | | | | |
| KENT WASHINGTONCITY OF 07 1 00102 | SEWER TREATMENT KENT WASH | 7 | 05/24/66 | 344 | | | | | | | | |
| KENT WASH CITY OF 07 1 00103 | SANITARY SEWER/PUMP STA KENT WASH | 7 | 05/24/66 | 2,759 | | | | | | | | |
| AUBURN WASH CITY OF 07 1 00107 | STREETS-C & 15TH TO SW AUBURN WASH | 7 | 06/02/66 | 322 | | | | | | | | |
| AUBURN WASH CITY OF 07 1 00108 | WATER MAIN/TRANS LINES AUBURN WASH | 7 | 06/02/66 | 186 | | | | | | | | |
| AUBURN WASH CITY OF 07 1 00109 | TRUNK/INTERCEPTOR SEWER AUBURN WASH | 7 | 06/02/66 | 485 | | | | | | | | |
| OKANOGAN COUNTY | | | | | | | | | | | | |
| SUNNY M RANCH INC 07 3 00011 C | HOUSNG & RECREATION WINTHROP WASH | 5 | 04/26/66 | | | | 495 | | | | | |
| PACIFIC COUNTY | | | | | | | | | | | | |
| WILLAPA HARBOR/BAY CEN 07 1 00161 | FLOATING DOCKS BAY CENTER WASH | 3 | 10/21/66 | 16 | | | | | | | | |
| PEND OREILLE COUNTY | | | | | | | | | | | | |
| PEND OREILLE COUNTY 07 1 00355 | RECONSTRUCT BRIDGE IONE WASH | 5 | 05/05/67 | 222 | | | | | | | | |
| PIERCE COUNTY | | | | | | | | | | | | |
| PORT OF TACOMA 07 1 00090 | CARGO BLDG PROJ #1 TACOMA WASH | 6 | 04/20/66 | 91 | | | | | | | | |
| PORT OF TACOMA WASH 07 1 00091 | CARGO BLDG PROJECT 2 TACOMA WASH | 6 | 04/30/66 | 469 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WASH (CONTINUED) | | | | | | | | | | | | |
| PORT OF TACOMA WASH<br>07 1 00092 | RAIL SERVICE YD-PROJ 3<br>TACOMA WASH | 6 | 04/28/66 | 339 | | | | | | | | |
| PORT OF TACOMA<br>07 1 00093 | BULKHEAD/LANDFILL PIER4<br>TACOMA WASH | 6 | 05/03/66 | 149 | | | | | | | | |
| PORT OF TACOMA<br>07 1 00094 | ACCESS ROAD TO SITE<br>TACOMA WASH | 6 | 04/28/66 | 400 | | | | | | | | |
| PORT OF TACOMA<br>07 1 00095 | CARGO WAREHOUSE PIER 4<br>TACOMA WASH | 6 | 04/20/66 | 1,587 | | | | | | | | |
| PORT OF TACOMA<br>07 1 00096 | STORM DRAINAGE/ROADS<br>TACOMA WASH | 6 | 04/29/66 | 424 | | | | | | | | |
| SUMNER TOWN OF<br>07 1 00220 | WATER MAINS/ACCESS ROAD<br>SUMNER WASH | 6 | 06/13/66 | 25 | | | | | | | | |
| FIFE WASHINGTON<br>07 2 00154 | SEWERS/OUTFALL LINES<br>FIFE WASH | 6 | 06/01/66 | | 122 | | | | | | | |
| SKAGIT COUNTY | | | | | | | | | | | | |
| SKAGIT CO/PUB UTIL DIST<br>07 1 00133 | WATER SUPPLY/TRANS LINE<br>MT VERNON WASH | 2 | 06/09/66 | 288 | | | | | | | | |
| SNOHOMISH COUNTY | | | | | | | | | | | | |
| SNOHOMISH COUNTY<br>07 1 00241 | COUNTY ROAD IMPROVEMENT<br>SNOHOMISH COUNTY WASH | 2 | 10/19/66 | 1,425 | | | | | | | | |
| EVERETT WASH CITY OF<br>07 1 00244 | WATER SYSTEM<br>EVERETT WASH | 2 | 10/19/66 | 1,228 | | | | | | | | |
| YAKIMA COUNTY | | | | | | | | | | | | |
| SELAH TOWN OF<br>07 1 00195 1 | WASTE TMT FACILITY<br>SELAH WASH | 4 | 03/30/67 | 43 | | | | | | | | |
| SELAH WASHINGTON<br>07 1 00195 | WASTE TMT FACILITY<br>SELAH WASH | 4 | 06/13/66 | 139 | | | | | | | | |
| WASH CLAY PRODUCTS CO<br>07 3 00032 C | MFG BRICKS<br>GRANGER WASH | 4 | 01/07/66 | | | | 137 | | | | | |
| YAKIMA RES | | | | | | | | | | | | |
| WAPATO CITY OF<br>07 1 00029 | INDUSTRIAL WASTE FAC.<br>WAPATO WASH | 4 | 05/12/67 | 116 | 23 | | | | | | | |
| YAKIMA INDIAN NATION<br>07 1 00354 | INDUSTRIAL PARK<br>YAKIMA RESV WASH | 4 | 11/01/66 | 94 | 57 | | | | | | | |
| WHITE SWAN INDUSTRIES<br>07 3 00055 | CHAIRS<br>YAKIMA RESV WASH | 4 | 06/19/66 | | | | 195 | | | | | |
| UNION BANK<br>07 4 00274 | WC/WHITE SWAN IND<br>SAN DIEGO CALIF | 4 | 06/19/66 | | | | | 360 | | | | |
| STATEWIDE | | | | | | | | | | | | |
| WASH DEPT COM ECO DEV<br>07 6 09059 | LOCAL CLAYS INSUL PLANT<br>OLYMPIA WASH | | 10/28/66 | | | | | | | 37 | | |
| WASH ECON DEV HIGHWAYS<br>07 6 09103 | FERRY SERVICE<br>OLYMPIA WASH | | 10/18/66 | | | | | | | 2 | | |
| **WEST VIRGINIA** | | | | | | | | | | | | |
| BARBOUR COUNTY | | | | | | | | | | | | |
| PHILIPPI WEST VIRGINIA<br>03 1 00172 | WATER SYS IMP<br>PHILIPPI W VA | 2 | 06/22/66 | 55 | 11 | | | | | | | |
| BERKELEY COUNTY | | | | | | | | | | | | |
| OPEQUON PUB SERV DIST<br>03 1 00433 | WATER/SEWER FACILITIES<br>BERKELEY COUNTY W VA | 2 | 06/13/67 | 874 | | 874 | | | | | | |
| MARTINSBURG VENEER CORP<br>03 3 00352 1 | RESTORATION VENEER PLT<br>MARTINSBURG W VA | 2 | 04/13/67 | | | | 34 | | | | | |
| MARTINSBURG VENEER CORP<br>03 3 00352 | RESTORATION OF FACILITY<br>MARTINSBURG W VA | 2 | 01/27/67 | | | | 764 | | | | | |
| BRAXTON COUNTY | | | | | | | | | | | | |
| SUGAR CREEK PUB SER DIS<br>03 1 00253 | WATER SYSTEM<br>FRAMETOWN W VA | 1 | 11/04/66 | 165 | 99 | 62 | | | | | | |
| W VA FOREST PRODUCTS CO<br>03 3 00095 | PARTICLE BOARD<br>GASSAWAY W VA | 1 | 06/30/66 | | | | 368 | | | | | |
| BANK OF GASSAWAY<br>03 4 00451 | WC W VA FOREST PRODUCTS<br>GASSAWAY W VA | 1 | 05/11/67 | | | | | 72 | | | | |
| W VA FOREST PRODUCTS CO<br>03 6 09043 C | MANAGEMENT ASSISTANCE<br>GASSAWAY W VA | 1 | 08/04/65 | | | | | | | | 22 | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W.VA (CONTINUED) | | | | | | | | | | | | |
| CABELL COUNTY | | | | | | | | | | | | |
| CULLODEN WEST VA 03 1 00112 | SEWAGE TREATMENT FAC CULLODEN W VA | 4 | 06/22/66 | 320 | | 301 | | | | | | |
| STANDARD PRTNG/PUB CO 03 3 00469 | MFG COMERCL JOB PRNTG HUNTINGTON W VA | 4 | 08/15/67 | | | | 150 | | | | | |
| DRUID DEKALB CORP 03 4 00478 | WC/STANDARD PRTNG/PUB HUNTINGTON W VA | 4 | 08/15/67 | | | | | 113 | | | | |
| FAYETTE COUNTY | | | | | | | | | | | | |
| W VA DEPT NATURAL RES 03 1 00135 | TOURISM/HAWKS NEST STPK ANSTED W VA | 5 | 04/28/66 | 90 | | 67 | | | | | | |
| ANSTED WEST VA 03 1 00175 | SEWAGE COLLECTION SYS ANSTED W VA | 5 | 06/20/66 | 674 | 405 | 270 | | | | | | |
| FAYETTEVILLE TOWN OF 03 1 00355 | SEWERAGE TMT FAC FAYETTEVILLE W VA | 5 | 06/20/67 | 88 | 52 | | | | | | | |
| WHITE OAK PUB SERV DIST 03 1 00441 | SEWER COLL SYSTEM FAYETTEVILLE W VA | 5 | 06/06/67 | 713 | 428 | | | | | | | |
| WHITE OAK PUB SERV DIST 03 2 00454 | SEWAGE TMT FAC FAYETTE COUNTY W VA | 5 | 06/06/67 | | 352 | | | | | | | |
| FAYETTE DEV COMM 03 6 09040 | TOURISM/REC STUDY FAYETTE W VA | 5 | 03/09/66 | | | | | | | I | | |
| GRANT COUNTY | | | | | | | | | | | | |
| PETERSBURG CITY OF 03 3 00439 | MFG/BUSINESS FORMS PETERSBURG W VA | 2 | 06/30/67 | | | | 632 | | | | | |
| GREENBRIER COUNTY | | | | | | | | | | | | |
| GREENBRIER CO AIRPORT 03 I 00202 | AIRPORT FACILITIES LEWISBURG W VA | 2 | 11/03/66 | 119 | 47 | | | | | | | |
| LEWISBURG CITY OF 03 1 00395 | WATER SYS IMPROVEMENTS LEWISBURG W VA | 2 | 06/14/67 | 146 | | | | | | | | |
| HAMPSHIRE COUNTY | | | | | | | | | | | | |
| ROMNEY W VA TOWN OF 03 1 00216 | WATER SYSTEM IMPROVEMEN ROMNEY W VA | 2 | 05/24/66 | 125 | 25 | | | | | | | |
| HARRISON COUNTY | | | | | | | | | | | | |
| BENEDUM AIRPORT AUTH 03 1 00067 P | TERMINAL BUILDING BRIDGEPORT W VA | 1 | 05/13/66 | 222 | | | | | | | | |
| BRIDGEPORT W VA 03 1 00129 | WATER SYSTEM BRIDGEPORT W VA | 1 | 06/13/66 | 194 | | | | | | | | |
| HARRISON CO ID ASSOC 03 6 09030 | INDUSTRIAL PARK DEV CLARKSBURG W VA | 1 | 03/30/66 | | | | | | | 14 | | |
| JEFFERSON COUNTY | | | | | | | | | | | | |
| CHARLES TOWN CITY OF 03 1 00448 | SAN SEWER/TMT FAC CHARLESTOWN W VA | 2 | 06/15/67 | 483 | | | | | | | | |
| CORPORATION OF RANSON 03 1 00449 | SAN SEWER/TMT FAC RANSON W VA | 2 | 06/15/67 | 276 | | | | | | | | |
| JEFFERSON COUNTY COURT 03 6 09027 | SEWAGE COLLECTION SURV CHARLESTOWN W VA | 2 | 02/08/66 | | | | | | | 20 | | |
| EDA/JEFFERSON CO 03 6 09082 | SEWER LINE BY RAND PROC JEFFERSON CO W VA | 2 | 11/01/66 | | | | | | | 2 | | |
| KANAWHA COUNTY | | | | | | | | | | | | |
| CHARLESTON WEST VA 03 1 00261 P | CIVIC CENTER CHARLESTOWN W VA | 3 | 06/30/66 | 935 | | | | | | | | |
| W VA TERMINALS INC 03 3 00197 | TRUCK TERMINAL BELLE W VA | 3 | 06/30/66 | | | | 1,130 | | | | | |
| LEWIS COUNTY | | | | | | | | | | | | |
| STNWL JAKSN MEM HOSP CO 03 1 00434 | CONST NEW/REMDL OLD FAC WESTON W VA | 1 | 05/23/67 | 1,066 | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| HAMLIN PUB SERVICE DIST 03 1 00452 | SAN SEWAGE COLL SYS HAMLIN W VA | 4 | 06/12/67 | 326 | 195 | | | | | | | |
| MASON COUNTY | | | | | | | | | | | | |
| LEON TOWN OF 03 1 00446 | WTR SYS/WELL/PUMP LEON W VA | 4 | 05/26/67 | 105 | 63 | | | | | | | |
| MASON CO HOSPITAL INC 03 2 00259 | GENERAL HOSPITAL PT PLEASANT W VA | 4 | 12/15/66 | | | 372 | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W.VA (CONTINUED) | | | | | | | | | | | | |
| MERCER COUNTY | | | | | | | | | | | | |
| PRINCETON WEST VA 03 1 00138 | HOSPITAL PRINCETON W VA | 5 | 06/14/66 | 1,344 | 269 | | | | | | | |
| BLUEWELL PUB SERV DIST 03 I 00368 | SEWAGE DISPOSAL SYSTEM BLUEWELL W VA | 5 | 06/14/67 | 1,417 | 283 | | | | | | | |
| MERCER COUNTY W VA 03 6 09055 1 | AIRPORT FEAS STUDY MERCER COUNTY W VA | 5 | 12/29/66 | | | | | | | 12 | | |
| MERCER COUNTY W VA 03 6 09055 | AIRPORT FEAS STUDY MERCER COUNTY W VA | 5 | 05/17/66 | | | | | | | 30 | | |
| SO W VA ECON DEV CORP 03 6 09112 | RECREATION RES DEV BLUEFIELD W VA | 5 | 07/12/67 | | | | | | | 10 | | |
| MINERAL COUNTY | | | | | | | | | | | | |
| MINERAL CO IND DEV CORP 03 1 00194 | RAILROAD SPUR/IND PARK KEYSER W VA | 2 | 06/22/66 | 35 | | | | | | | | |
| KEYSER WEST VA 03 1 00196 | WASTE TREATMENT PLANT KEYSER W VA | 2 | 06/23/66 | 88 | | 88 | | | | | | |
| KEYSER WEST VA 03 1 00198 | WATER STORAGE TANK/LINE KEYSER W VA | 2 | 06/23/66 | 85 | | 84 | | | | | | |
| KEYSER WEST VA 03 1 00199 | 12 INCH WTR LINE EXT KEYSER W VA | 2 | 06/23/66 | 120 | | 120 | | | | | | |
| KEYSER WEST VA 03 1 00200 | 12 INCH WATER LINE KEYSER W VA | 2 | 06/23/66 | 58 | | | | | | | | |
| KEYSER CITY OF 03 3 00070 C | FABRIC FINISHING/DYEING KEYSER W VA | 2 | 06/24/66 | | | | 650 | | | | | |
| MINGO COUNTY | | | | | | | | | | | | |
| MATEWAN TOWN OF 03 1 00447 | WATER/SWR IMPR MATEWAN W VA | 5 | 06/07/67 | 238 | 142 | | | | | | | |
| NICHOLAS COUNTY | | | | | | | | | | | | |
| SUMMERSVILLE W VA 03 1 00167 | CONVALESCENT HOSPITAL SUMMERSVILLE W VA | 3 | 05/09/66 | | | 700 | | | | | | |
| SUMMERSVILLE WEST VA 03 1 00193 | WTR STORAGE TANK/LINE SUMMERSVILLE W VA | 3 | 05/16/66 | 27 | | | | | | | | |
| SUMMERSVILLE TOWN OF 03 1 00458 | WATER/SEWAGE FACILITIES SUMMERSVILLE W VA | 3 | 06/14/67 | 59 | | | | | | | | |
| OHIO COUNTY | | | | | | | | | | | | |
| WHEELING CITY OF 03 1 00085 P | MUNICIPAL AUDITORIUM WHEELING W VA | 1 | 06/07/66 | 1,833 | | | | | | | | |
| OHIO CTY PUB SERV DIST 03 1 00453 | WATER LINES OHIO COUNTY W VA | 1 | 06/13/67 | 308 | | | | | | | | |
| PENDLETON COUNTY | | | | | | | | | | | | |
| FRANKLIN TOWN COUNCIL 03 1 00398 | WATER WORKS IMPR FRANKLIN W VA | 2 | 07/28/67 | 250 | 150 | 100 | | | | | | |
| POCAHONTAS COUNTY | | | | | | | | | | | | |
| W VA/DEPT NATURAL RES 03 1 00139 | SCENIC RAILROAD/TOURISM CASS W VA | 2 | 04/28/66 | | | 277 | | | | | | |
| W VA DEPT NATURAL RES 03 I 00177 | EMBANKMENT DAM POCAHONTAS COUNTY W VA | 2 | 05/16/66 | 101 | | | | | | | | |
| RANDOLPH COUNTY | | | | | | | | | | | | |
| MEM GEN HOSP ASOC/ W VA 03 1 00130 | PURCHASE EQUIP/HOSPITAL ELKINS W VA | 2 | 06/15/66 | 250 | 100 | 150 | | | | | | |
| ELKINS WEST VA 03 1 00162 P | WATER SYSTEM IMPR ELKINS W VA | 2 | 05/27/66 | 367 | 91 | | | | | | | |
| ELKINS CITY OF 03 I 00383 | SEWAGE SYSTEM IMPR ELKINS W VA | 2 | 05/11/67 | 238 | | | | | | | | |
| ROANE COUNTY | | | | | | | | | | | | |
| HOSPITAL DEVELOPMENT CO 03 2 00310 | NEW GEN HOSP FACILITY SPENCER W VA | 4 | 06/13/67 | | | 330 | | | | | | |
| SUMMERS COUNTY | | | | | | | | | | | | |
| W VA DEPT NATURAL RES 03 1 00140 | TOURISM/PIPESTEM S PARK SUMMERS W VA | 5 | 04/28/66 | 508 | | 579 | | | | | | |
| TUCKER COUNTY | | | | | | | | | | | | |
| W VA DEPT NATURAL RES 03 1 00133 | TOURISM/CANAAN VALLEY DAVIS W VA | 2 | 04/28/66 | 983 | | 1,230 | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W.VA (CONTINUED) | | | | | | | | | | | | |
| DAVIS TOWN OF 03 1 00371 | SEWERAGE SYSTEM DAVIS W VA | 2 | 06/08/67 | 107 | 21 | 86 | | | | | | |
| WALTER BUTLER CO 03 6 09034 | CANAAN VALLEY OVERRUN DAVIS W VA | 2 | 02/02/66 | | | | | | | | 3 | |
| UPSHUR COUNTY | | | | | | | | | | | | |
| BUCKHANNON WEST VA 03 1 00123 | WATER TREATMENT PLANT BUCKHANNON W VA | 2 | 04/25/66 | 151 | | | | | | | | |
| WEBSTER COUNTY | | | | | | | | | | | | |
| COWEN PUBLIC SERV DISTR 03 1 00255 | WTR/SEWER SYS EXTENSION COWEN W VA | 2 | 05/31/67 | 650 | 390 | | | | | | | |
| WEBSTER COUNTY 03 6 09028 | OPERATIONS ASSISTANCE WEBSTER SPRINGS W VA | 2 | 02/19/66 | | | | | | | | 22 | |
| WYOMING COUNTY | | | | | | | | | | | | |
| W VA DEPT NATURAL RES 03 1 00134 | TOURISM/TWIN FALLS STPK PINEVILLE W VA | 5 | 04/28/66 | 135 | | 309 | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| W VA DEPT OF COMMERCE 03 5 11004 | ESTAB ECO DEV DISTRICTS CHARLESTON W VA | | 12/23/66 | | | | | | 71 | | | |
| ECONO-MTS DEV CO INC 03 6 09037 | PROGRESS PLAZA HUNTINGTON W VA | | 04/13/66 | | | | | | | 23 | | |
| WVA DEPT OF COMMERCE 03 6 09042 C | CONST STAFF COMM FAC CHARLESTON W VA | | 08/05/65 | | | | | | | 92 | | |
| WVA DEPT COMMERCE 03 6 09044 1 | SELECT SNOW SPORT SITE CHARLESTON W VA | | 12/02/66 | | | | | | | 7 | | |
| WVA DEPT COMMERCE 03 6 09044 C | SELECT SNOW SPORT SITE CHARLESTON W VA | | 12/14/65 | | | | | | | 72 | | |
| SO W VA ECON DEV CORP 03 6 09053 | DEV ACTION PROGRAM PRINCETON W VA | | 08/31/66 | | | | | | | 56 | | |
| OHIO VALLEY IND BUS DEV 03 6 09075 | CREATE INDUSTRIAL PARK WHEELING W VA | | 11/17/66 | | | | | | | 2 | | |
| **WISCONSIN** | | | | | | | | | | | | |
| ADAMS COUNTY | | | | | | | | | | | | |
| GREAT LAKES MFR INC 06 3 00599 | CORRUGATED SHEET/BOXES ADAMS WISC | 7 | 09/15/67 | | | | 1,950 | | | | | |
| ASHLAND COUNTY | | | | | | | | | | | | |
| MELLEN CITY OF 06 1 00576 | WATER SYSTEM MELLEN WISC | 10 | 05/17/67 | 89 | | | | | | | | |
| NORTHERN HARDWOOD 06 6 09147 | PLANT LAYOUT BUTTERNUT WISC | 10 | 04/20/67 | | | | | | | | 2 | |
| NORTH HARDWOOD INC 06 6 09162 | MARKET ORGANIZATION BUTTERNUT WISC | 10 | 07/28/67 | | | | | | | | 10 | |
| BAYFIELD COUNTY | | | | | | | | | | | | |
| PORT WING WISCONSIN 06 1 00102 | WASTE COLL/TREATMENT PORT WING WISC | 10 | 05/27/66 | 97 | | | | | | | | |
| BURNETT COUNTY | | | | | | | | | | | | |
| SIREN VILLAGE OF 06 1 00588 | WATERWORKS SYSTEM SIREN WISC | 10 | 06/07/67 | 205 | | | | | | | | |
| CRAWFORD COUNTY | | | | | | | | | | | | |
| PRAIRIE DU CHIEN CTY OF 06 1 00568 | STORM SEWER DRAINAGE PRAIRE DU CHIENS WISC | 3 | 05/24/67 | 59 | | | | | | | | |
| DOUGLAS COUNTY | | | | | | | | | | | | |
| SUPERIOR FIBER PROD INC 06 3 00078 | HARDBOARD PLANT SUPERIOR WISC | 10 | 05/02/66 | | | | 260 | | | | | |
| SUPERIOR FIBER PRODUCTS 06 6 09015 | MANAGEMENT ASSISTANCE SUPERIOR WISC | 10 | 03/16/66 | | | | | | | | 6 | |
| SUPERIOR FIBER PROD 06 6 09160 | MARKETING SURVEY SUPERIOR WISC | 10 | 07/18/67 | | | | | | | | 15 | |
| FOREST COUNTY | | | | | | | | | | | | |
| CRANDON CITY OF 06 1 00029 P | WATER & SEWER CRANDON WISC | 7 | 05/26/66 | 370 | | | | | | | | |
| LADNA SAN/DIS 1TOWN OF 06 1 00036 P | SEWERAGE/WATER SYS LADNA WISC | 7 | 06/13/66 | 598 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WISC (CONTINUED) | | | | | | | | | | | | |
| LANGLADE COUNTY | | | | | | | | | | | | |
| ANTIGO VOCATIONAL SCH<br>06 1 00101 | VOCATIONAL SCHOOL<br>ANTIGO WISC | 7 | 12/28/66 | 680 | | | | | | | | |
| ANTIGO WISC<br>06 1 00142 | INDUS PARK/STR-ROS-SEW<br>ANTIGO WISC | 7 | 05/11/66 | 216 | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| TOMAHAWK PAPER CO<br>06 6 09008 | OPERATIONS ASSISTANCE<br>TOMAHAWK WISC | 7 | 09/09/65 | | | | | | | | 1 | |
| MARINETTE COUNTY | | | | | | | | | | | | |
| MARINETTE CITY OF<br>06 1 00090 P | WATER & SEWER MAINS<br>MARINETTE WISC | 8 | 05/20/66 | 347 | | | | | | | | |
| COLEMAN WISC<br>06 1 00123 P | WELLWATER SUPPLY SYS<br>COLEMAN WISC | 8 | 06/01/66 | 29 | | | | | | | | |
| TAYLOR COUNTY | | | | | | | | | | | | |
| MEDFORD CITY OF<br>06 1 00233 | INDUSTRIAL PARK<br>MEDFORD WISC | 7 | 05/17/67 | 76 | | | | | | | | |
| VILAS COUNTY | | | | | | | | | | | | |
| LAND O LAKES WIS/DIS #1<br>06 1 00107 P | WATER/SEWER SYSTEM<br>LAND O LAKES WISC | 10 | 06/07/66 | 206 | | | | | | | | |
| MENOMINEE COUNTY | | | | | | | | | | | | |
| MENOMINEE CO WISC<br>06 1 00119 | BRIDGE<br>KESHENA WISC | 7 | 05/09/67 | 57 | 11 | | | | | | | |
| MENOMINEE COUNTY<br>06 1 00265 | WTR TANK REPLACEMENT<br>KESHENA WISC | 7 | 05/31/67 | 21 | 4 | | | | | | | |
| MENOMINEE CO BO/SUPVRS<br>06 6 09010 | TOURISM COMPLEX<br>NEOPIT WISC | 7 | 12/14/65 | | | | | | | 25 | | |
| STATEWIDE | | | | | | | | | | | | |
| UNIVERSITY WISCONSIN<br>06 6 09020 1 | RENEW DEV CENTER CONST<br>MADISON WISC | | 05/31/67 | | | | | | | 147 | | |
| UNIV OF WISC<br>06 6 09020 | ACTION PROGRAM<br>MADISON WISC | | 03/18/66 | | | | | | | 140 | | |
| MILWAUKEE SBDC<br>06 6 09021 1 | SMALL BUS DEV CENTER<br>MILWAUKEE WISC | 5 | 10/19/66 | | | | | | | 43 | | |
| MILWAUKEE SBDC<br>06 6 09021 C | SMALL BUS DEV CENTER<br>MILWAUKEE WISC | 5 | 07/23/65 | | | | | | | 56 | | |
| KENOSHA CITY OF<br>06 6 09139 | INDUSTRIAL LABOR STUDY<br>KENOSHA WISC | 1 | 04/12/67 | | | | | | | 17 | | |
| **WYOMING** | | | | | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| COKEVILLE WYOMING<br>08 1 00515 P | SEWAGE COLL/TMT FAC<br>COKEVILLE WYO | 1 | 06/14/66 | 74 | | | | | | | | |
| COKEVILLE WYOMING<br>08 1 00516 P | RESERVOIR/TRANS LINES<br>COKEVILLE WYO | 1 | 06/14/66 | 25 | | | | | | | | |
| COKEVILLE WYOMING<br>08 2 00517 | SEWAGE TMT FAC<br>COKEVILLE WYO | 1 | 06/14/66 | | 12 | | | | | | | |
| PLATTE COUNTY | | | | | | | | | | | | |
| TRI CNTY ECON DEV CORP<br>08 6 09111 | DEV COUNTERACT UNEMEMP<br>WHEATLAND WYO | 1 | 10/07/66 | | | | | | | 2 | | |
| **GUAM** | | | | | | | | | | | | |
| GUAM ECON DEV AUTH<br>07 1 00282 | IND COMMERCIAL PARK<br>TAMUNING GUAM | | 06/06/67 | 39 | | | | | | | | |
| **PUERTO RICO** | | | | | | | | | | | | |
| PR/MIRADERO/CABO ROJO<br>02 1 00037 | INDUSTRIAL PARK EXT<br>MIRADERO/CABO ROJO PR | | 08/11/66 | 96 | | | | | | | | |
| PR RINCON GURABO<br>02 1 00110 | INDUSTRIAL PARK EXP<br>RINCON GURABO PR | | 05/12/67 | 88 | | | | | | | | |
| PR ADJUNTAS/ADJUNTAS<br>02 1 00111 | INDUSTRIAL PARK<br>ADJUNTAS/ADJUNTAS PR | | 08/10/66 | 24 | | | | | | | | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P.R. (CONTINUED) | | | | | | | | | | | | |
| PR/MONTONES/LAS PIEDRAS 02 1 00113 | INDUSTRIAL PARK EXP MONTONES/LAS PIEDRAS PR | | 06/21/66 | 52 | | | | | | | | |
| PR/CAMACEYES/AGUADILLA 02 1 00114 | INDUSTRIAL PARK CAMACEYES/AGUADILLA PR | | 05/18/67 | 275 | | | | | | | | |
| PR/AGUADA/AGUADA 02 1 00116 | INDUSTRIAL PARK EXP AGUADA/AGUADA PR | | 06/21/66 | 81 | | | | | | | | |
| PR/ST JUST/TRUJILLO ALT 02 1 00117 | INDUSTRIAL PARK TRUJILLO ALTO PR | | 06/21/66 | 76 | | | | | | | | |
| PR/JAYUYA/JAYUYA 02 1 00118 | INDUSTRIAL PARK JAYUYA JAYUYA PR | | 08/08/66 | 16 | | | | | | | | |
| PR/CANAS/PONCE 02 1 00119 | INDUSTRIAL PARK EXP CANAS/PONCE PR | | 05/18/67 | 179 | | | | | | | | |
| PR/MEDIA LUNA/TOA BAJA 02 1 00121 | IND PARK EXPANSION MEDIA LUNA/TOA BAJA PR | | 05/22/67 | 72 | | | | | | | | |
| PR/PALMAS/CATANO 02 1 00124 | INDUSTRIAL PARK PALMAS/CATANO PR | | 05/18/67 | 239 | | | | | | | | |
| PR/CANOVANAS/LOIZA 02 1 00125 | INDUSTRIAL PARK CANOVANAS/LOIZA PR | | 05/18/67 | 72 | | | | | | | | |
| MUNICIPALITY JUANA DIAZ 02 1 00196 | MARKET PLACE/COMM CENTR JUANA DIAZ P R | | 06/19/67 | 190 | 114 | | | | | | | |
| PRIDC/DUEBRADILLAS 02 1 00252 | INDUSTRIAL LOTS DUEBRADILLAS/CACAO PR | | 06/02/67 | 73 | | | | | | | | |
| PRIDC/ANASCO 02 1 00253 | INDUSTRIAL LOTS ANASCO/MARIAS PR | | 06/02/67 | 126 | | | | | | | | |
| PRIDC/JUANA DIAZ 02 1 00254 | INDUSTRIAL LOT EXT JUANA DIAZ P R | | 05/27/67 | 154 | | | | | | | | |
| PRIDC/SAN GERMAN 02 1 00255 | INDUSTRIAL SUBDIVISION SAN GERMAN/CAIN ALTO PR | | 05/31/67 | 218 | | | | | | | | |
| PRIDC/MAYAGUEZ 02 1 00256 | INDUSTRIAL LOT EXT MAYAGUEZ/GUANAJIBO PR | | 06/02/67 | 412 | | | | | | | | |
| MUNICIPALITY NAGUABO 02 1 00271 | MARKET PLACE/COMM CENTR NAGUABO P R | | 08/15/67 | 259 | 156 | | | | | | | |
| PUERTO RICO IND DEV CO 02 1 00284 | INDUSTRIAL PARK EXP LUQUILLO P R | | 06/02/67 | 251 | | | | | | | | |
| PUERTO RICO IND DEV CO 02 1 00285 | INDUSTRIAL LOTS/CONST SABANA GRANDE P R | | 06/03/67 | 54 | | | | | | | | |
| PUERTO RICO IND DEV CO 02 1 00286 | CONST INDUSTRIAL PARK CAMUY P R | | 06/02/67 | 131 | | | | | | | | |
| PUERTO RICO IND DEV CO 02 1 00287 | INDUSTRIAL PARK COAMO P R | | 06/02/67 | 96 | | | | | | | | |
| PUERTO RICO IND DEV CO 02 1 00288 | INDUSTRIAL PARK HORMIGUEROS P R | | 05/27/67 | 125 | | | | | | | | |
| PUERTO RICO IND DEV CO 02 1 00289 | INDUSTRIAL PARK YAUCO P R | | 05/27/67 | 87 | | | | | | | | |
| P R HIGHWAY AUTHORITY 02 1 00290 | INDUSTRIAL ROAD MAYAGUEZ P R | | 07/19/67 | 1,000 | | | | | | | | |
| BAYAMON CAN CO 02 3 00062 C | TIN CANS TOA BAJA PR | | 02/21/66 | | | | 283 | | | | | |
| VARO OPTICAL INC 02 3 00175 | PROJECTION LENS/MIRRORS MAYAGUEZ P R | | 02/11/67 | | | | 168 | | | | | |
| VANITY FAIR PAPER CORP 02 3 00199 | TISSUES/HOUSEHOLD BARCELONETA P R | 1 | 04/27/67 | | | | 193 | | | | | |
| ECON DEV ADM P RICO 02 5 15000 1 | CONTINUATION PLAN GRANT SAN JUAN P R | | 06/24/67 | | | | | | 43 | | | |
| ECON DEV ADM P RICO 02 5 15000 | ECON DEV PROG PLAN IMPL SAN JUAN P R | | 06/03/66 | | | | | | 47 | | | |
| PUERTO RICO ECO DEV ADM 02 5 15003 | DEV PLAN FOR SW REGION SAN JUAN P R | | 06/26/67 | | | | | | 198 | | | |
| RACQUET CLUB 02 6 09069 | SERVICE RACQUET CLUB SAN JUAN P R | | 06/02/67 | | | | | | | | 2 | |
| STATEWIDE | | | | | | | | | | | | |
| CORNELL UNIVERSITY 02 7 13102 | TOURISM/ECON DEV P R ITHACA N Y | | 06/01/66 | | | | | | | | | 39 |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **AMERICAN SAMOA** | | | | | | | | | | | | |
| AMER SAMOAN DEV CORP 07 3 00137 | HOTEL EXPANSION FAGATOGA AMER SAMOA | | 06/14/66 | | | | 260 | | | | | |
| BANK OF AM SAMOA 07 4 00105 | WC/AM SAMOA DEV CORP TUTUILA AMER SAMOA | | 06/14/66 | | | | | 135 | | | | |
| **VIRGIN ISLANDS** | | | | | | | | | | | | |
| VIR IS OF US/OFF OF GOV 02 5 15002 | STATISTICAL/SURVEY PROJ CHARLOTTE AMALIE V I | | 06/02/67 | | | | | | 32 | | | |
| **U. S. GENERAL** | | | | | | | | | | | | |
| DELMARVA ADVISORY COUN 99 5 11000 1 | DELMARVA ECO-CONT GRANT SALISBURY MD | | 06/29/67 | | | | | | 97 | | | |
| DELMARVA ADVIS COUNCIL 99 5 11000 7 | SUPPLEMENTARY GRANT SALISBURY MD | | 02/09/67 | | | | | | 6 | | | |
| DELMARVA ECO DEV DIST 99 5 11000 | PREPARE OEOP PROGRAM SALISBURY MD | | 05/27/66 | | | | | | 87 | | | |
| NH-VT DEVEL COUNCIL INC 99 5 11002 | PLAN ASST GRANT HANOVER N H | | 09/02/67 | | | | | | 60 | | | |
| HOWARD UNIVERSITY 99 6 09000 C | BUSINESS DEVELOPMENT WASHINGTON D C | | 04/13/66 | | | | | | | 121 | | |
| EDA 99 6 09001 | PLANNING MANUALS/AIDS | | 01/21/66 | | | | | | | 300 | | |
| BOSTON AREA DEV CT 99 6 09005 | BOSTON AREA DEV CTR BOSTON MASS | | 01/31/66 | | | | | | | 1 | | |
| EDA/ATLANTA UNIVERSITY 99 6 09006 C | BUSINESS SERVICE CENTER ATLANTA GA | | 02/18/66 | | | | | | | 270 | | |
| HOWARD UNIVERSITY 99 6 09010 1 | SMALL BUSINESS GUIDE WASHINGTON D C | | 06/01/67 | | | | | | | 150 | | |
| HOWARD U 99 6 09010 C | SMALL BUSINESS GUID WASHINGTON D C | | 08/12/65 | | | | | | | 166 | | |
| USDA FOREST SERVICE 99 6 09011 C | PACIFIC NW SKI AREA US | | 08/27/65 | | | | | | | 11 | | |
| RICHARDSON WOOD CO 99 6 09012 C | CONSTRUCT LIST OF CONTR US | | 08/04/65 | | | | | | | 9 | | |
| EDA 99 6 09013 C | TOURISM POT REDEV AREA | | 08/27/65 | | | | | | | 4 | | |
| NATL ASSOC COUNTY ENG 99 6 09016 | LOCAL GOVERN DEV PROGR. BRADENTON FLA | | 01/17/67 | | | | | | | 150 | | |
| PLANS FOR PROGRESS 99 6 09019 1 | CONST VOC GUIDANCE INST WASHINGTON D C | | 06/05/67 | | | | | | | 150 | | |
| PLAN FOR PROGRESS 99 6 09019 | VOCATIONAL GUID INST WASHINGTON D C | | 06/01/66 | | | | | | | 125 | | |
| EDA/REALESTATE RESEARCH 99 6 09020 1 | PLANNING MANUALS US WIDE | | 10/27/66 | | | | | | | 247 | | |
| EDA 99 6 09020 | PLANNING MANUALS | | 05/05/66 | | | | | | | 60 | | |
| BDSA 99 6 09024 | SHOE INDUSTRYSURVEY WASHINGTON D C | | 05/17/66 | | | | | | | 1 | | |
| DEPT OF INTERIOR 99 6 09028 | FISH REDUCTION PROCESS ANN ARBOR MICH | | 01/10/67 | | | | | | | 98 | | |
| NEW ENGLAND COUNCIL INC 99 6 09040 | SHORTAGES MANPOWER INO BOSTON MASS | | 02/08/67 | | | | | | | 18 | | |
| NATIONAL LEAGUE 99 6 09042 | NEGRO SMALL BUSINESS WASHINGTON D C | | 06/15/67 | | | | | | | 94 | | |
| INNKEEPERS OF AMERICA 99 6 09043 | MANAGEMENT ASSISTANCE WASHINGTON D C | | 02/10/67 | | | | | | | | 1 | |
| BDSA 99 6 09046 | ACTION PROGRAM PROJECTS WASHINGTON D C | | 05/22/67 | | | | | | | 142 | | |
| JOINT COUNCIL URBAN DEV 99 6 09049 | DEV INFORMATION SERVICE WASHINGTON D C | | 06/16/67 | | | | | | | 50 | | |
| OPW EDA 99 6 09051 1 | M AND O TA DEV FACILIT WASHINGTON D C | | 08/17/67 | | | | | | | | 110 | |

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U.S. (CONTINUED) | | | | | | | | | | | | |
| OPW EDA<br>99 6 09051 | M AND D TA DEV FAC<br>WASHINGTON D C | | 07/01/66 | | | | | | | | 212 | |
| EDA<br>99 6 09052 | OPEN END CONTRACT<br>WASHINGTON D C | | 07/02/67 | | | | | | | | 75 | |
| EDA/WB SAUNDERS<br>99 7 13000 | LOAN EFFECT/ECON DEV<br>WASHINGTON D C | | 02/15/66 | | | | | | | | | 86 |
| CAL ANALYSIS CENTER INC<br>99 7 13001 | INFO SYSTEM/DATA BASE<br>SANTA MONICA CALIF | | 06/30/66 | | | | | | | | | 380 |
| JONKER CO<br>99 7 13002 1 | DATA SYS FOR ECON DATA<br>BETHESDA MD | | 01/03/67 | | | | | | | | | 6 |
| JONKER CO<br>99 7 13002 | DATA SYS FOR ECON DATA<br>BETHESDA MD | | 06/15/66 | | | | | | | | | 81 |
| EDA/RAND CORP<br>99 7 13003 | PROGRAM PLANNING<br>SANTA BARBARA CALIF | | 01/21/66 | | | | | | | | | 28 |
| EDA/CONSAD RESEARCH<br>99 7 13004 | LOCATION ASPECTS<br>PITTSBURGH PENN | | 01/23/66 | | | | | | | | | 2 |
| CALIF ANALYSIS CENTER<br>99 7 13005 | INFORMATION ANALYSIS<br>SANTA MONICA CALIF | | 12/01/65 | | | | | | | | | 3 |
| REGIONAL ECON DEV INST<br>99 7 13006 | INPUT-OUTPUT STUDIES<br>PITTSBURGH PENN | | 12/01/65 | | | | | | | | | 3 |
| EDA/HUMAN SCIENCE RES<br>99 7 13007 | COMMUNITY ECON PLANNING<br>MCLEAN VA | | 02/08/66 | | | | | | | | | 28 |
| UNIVERSITY OF CHICAGO<br>99 7 13008 | ENTREPRENEURSHIP DEV<br>CHICAGO ILL | | 01/30/66 | | | | | | | | | 28 |
| HARVARD UNIVERSITY<br>99 7 13009 | REGION ECON DEVELOPMENT<br>CAMBRIDGE MASS | | 06/15/66 | | | | | | | | | 274 |
| UNIVERSITY OF CHICAGO<br>99 7 13010 | REGIONALIZATION WKSHOP<br>CHICAGO ILL | | 05/10/66 | | | | | | | | | 218 |
| US DEPT COMM BU CENSUS<br>99 7 13017 | COL SMALL AREA DATA<br>WASHINGTON D C | | 01/11/67 | | | | | | | | | 20 |
| WASHINGTON UNIV<br>99 7 13021 | PUB INVEST AND REG DEV<br>ST LOUIS MO | | 04/10/66 | | | | | | | | | 235 |
| UNIV OF CALIF<br>99 7 13022 | POLITICS ECON DEV<br>LOS ANGELES CALIF | | 05/10/66 | | | | | | | | | 273 |
| REGNL SCIENCE RES INST<br>99 7 13023 | IND LOCATION/DEVELOPMT | | 06/15/66 | | | | | | | | | 198 |
| UNIV OF WASHINGTON<br>99 7 13024 | REGIONAL INCOME/JOBS<br>SEATTLE WASH | | 06/15/66 | | | | | | | | | 97 |
| REGIONAL ECON DEV INST<br>99 7 13025 | SUMMER INSTITUTE<br>WILLIAMSTOWN MASS | | 04/25/66 | | | | | | | | | 168 |
| REG ECON DEV INST<br>99 7 13026 | MANUAL ECON IMPACT | | 04/25/66 | | | | | | | | | 92 |
| DARTMOUTH COLLEGE<br>99 7 13027 | FACTORS EXPEN TOUR/REC<br>HANOVER N H | | 06/30/66 | | | | | | | | | 14 |
| REG ECON DEV INST<br>99 7 13029 | BIBLIO REG ECON DEV<br>PITTSBURGH PENN | | 06/15/66 | | | | | | | | | 2 |
| AEC/OAK RIDGE ASSOC UNV<br>99 7 13035 | STUDENT PROG/ECON DEVEL<br>OAK RIDGE TENN | | 04/15/66 | | | | | | | | | 56 |
| MANAGEMENT SYSTEMS<br>99 7 13044 1 | DEV ECONOMIC TRNG PROG<br>CAMBRIDGE MASS | | 03/03/67 | | | | | | | | | 248 |
| MANAGEMENT SYS CORP<br>99 7 13044 | ECON DVT TRNG PROG | | 06/15/66 | | | | | | | | | 245 |
| KIRSCHNER ASSOC<br>99 7 13048 | AREA FEASIBILITY | | 06/15/66 | | | | | | | | | 64 |
| ECON ASSOCIATION<br>99 7 13049 | MEASUREMENT IND CAPACY | | 06/15/66 | | | | | | | | | 20 |
| BEHAVIOR SCIENCE CENTER<br>99 7 13055 | ACHIEVEMENT MOTIVATION | | 03/31/67 | | | | | | | | | 50 |
| US DEPT COMM BU CENSUS<br>99 7 13061 1 | 1975 POP/US COUNTIES<br>WASHINGTON D C | | 08/15/66 | | | | | | | | | 38 |
| US DEPT COMM BU CENSUS<br>99 7 13061 | 1975 POP/US COUNTIES<br>WASHINGTON D C | | 05/30/66 | | | | | | | | | 7 |
| US DEPT COMM/OBE<br>99 7 13063 1 | LOCAL INCOME/EMP ESTIM<br>WASHINGTON D C | | 08/30/67 | | | | | | | | | 50 |
| US DEPT COMM OBE<br>99 7 13063 | REG ECON PROJECTIONS<br>WASHINGTON D C | | 04/15/66 | | | | | | | | | 10 |

U.S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION
EDA APPROVED PROJECT DIRECTORY - AS OF SEP 30, 1967
(AMOUNTS IN THOUSANDS)

| APPLICANT PROJECT NUMBER | DESCRIPTION LOCATION | CONG DIST | DATE APPROVED | ******PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS **LOANS | WRK/CAP ***GUAR | PLANING **GRANT | **TECH/ASST** INDSTR | MGMNT | RSRCH GRANT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U.S. (CONTINUED) | | | | | | | | | | | | |
| CHARLES RIVER ASSOC 99 7 13068 | DATA ECON PLAN/PROGRAMS CAMBRIDGE MASS | | 08/01/66 | | | | | | | | | 100 |
| CORNELL UNIVERSITY 99 7 13074 | MULTI CTY PLAN/DEVELING ITHACA N Y | | 02/24/67 | | | | | | | | | 107 |
| US DEPT COMM/OBE 99 7 13080 1 | INPUT/OUTPUT PROGRAM WASHINGTON D C | | 07/31/67 | | | | | | | | | 200 |
| US DEPT COMM/OBE 99 7 13080 | EXP INPUT/OUTPUT PROGM WASHINGTON D C | | 10/15/66 | | | | | | | | | 50 |
| CHAS RIVER ASSOC 99 7 13086 | 5 REG BNDRY DETERM STY CAMBRIDGE MASS | | 03/14/66 | | | | | | | | | 3 |
| ST JOHN UNIVERSITY 99 7 13087 | STUDY FOR ADM PURPOSE COLLEGEVILLE MINN | | 01/15/66 | | | | | | | | | 3 |
| PLANNING RESEARCH CORP 99 7 13088 | ECON ANALYSIS/RES PLAN LOS ANGELES CALIF | | 05/10/66 | | | | | | | | | 56 |
| HARVARD UNIV 99 7 13089 | MULTI REG INPUT OUTPUT CAMBRIDGE MASS | | 12/19/66 | | | | | | | | | 76 |
| NATIONAL ACADEMY SCIENC 99 7 13090 | IMPACT SCE/ENG ECON DEV WASHINGTON D C | | 01/16/67 | | | | | | | | | 95 |
| SO EAST CONN REG PLAN 99 7 13091 | LOCAL DEV PLAN FOR AREA NEW LONDON CONN | | 03/09/67 | | | | | | | | | 14 |
| J F WELLEMEYER 99 7 13092 | PROCEDURE EST LABOR FCE WASHINGTON D C | | 07/10/65 | | | | | | | | | 2 |
| WOLFE MANAGEMENT 99 7 13093 | EVALUATION BUS LOANS | | 03/17/67 | | | | | | | | | 28 |
| DEPT DEFENSE 99 7 13094 | PROCUREMENT CONTRACTS WASHINGTON D C | | 03/01/67 | | | | | | | | | 25 |
| CORNELL UNIV 99 7 13095 | REG DEV PLANNING CONF ITHACA N Y | | 01/25/67 | | | | | | | | | 8 |
| LEWIS CLARK COL 99 7 13096 | PAC/NW REG INTRA UN CON PORTLAND ORE | | 03/15/67 | | | | | | | | | 8 |
| W VA UNIV 99 7 13097 | ST ECO GROWTH 110 MODEL MORGANTOWN W VA | | 03/29/67 | | | | | | | | | 48 |
| BROWN UNIV 99 7 13099 | ADV CTE ECON DEV PROVIDENCE R I | | 03/12/67 | | | | | | | | | 66 |
| CONSAD RESEARCH 99 7 13100 | STDY PROCUREMENT POLICY PITTSBURGH PENN | | 01/03/67 | | | | | | | | | 151 |
| UNIV OF CALIF 99 7 13106 | STY REG ECON DEV PLANNG BERKLEY CALIF | | 03/27/67 | | | | | | | | | 238 |
| UNIV OF CALIF 99 7 13107 | REG CONTEXT ECON DEV LOS ANGELES CALIF | | 03/28/67 | | | | | | | | | 28 |
| UNIV OF MARYLAND 99 7 13108 | REGIONAL STUDIES COLLEGE PARK MD | | 03/28/67 | | | | | | | | | 272 |
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